

**STATE OF MISSISSIPPI  
PUBLIC WATER SYSTEMS CAPACITY  
DEVELOPMENT PROGRAM  
TRIENNIAL REPORT TO THE GOVERNOR**

**Submitted To**

**Governor Haley Barbour**

**By**

**Mississippi Department of Health  
Office of Health Protection  
Bureau of Public Water Supply**

**October 2005**

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**State of Mississippi**  
**Public Water Systems Capacity Development Program**  
**Triennial Report to the Governor**

**Mississippi Department of Health**  
**Office of Health Protection**  
**Bureau of Public Water Supply**

**INTRODUCTION**

The Safe Drinking Water Act Amendments of 1996 (SDWA) established the national Drinking Water State Revolving Fund (DWSRF) Program. That program allows the Environmental Protection Agency (EPA) to make capitalization grants to states, to in turn provide low cost loans to public water systems to help achieve or maintain compliance with SDWA requirements. Accordingly, the State Legislature (through Section 41-3-16, MS Code of 1972 Annotated) created what is now called the Drinking Water Systems Improvements Revolving Loan Fund (DWSIRLF) Program, to receive the federal DWSRF capitalization grants from EPA, and to provide the low cost loans to the State's public water systems to finance needed infrastructure improvements.

As a condition of receiving the DWSRF capitalization grants, the SDWA requires that each state implement a "capacity development program" to improve the technical, managerial, and financial capacity of the state's existing public water systems, and to prevent the creation of new public water systems that do not have the technical, managerial, and financial capacity to comply with current and future provisions of the SDWA. This report describes Mississippi's Capacity Development Program, and outlines the implementation results since the last Report to the Governor in 2002. Submission of this report represents a capacity development reporting milestone required by EPA to avoid withholdings from the FY-2006 DWSRF capitalization grant.

**NEW PUBLIC WATER SYSTEMS CAPACITY DEVELOPMENT**

To comply with the new systems capacity development requirements of the SDWA, the State Legislature revised the Mississippi Safe Drinking Water Law (Section 41-26-8, MS Code of 1972 Annotated) to require that all new community and non-transient non-community public water systems be approved by the Mississippi Department of Health (MDH) prior to beginning construction. During the review/approval process, MDH is required to ensure that each proposed new public water system has the technical and operational capacity to comply with all SDWA requirements. That is effectively the Program's first "control point," or point at which the State can exercise authority to ensure the demonstration of new system capacity. Another control point created by the State Law revision is the requirement that MDH, prior to approving a new public water system, have written certification from the Executive Director of Mississippi's Public Utilities Staff, that the new water system has the managerial and financial capacity to comply with all SDWA requirements. There have been no changes in the State's legal authority or control points, since the inception of the Capacity Development Program.

## **EXISTING PUBLIC WATER SYSTEMS CAPACITY DEVELOPMENT**

Implementation of a capacity development program for existing public water systems is a much more difficult task than it is for new public water systems. The State of Mississippi has approximately 1,400 public water systems that are subject to the requirements of the SDWA, and the vast majority of these systems are very small with limited financial resources. Due to this limited financial capacity, it was impossible to develop a mandatory program in the State that would force these small systems to immediately make the necessary capital improvements to achieve the technical, managerial, and financial capacity needed to comply with the SDWA. The method implemented by MDH consists primarily of two components: 1) stringent enforcement of existing laws and regulations, and 2) implementation of capacity assessment rating and technical assistance procedures.

**ENFORCEMENT** - MDH stringently enforces the associated laws and regulations, such as those related to: 1) SDWA water quality standards, 2) waterworks operator licensure, 3) overloaded water systems, 4) corrosion control treatment facilities, and 5) water system board member training. By strictly enforcing these laws and regulations, MDH ensures that a safe supply of drinking water is provided by the existing public water systems with adequate technical, managerial, and financial capacity. This strict enforcement also encourages water systems without adequate capacity to seek alternate methods of compliance, including the pursuit of mergers with neighboring viable water systems. In most cases, these mergers (or "consolidations") result in the creation of much more capable public water systems, which do have the capacity to provide safe drinking water to their customers.

**CAPACITY ASSESSMENT** - MDH developed a Capacity Assessment Rating Program, to promote existing systems' capacity development. The technical, managerial, and financial capacity of each public water system is rated annually during the sanitary surveys conducted by MDH's regional engineers. The assessment is basically an "open book test," since the water systems are aware of the questions and the necessary requirements to receive credit during the assessment. The maximum rating possible is "5.0" and a rating of "0.0" is the minimum. The rating is determined using Capacity Assessment Forms (CAFs), which consist of three major sections: 1) Technical, 2) Managerial, and 3) Financial. Each section includes key questions designed to identify those things that a public water system must routinely accomplish in order to possess the technical, managerial, and financial capacity to comply with all current and proposed requirements of the SDWA and Mississippi's Safe Drinking Water Law.

The CAFs were developed by MDH in conjunction with an Advisory Committee consisting of representatives of various "stakeholder" organizations such as the Mississippi Rural Water Association, the Mississippi Municipal League, the Mississippi Water & Pollution Control Operators' Association, the RCAP-Community Resources Group, etc., as well as selected water system managers and operators from throughout the State. Each year, prior to the annual Advisory Committee meeting (typically held in April), the MDH staff reviews and evaluates the Program, discusses the strengths, weaknesses, and any related problems which may have arisen during the fiscal year, and determines any needed program changes to be reported to and discussed with the Advisory Committee. After input is obtained from the Advisory Committee at the annual meeting, MDH makes changes as needed to the Program strategy, the following year's CAFs, etc.

No major changes to the current capacity development strategy resulted from this year's Advisory Committee meeting; however, minor changes were made to the CAF instruction sheet to clarify how a system would receive credit for certain items. Appendix A contains copies of the three CAFs used during FY-2005. Included are the: 1) Standard Form – used for community public water systems, 2) Private Form – used for public water systems that are owned by private investors, and 3) Non-Transient Non-Community Form – used for public water systems that provide water to 25 or more of the same individuals, in a non-residential manner, on a daily basis (schools, industries, etc.).

**TECHNICAL ASSISTANCE** - MDH uses the Capacity Assessment Ratings to identify public water systems that are at risk of being unable to provide safe and adequate drinking water to their customers. Every effort is then made to provide technical assistance to improve those water systems. There is no cost to the water systems for such technical assistance, which is provided by MDH regional engineering staff, as well as technical assistance contractors paid with set-aside funds available from the DWSRF Capitalization Grants. MDH provides the technical assistance contractors an annual list of public water systems determined to be in need of assistance. The contractors then contact the water systems to determine specifics and to provide the assistance needed if the water systems so desire. Periodic reports are provided by the contractors to MDH to confirm that the assistance being provided is showing a benefit to the public water supplies of Mississippi.

MDH has found that the vast majority of public water systems are making efforts to improve, though as previously indicated, the capacity development program for existing systems is not mandatory. There are no specific penalties for a water system refusing assistance (which does occasionally occur) or failing to improve/maintain their Capacity Assessment Rating. However, such actions do have inherent consequences. The annual capacity assessment results for all systems are publicized. A primary goal of the program is for the public, not just the public water systems, to take an active role in assuring the quality of the State's water supply. The general public desires that their utilities be in compliance with laws and regulations, be viable for the future, and provide the best quality water at a reasonable cost. Customers of public water systems which have received a high capacity assessment rating are encouraged to contact their water system officials and congratulate them for an excellent job of operating and managing their water system. Likewise, customers of public water systems which have received a low rating are strongly encouraged to contact their water system officials and request a copy of the system's most recent Capacity Assessment Form. That form will quickly identify the areas where the water system needs improvement to become a more viable system. A lower rating could indicate that the system is more likely to be non-viable and, thus, unable to protect public health by complying with all SDWA requirements. Customers of such systems are also strongly encouraged to get involved with their water system to ensure that any needed improvements are completed.

Additional indirect consequences of failing to take action to improve Capacity Assessment Ratings include: 1) "losing" to neighboring water systems, and 2) receiving lower priority when seeking certain government funding. The Program has created a type of "peer pressure," in that many water systems consider the annual Capacity Assessment a competition, much like a sports tournament, where the competing systems strive to achieve a score higher than other systems in the area. This competition results in more viable water systems, which ultimately translates into a benefit to the customers and the general public.

Regarding funding priority, the State's DWSRF Loan Program contains priority ranking incentives related to Capacity Assessment Ratings, and other government agencies such as the Mississippi Developmental Authority (CDBG Program) have begun using a portion of the Capacity Assessment Rating to evaluate applicants for funding.

## **PROGRAM EFFICACY/PROGRESS**

The efficacy of Mississippi's CD Program is best demonstrated by the actual results. No new public water systems approved within the last three years, have appeared on EPA's "Significant Non-compliers (SNC)" lists. During that same three-year period, Capacity Assessment Ratings on average have progressively increased. Appendix B contains a complete listing of the Technical, Managerial, Financial, and Overall/Average Capacity Assessment Ratings (scores) of Mississippi's public water systems for FY-2003, FY-2004, and FY-2005. Appendix C contains individual 3-Year Distribution Charts of the scores for each category. This information clearly reflects a trend in all categories away from lower scores (0 through 3) and toward higher scores (4 and 5) and, thus, toward improved capacity. Mississippi's Capacity Development Program continues to prove very effective in producing the desired result of protecting public health by improving the technical, managerial, and financial capacities of the public water systems throughout the State.

## **SUMMARY**

Through the passage of proper legislation, the strict enforcement of existing laws and regulations, and the implementation of sound capacity assessment and technical assistance procedures, Mississippi has developed a Capacity Development Program which very effectively provides for higher levels of technical, managerial, and financial capacity in new and existing public water systems throughout the State. The program also provides an additional benefit to the public in the form of better utilization of assistance resources and funding. Though no significant changes or adjustments to the Program have been recently made, nor do any currently appear needed, the annual evaluation process, along with the Advisory Committee review and public involvement, will help to assure that any needed future change are identified and implemented in a timely manner.

## **FURTHER INFORMATION**

If there are questions regarding the information presented in this report, or if you have recommendations for improving the public water systems capacity development program, please contact:

Keith Allen, P.E., Director  
Bureau of Public Water Supply  
P. O. Box 1700  
Jackson, MS 39215-1700

Note that copies of this report can be obtained by calling 601-576-7518, or a copy can also be found on the Mississippi Department of Health website at [www.msdlh.state.ms.us](http://www.msdlh.state.ms.us), by clicking on "Publications," then "Water Supply," then "Reports 2005."

## **APPENDIX A**

### **Fiscal Year 2005 Capacity Assessment Forms**

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# **Division of Water Supply** **FY 2005 Public Water System Capacity Assessment Form**

**STANDARD FORM**

**NOTE:** This form must be completed whenever a routine sanitary survey of a public water system is conducted by a regional engineer of the Division of Water Supply

PWS ID#: \_\_\_\_\_ Class: \_\_\_\_\_ Survey Date: \_\_\_\_\_ County: \_\_\_\_\_

Public Water System: \_\_\_\_\_ Conn: \_\_\_\_\_

Certified Waterworks Operator: \_\_\_\_\_ Pop: \_\_\_\_\_

## **CAPACITY RATING DETERMINATION**

Technical (T) Capacity Rating: [\_\_\_\_\_] Managerial (M) Capacity Rating [\_\_\_\_\_] Financial (F) Capacity Rating [\_\_\_\_\_]

$$\text{Capacity Rating} = \frac{T + M + F}{3} = \frac{\quad}{3} =$$

**Overall Capacity Rating = \_\_\_\_\_**

Completed by \_\_\_\_\_ on \_\_\_\_\_

**Comments:** \_\_\_\_\_

Technical Capacity Assessment	Point Scale	Point Award
[T1] 1) Was the treatment process functioning properly? [Y N] (i.e. Is pH, iron, free chlorine, etc. within acceptable range?) 2) Does the water system have an effective cross connection control program in compliance with MSDH regulations? [Y N] 3) Were records available to the regional engineer clearly showing that all water storage tanks have been inspected and cleaned or painted (if needed) within the past 10 years? [Y N NA] (NOTE: All YESs or NAs required to receive point)	All Y - 1 pt. Else - 0 pt.	
[T2] Is water system overloaded? (i.e. serving customers in excess of MSDH approved design capacity)? [Y N]	N - 1pt. Y - 0pt.	
[T3] 1) Was the certified waterworks operator or his/her authorized representative present for the survey? [Y N] 2) Was log book up to date and properly maintained and did it show that AOA commitments were being met? [Y N] 3) Was the water system properly maintained at the time of survey? [Y N] 4) Did operator satisfactorily demonstrate to the regional engineer that he/she could fully perform all water quality tests required to properly operate this water system? [Y N] (NOTE: All YESs required to receive point)	All Y - 1 pt. Else - 0 pt.	
[T4] 1) Was needed water system equipment in place and functioning properly at the time of survey? (No significant deficiencies/adequacy of security)? [Y N] (NOTE: Equipment deficiencies must be identified in survey report.) 2) Does water system routinely track water loss and were acceptable water loss records available for review by the regional engineer? [Y N] 3) Was a copy of this system's MSDH approved bacti site plan and lead/copper plan available for review during the survey and do bacti results clearly show this approved site plan is being used for all bacti monitoring? [Y N] (NOTE: All YESs required to receive point)	All Y - 1 pt. Else - 0 pt.	
[T5] Was there any indication that the water system is/has been experiencing pressure problems in any part(s) of the distribution system? [Y N] (based on operator information, customer complaints, MSDH records, other information) (NOTE: Must be documented on survey report)	N - 1pt. Y - 0pt.	
<b>TECHNICAL CAPACITY RATING = [_____] (Total Points)</b>		

Managerial Capacity Assessment	Point Scale	Point Award
[M1] Were all SDWA required records maintained in a logical and orderly manner and available for review by the regional engineer during the survey? [Y N]	Y - 1pt. N - 0pt.	
[M2] 1) Have acceptable written policies and procedures for operating this water system been formally adopted and were these policies available for review during the survey? [Y N] 2) Have all board members (as least 1 year on board), completed Board Member Training? [Y N NA] 3) Does the Board of Directors meet monthly and were minutes of Board meetings available for review during the survey? (NOTE: Minimum quarterly, if system has an officially designated full time manager?) [Y N NA] (NOTE: ALL YESs or NAs required to receive point. NA - Not Applicable)	All Y - 1 pt. Else - 0 pt.	
[M3] Has the water system had any SDWA violations in the past 24 months? [Y N]	N - 1pt. Y - 0pt.	
[M4] Has the water system developed a long range improvements plan and was this plan available for review during the survey? [Y N]	Y - 1pt. N - 0pt.	
[M5] Does the water system have the ability to provide water during power outages? (i.e. generator, emergency tie-ins, etc.) [Y N]	Y - 1pt. N - 0pt.	
<b>MANAGERIAL CAPACITY RATING = [ ____ ] (Total Points)</b>		

Financial Capacity Assessment	Point Scale	Point Award
[F1] Has the water system raised water rates in the past 5 years? [Y N] (NOTE: Point may be awarded if the water system provides acceptable financial documentation clearly showing that a rate increase is not needed) (i.e. revenue has consistently exceeded expenditures by at least 10%, etc.)	Y - 1pt. N - 0pt.	
[F2] Does the water system have an officially adopted policy requiring that water rates be routinely reviewed and adjusted as appropriate and was this policy available for review during the survey? [Y N]	Y - 1pt. N - 0pt.	
[F3] Does the water system have an officially adopted cut-off policy for customers who do not pay their water bills, was a copy of this policy available for review by the regional engineer, and do system records (cut-off lists, etc.) <u>clearly</u> show that the water system effectively implements this cut-off policy? [Y N]	Y - 1pt. N - 0pt.	
[F4] Was a copy of the water system's officially adopted annual budget available for review by the regional engineer and does the water system's financial accounting system clearly and accurately track the expenditure and receipt of funds? [Y N]	Y - 1pt. N - 0pt.	
[F5 - Municipal Systems] 1) Is the municipality current in submitting audit reports to the State Auditor's Office? [Y N] 2) Was a copy of the latest audit report available for review at the time of the survey? [Y N] 3) Does this audit report clearly show that water and sewer fund account(s) are maintained separately from all other municipal accounts? [Y N] (NOTE: Yes answer to all questions required to receive point.)	All Y - 1 pt. Else - 0 pt.	
[F5 - Rural Systems] 1) Has the rural water system filed the required financial reports with the State Auditor's Office and were these reports available for review? [Y N] 2) Does the latest financial report show that receipts exceeded expenditures? [Y N] (NOTE: Yes answer to both questions required to receive point)	All Y - 1 pt. Else - 0 pt.	
<b>FINANCIAL CAPACITY RATING = [ ____ ] (Total Points)</b>		

**Mississippi State Department of Health**  
**Division of Water Supply**  
**Capacity Development Rating Form Assessment Criteria**  
01 July 2003 - 30 June 2004

**Technical Capacity**

- T1 (1)**      **Was the water treatment plant functioning properly?** Corrosion control plants: target pH (approximately 8.4 or Langelier Index, 7-8 if adding phosphate,) Iron removal plants: finished water Fe < 0.3 mg/l, Chlorine: Adequate at plant to provide free residual throughout system, spot checked on system (beginning FY 05 : Fluoride: 0.8 -1.2 mg/l concentration ())
- T1 (2)**      **Does the water system have an effective cross connection program in compliance with MSDH regulations?** Shall include the following: Cross connection policy, records of backflow preventers installed on the system, test results for each backflow preventer on system
- T1 (3)**      **Were records available showing that all water storage tanks have been inspected, cleaned and painted (if needed) within past 10 years?** Maintenance contracts, tank inspection reports, painting contract, operator can inspect own tank if he writes a report and/or takes pictures
- T2**          **Is the water system overloaded?** Cannot exceed MSDH design capacity, consecutive systems overloaded if supplier overloaded or based on hydraulic calculations or pressure recording
- T3 (1)**      **Was the certified waterworks operator or authorized representative present for survey?** Operator or representative must be present unless emergency, operator shouldn't miss two in a row
- T3 (2)**      **Log book up to date and properly maintained and AOA commitments met?** Log book: Cl2 recorded as required, pH, Fe, and Fluoride if applicable, major events recorded (fix major leaks, replace chlorine cylinder, equipment repairs, etc.) Part time operator must make required entries in log book to show AOA commitments are met. Major events can be recorded separately (work orders)
- T3 (3)**      **Was the water system properly maintained at the time of survey?** Grass cut, packing not leaking excessively, tanks painted, plant presentable
- T3 (4)**      **Did the operator satisfactorily demonstrate ability to perform all water quality tests required to properly operate this system?** Must have applicable test kits, fresh reagents, and able to perform tests (including fluoride if applicable). Regional engineer may perform tests to verify operator's results. Beginning FY 05: to include phosphate and Fluoride
- T4 (1)**      **Was needed water system equipment in place and functioning properly (no significant deficiencies noted)?** Adequate security: locked fence around wells/treatment plant (6' or 5' + barbed wire at top), locked hatches on water storage tanks (do not have to climb elevated tank). Required equipment in place (i.e., phosphate feeders on all wells if required), major components sized correctly if affects water quality or quantity, major components working at time of inspection unless provisions for repairs made. Must be noted on inspection report. (This section may be expanded after groundwater rule becomes effective to include regulated significant deficiencies)
- T4 (2)**      **Does water system routinely track water loss and were acceptable records available for review?** Requires metered connections and master meter or annual pump test with run time. Must show calculating water loss at least quarterly
- T4 (3)**      **Was a copy of approved bacti sample site plan and lead and copper sample site plan available for review and bacti results show site plan is followed?** Copy of sampling site plans available and bacti results show plan is being followed
- T5 (1)**      **Was there any indication that the water system is/has been experiencing low pressure?** Documented by hydraulics or pressure recording, or verified by operator. Must be documented on inspection report

## Managerial Capacity

- M1** Were all SDWA required records maintained in logical and orderly manner and available for review? In one location, sample results, CCR data sheet, copy of CCR report
- M2 (1)** Have acceptable written policies and procedures for operating this water system been formally adopted and available for review? Must have water users agreement (connection fees, late charges, deposits) and either By-laws or Job Description for Employees (employee handbook), plus at least two of the following: Emergency or contingency plan (chain of command, phone numbers, etc.) Subdivision policy (written procedure to give developers requiring MSDH approval, construction inspections, final approval before meters installed, who will collect bacteriological samples), Flushing program (Preemptive flushing schedule w/ records), Fire hydrant policy (maintenance schedule, flow tests, agreement w/ fire dept)
- M2 (2)** Have all Board Members (in office more than 12 months) completed Board Member Training? Must have certificate (or copy), does not apply to Municipalities with population over 2500
- M2 (3)** Does Board meet monthly and were minutes available for review? Allow quarterly with full time manager
- M3** Has the water system had any SDWA violations in the past 24 months? System and Regional Engineer's records
- M4** Has the water system developed a long range improvement plan and was this plan available for review? hydraulic analysis, engineering report, or list of goals prepared by operator and adopted by board, can give credit for major improvement project within past 5 years.
- M5** Does the water system have the ability to provide water during emergencies? Credit given for generators, can give credit for emergency tie-ins if hydraulics work (beginning FY 05 credit not given for right angle drive w/o motor connected, must operate during inspection or have routine operation schedule)

## Financial Capacity

- F1** Has the water system raised rate in 5 years? Credit also allowed if revenue exceeds expenditures (excluding out of pocket for major improvements) by 10%
- F2** Does the water system have an official policy requiring rates routinely reviewed and adjusted if necessary? Must be in minutes showing adopted
- F3** Is the water system following an official cut off policy? Must be published (in minutes or on bills), must follow policy (cut off customers who by policy should be cut off)
- F4** Was a copy of system's adopted annual budget available for review and does financial accounting system track receipts and expenditures? Must provide copy of budget and balance sheet for review
- F5 (Municipal)** Is the municipality current in submitting audit reports to State Auditor, available for review, water and sewer separate from other accounts? ~~List of violators,~~ copy of audit report in records, documentation showing water and sewer separate
- F5 (Rural)** 1) Has the water system filed financial report with State Auditor? ~~List of~~ violators, copy of form in records
- 2) Does the latest report show that receipts exceed expenditures? Excluding out of pocket for major improvements, depreciation



# Division of Water Supply FY 2005 Public Water System Capacity Assessment Form

PRIVATE FORM

**NOTE:** This form must be completed whenever a routine sanitary survey of a public water system is conducted by a regional engineer of the Division of Water Supply.

PWS ID#: \_\_\_\_\_ Class: \_\_\_\_\_ Survey Date: \_\_\_\_\_ County: \_\_\_\_\_

Public Water System: \_\_\_\_\_ Conn: \_\_\_\_\_

Certified Waterworks Operator: \_\_\_\_\_ Pop: \_\_\_\_\_

## CAPACITY RATING DETERMINATION

Technical (T) Capacity Rating: [\_\_\_\_\_] Managerial (M) Capacity Rating [\_\_\_\_\_] Financial (F) Capacity Rating [\_\_\_\_\_]

$$\text{Capacity Rating} = \frac{T + M + F}{3} = \frac{\quad}{3} =$$

**Overall Capacity Rating = \_\_\_\_\_**

Completed by on \_\_\_\_\_

**Comments:** \_\_\_\_\_

Technical Capacity Assessment	Point Scale	Point Award
<b>[T1]</b> 1) Was the water treatment process functioning properly? [Y N] (i.e. Is ph, iron, free chlorine, etc. within acceptable range?) 2) Does the water system have an effective cross connection control program in compliance with MSDH regulations? [Y N] 3) Were records available to the regional engineer clearly showing that all water storage tanks have been inspected and cleaned or painted (if needed) within the past 10 years? [Y N NA] (NOTE: All YESs required to receive point)	All Y - 1 pt. Else - 0 pt.	
<b>[T2]</b> Is water system overloaded? (i.e. serving customers in excess of MSDH approved design capacity)? [Y N]	N - 1pt. Y - 0pt.	
<b>[T3]</b> 1) Was the certified waterworks operator or his/her authorized representative present for the survey? [Y N] 2) Was log book up do date and properly maintained and did it show that AOA commitments were being met? [Y N] 3) Was the water system properly maintained at time of survey? [Y N] 4) Did operator satisfactorily demonstrate to the regional engineer that he/she could fully perform all water quality tests required to properly operate this water system? [Y N] (NOTE: All YESs required to receive point)	All Y - 1 pt. Else - 0 pt.	
<b>[T4]</b> 1) Was needed water system equipment in place and functioning properly at time of survey (no significant deficiencies/adequacy of security)? [Y N] (NOTE: Equipment deficiencies must be identified in survey report.) 2) Does water system routinely track water loss and were acceptable water loss records available for review by the regional engineer? [Y N] 3) Was a copy of this system's MSDH approved bacti site plan and lead/copper site plan available for review during the survey and do bacti results clearly show this approved site plan is being used for all bacti monitoring? [Y N] (NOTE: All YESs required to receive point)	All Y - 1 pt. Else - 0 pt.	
<b>[T5]</b> Was there any indication that the water system is/has been experiencing pressure problems in any part(s) of the distribution system? [Y N] (based on operator information, customer complaints, MSDH records, other information) (NOTE: Must be documented on survey report)	N - 1pt. Y - 0pt.	
<b>TECHNICAL CAPACITY RATING = [_____] (Total Points)</b>		

Public Water System: \_\_\_\_\_  
 FY 2005 Public Water System Capacity Assessment Form

PWS ID #: \_\_\_\_\_  
 Survey Date: \_\_\_\_\_

Management Capacity Assessment	Point Scale	Point Award
[M1] Were all SDWA required records maintained in a logical and orderly manner and available for review by the regional engineer during the survey? [Y N]	Y - 1pt. N - 0pt.	
[M2] Have acceptable written policies and procedures for operating this water system been formally adopted and were these policies available for review during the survey? [Y N]	Y - 1pt. N - 0pt.	
[M3] Has the water system had any SDWA violations in the past 24 months? [Y N]	N - 1pt. Y - 0pt.	
[M4] Has the water system developed a long range improvements plan and was this plan available for review during the survey? [Y N]	Y - 1pt. N - 0pt.	
[M5] Does the water system have the ability to provide water during power outages? (i.e. generator, emergency tie-ins, etc.) [Y N]	Y - 1pt. N - 0pt.	
<b>MANAGEMENT CAPACITY RATING = [ ____ ] (Total Points)</b>		

Financial Capacity Assessment	Point Scale	Point Award
[F1] Does the water system have a PSC issued certificated service area? [Y N]	Y - 1pt. N - 0pt.	
[F2] Has the water system petitioned PSC for a rate increase within the past five years? (NOTE: Point may be awarded if the water system provides acceptable documentation clearly showing that a rate increase is not needed, i.e., revenue has consistently exceeded expenditures by at least 10%, etc.) [Y N]	Y - 1pt. N - 0pt.	
[F3] Does the water system have an officially adopted cut-off policy for customers who do not pay their water bills, was a copy of this policy available for review by the regional engineer, and do system records (cut-off lists, etc.) <u>clearly</u> show that the water system effectively implements this cut-off policy? [Y N]	Y - 1pt. N - 0pt.	
[F4] Was a copy of the water system's officially adopted annual budget available for review by the regional engineer and does the water system's financial accounting system clearly and accurately track the expenditure and receipt of funds? [Y N]	Y - 1pt. N - 0pt.	
[F5] 1) Are annual financial reports routinely filed with the Public Utility Staff and were copies of these reports available for review by the regional engineer at the time of the survey? [Y N] 2) Does the latest financial report show that system receipts exceed expenditures? [Y N] (NOTE: Yes answer to both questions required to receive point)	All Y - 1 pt. Else - 0 pt.	
<b>FINANCIAL CAPACITY RATING = [ ____ ] (Total Points)</b>		

**Mississippi State Department of Health**  
**Division of Water Supply**  
**Capacity Development Rating Form Assessment Criteria**  
01 July 2003 - 30 June 2004

**Technical Capacity**

- T1 (1)**      **Was the water treatment plant functioning properly?** Corrosion control plants: target pH (approximately 8.4 or Langelier Index, 7-8 if adding phosphate,) Iron removal plants: finished water Fe < 0.3 mg/l, Chlorine: Adequate at plant to provide free residual throughout system, spot checked on system Fluoride: 0.8 -1.2 mg/l concentration (beginning FY 05)
- T1 (2)**      **Does the water system have an effective cross connection program in compliance with MSDH regulations?** Shall include the following: Cross connection policy, records of backflow preventers installed on the system, test results for each backflow preventer on system
- T1 (3)**      **Were records available showing that all water storage tanks have been inspected, cleaned and painted (if needed) within past 10 years?** Maintenance contracts, tank inspection reports, painting contract, operator can inspect own tank if he writes a report and/or takes pictures
- T2**          **Is the water system overloaded?** Cannot exceed MSDH design capacity, consecutive systems overloaded if supplier overloaded or based on hydraulic calculations or pressure recording
- T3 (1)**      **Was the certified waterworks operator or authorized representative present for survey?** Operator or representative must be present unless emergency, operator shouldn't miss two in a row
- T3 (2)**      **Log book up to date and properly maintained and AOA commitments met?** Log book: Cl2 recorded as required, pH, Fe, and Fluoride if applicable, major events recorded (fix major leaks, replace chlorine cylinder, equipment repairs, etc.) Part time operator must make required entries in log book to show AOA commitments are met. Major events can be recorded separately (work orders)
- T3 (3)**      **Was the water system properly maintained at the time of survey?** Grass cut, packing not leaking excessively, tanks painted, plant presentable
- T3 (4)**      **Did the operator satisfactorily demonstrate ability to perform all water quality tests required to properly operate this system?** Must have applicable test kits, fresh reagents, and able to perform tests (including fluoride if applicable). Regional engineer may perform tests to verify operator's results. Beginning FY 05: to include phosphate and Fluoride
- T4 (1)**      **Was needed water system equipment in place and functioning properly (no significant deficiencies noted)?** Adequate security: locked fence around wells/treatment plant (6' or 5' + barbed wire at top), locked hatches on water storage tanks (do not have to climb elevated tank). Required equipment in place (i.e., phosphate feeders on all wells if required), major components sized correctly if affects water quality or quantity, major components working at time of inspection unless provisions for repairs made. Must be noted on inspection report. (This section may be expanded after groundwater rule becomes effective to include regulated significant deficiencies)
- T4 (2)**      **Does water system routinely track water loss and were acceptable records available for review?** Requires metered connections and master meter or annual pump test with run time. Must show calculating water loss at least quarterly
- T4 (3)**      **Was a copy of approved bacti sample site plan and lead and copper sample site plan available for review and bacti results show site plan is followed?** Copy of sampling site plans available and bacti results show plan is being followed
- T5 (1)**      **Was there any indication that the water system is/has been experiencing low pressure?** Documented by hydraulics or pressure recording, or verified by operator. Must be documented on inspection report

## Managerial Capacity

- M1** Were all SDWA required records maintained in logical and orderly manner and available for review? In one location, sample results, CCR data sheet, copy of CCR report
- M2 (1)** Have acceptable written policies and procedures for operating this water system been formally adopted and available for review? Must have water users agreement (connection fees, late charges, deposits) and either By-laws or Job Description for Employees (employee handbook), plus at least two of the following: Emergency or contingency plan (chain of command, phone numbers, etc.) Subdivision policy (written procedure to give developers requiring MSDH approval, construction inspections, final approval before meters installed, who will collect bacteriological samples), Flushing program (Preemptive flushing schedule w/ records), Fire hydrant policy (maintenance schedule, flow tests, agreement w/ fire dept)
- M2 (2)** Have all Board Members (in office more than 12 months) completed Board Member Training? Must have certificate (or copy), does not apply to Municipalities with population over 2500
- M2 (3)** Does Board meet monthly and were minutes available for review? Allow quarterly with full time manager
- M3** Has the water system had any SDWA violations in the past 24 months? System and Regional Engineer's records
- M4** Has the water system developed a long range improvement plan and was this plan available for review? hydraulic analysis, engineering report, or list of goals prepared by operator and adopted by board, can give credit for major improvement project within past 5 years.
- M5** Does the water system have the ability to provide water during emergencies? Credit given for generators, can give credit for emergency tie-ins if hydraulics work (beginning FY 05 credit not given for right angle drive w/ o motor connected, must operate during inspection or have routine operation schedule)

## Financial Capacity

- F1** Does water system have PSC Certificate of Need and Necessity? Copy of tariff or other PSC filings
- F2** Has the water system petitioned PSC for rate increase within past five years? Copy of PSC filing, credit given if income exceeds expenditures by 10%
- F3** Is the water system following an official cut off policy? Should be in tariff, must follow policy (cut off customers who by policy should be cut off)
- F4** Was a copy of system's adopted annual budget available for review and does financial accounting system track receipts and expenditures? Must provide copy of budget and balance sheet for review
- F5** Does the system routinely file Annual Report with the PSC and copy available for review? Must have copy available  
Does the latest Annual Report show receipts exceed expenditures? Exclude major out of pocket expenses (paid cash for new well, etc.)





**Division of Water Supply**  
**FY 2005 Public Water System Capacity Assessment Form**

**NON-TRANSIENT, NON-COMMUNITY FORM**

**NOTE:** This form must be completed whenever a routine sanitary survey of a public water system is conducted by a regional engineer of the Division of Water Supply.

PWS ID#: \_\_\_\_\_ Class: \_\_\_\_\_ Survey Date: \_\_\_\_\_ County: \_\_\_\_\_

Public Water System: \_\_\_\_\_ Conn: \_\_\_\_\_

Certified Waterworks Operator: \_\_\_\_\_ Pop: \_\_\_\_\_

**CAPACITY RATING DETERMINATION**

Technical (T) Capacity Rating: [\_\_\_\_\_] Managerial (M) Capacity Rating [\_\_\_\_\_]

$$\text{Capacity Rating} = \frac{T + M}{2} = \frac{\quad}{2} =$$

**Overall Capacity Rating = \_\_\_\_\_**

Completed by on \_\_\_\_\_

**Comments:** \_\_\_\_\_

Technical Capacity Assessment	Point Scale	Point Award
[T1] 1) Was the water treatment process functioning properly? [Y N] (i.e. Is pH, iron, free chlorine, etc. within acceptable range?) 2) Does the water system have an effective cross connection control program in compliance with MSDH regulations? [Y N] 3) Were records available to the regional engineer clearly showing that all water storage tanks have been inspected and cleaned or painted (if needed) within the past 10 years? [Y N NA] (NOTE: All YESs or NAs required to receive point)	All Y - 1 pt. Else - 0 pt.	
[T2] Is water system overloaded? (i.e. serving customers in excess of MSDH approved design capacity)? [Y N]	N - 1pt. Y - 0pt.	
[T3] 1) Was the certified waterworks operator or his/her authorized representative present for the survey? [Y N] 2) Was log book up to date and properly maintained and did it show that AOA commitments were being met? [Y N] 3) Was water system well maintained at time of survey? [Y N] 4) Did operator satisfactorily demonstrate to the regional engineer that he/she could fully perform all water quality tests required to properly operate this water system? [Y N] (NOTE: All YESs required to receive point)	All Y - 1 pt. Else - 0 pt.	
[T4] 1) Was needed water system equipment in place and functioning properly at time of survey? (No significant deficiencies/adequacy of security) [Y N] (NOTE: Equipment deficiencies must be identified in survey report.) 2) Does water system routinely track water production and were acceptable water production records available for review by the regional engineer? [Y N] 3) Was a copy of this system's MSDH approved bacti site plan and lead/copper plan available for review during the survey and do bacti results clearly show this approved site plan is being used for all bacti monitoring? [Y N] (NOTE: All YESs required to receive point)	All Y - 1 pt. Else - 0 pt.	
[T5] Was there any indication that the water system is/has been experiencing pressure problems in any part(s) of the distribution system? [Y N] (based on operator information, customer complaints, MSDH records, other information) (NOTE: Must be documented on survey report)	N - 1pt. Y - 0pt.	
<b>TECHNICAL CAPACITY RATING = [_____] (Total Points)</b>		

Public Water System: \_\_\_\_\_ PWS ID #: \_\_\_\_\_  
 FY 2005 Public Water System Capacity Assessment Form Survey Date: \_\_\_\_\_

Management Capacity Assessment	Point Scale	Point Award
[M1] Were all SDWA required records maintained in a logical and orderly manner and available for review by the regional engineer during the survey? [ <u>Y</u> <u>N</u> ]	Y - 1pt. N - 0pt.	
[M2] Have acceptable written policies and procedures for operating this water system been formally adopted and were these policies and procedures available for review during the survey? [ <u>Y</u> <u>N</u> ]	Y - 1pt. N - 0pt.	
[M3] Has the water system had any SDWA violations in the past 24 months? [ <u>Y</u> <u>N</u> ]	N - 1pt. Y - 0pt.	
[M4] Has the water system developed a preventive maintenance schedule and was a copy of this schedule available for review during survey? [ <u>Y</u> <u>N</u> ]	Y - 1pt. N - 0pt.	
[M5] Does the water system have the ability to provide water during power outage? (i.e. generator, emergency tie-ins, etc.) [ <u>Y</u> <u>N</u> ] NOTE: Systems may provide bottled water if included as part of a published emergency plan.	Y - 1pt. N - 0pt.	
<b>MANAGEMENT CAPACITY RATING = [ _____ ] (Total Points)</b>		

**Mississippi State Department of Health**  
**Division of Water Supply**  
**Capacity Development Rating Form Assessment Criteria**  
01 July 2003 - 30 June 2004

**NONCOM FORM**

**Technical Capacity**

- T1 (1)**      **Was the water treatment plant functioning properly?** Corrosion control plants: target pH (approximately 8.4 or Langelier Index, 7-8 if adding phosphate,) Iron removal plants: finished water Fe < 0.3 mg/l, Chlorine: Adequate at plant to provide free residual throughout system, spot checked on system Fluoride: 0.8 -1.2 mg/l concentration (beginning FY 05)
- T1 (2)**      **Does the water system have an effective cross connection program in compliance with MSDH regulations?** Shall include the following: Cross connection policy, records of backflow preventers installed on the system, test results for each backflow preventer on system
- T1 (3)**      **Were records available showing that all water storage tanks have been inspected, cleaned and painted (if needed) within past 10 years?** Maintenance contracts, tank inspection reports, painting contract, operator can inspect own tank if he writes a report and/or takes pictures
- T2**          **Is the water system overloaded?** Cannot exceed MSDH design capacity, consecutive systems overloaded if supplier overloaded or based on hydraulic calculations or pressure recording
- T3 (1)**      **Was the certified waterworks operator or authorized representative present for survey?** Operator or representative must be present unless emergency, operator shouldn't miss two in a row
- T3 (2)**      **Log book up to date and properly maintained and AOA commitments met?** Log book: Cl2 recorded as required, pH, Fe, and Fluoride if applicable, major events recorded (fix major leaks, replace chlorine cylinder, equipment repairs, etc.) Part time operator must make required entries in log book to show AOA commitments are met. Major events can be recorded separately (work orders)
- T3 (3)**      **Was the water system properly maintained at the time of survey?** Grass cut, packing not leaking excessively, tanks painted, plant presentable
- T3 (4)**      **Did the operator satisfactorily demonstrate ability to perform all water quality tests required to properly operate this system?** Must have applicable test kits, fresh reagents, and be able to perform tests (including fluoride if applicable). Regional engineer may perform tests to verify operator's results. Beginning FY 05: to include phosphate and Fluoride
- T4 (1)**      **Was needed water system equipment in place and functioning properly (no significant deficiencies noted)?** Adequate security: locked fence around wells/treatment plant (6' or 5' + barbed wire at top), locked hatches on water storage tanks (do not have to climb elevated tank). Required equipment in place (i.e., phosphate feeders on all wells if required), major components sized correctly if affects water quality or quantity, major components working at time of inspection unless provisions for repairs made. Must be noted on inspection report. (This section may be expanded after groundwater rule becomes effective to include regulated significant deficiencies)
- T4 (2)**      **Does water system routinely track water loss and were acceptable records available for review?** Requires metered connections and master meter or annual pump test with run time. Must show calculating water loss at least quarterly
- T4 (3)**      **Was a copy of approved bacti sample site plan and lead and copper sample site plan available for review and bacti results show site plan is followed?** Copy of sampling site plans available and bacti results show plan is being followed
- T5 (1)**      **Was there any indication that the water system is/has been experiencing low pressure?** Documented by hydraulics or pressure recording, or verified by operator. Must be documented on inspection report

## Managerial Capacity

- M1**      **Were all SDWA required records maintained in logical and orderly manner and available for review?** In one location, sample results, CCR data sheet, copy of CCR report
- M2**      **Have acceptable written policies and procedures for operating this water system been formally adopted and available for review?** Must have Job Description for Employees (employee handbook) and Emergency or contingency plan (chain of command, phone numbers, etc.), plus at least one of the following: Construction policy (written procedure requiring MSDH approval, construction inspections, final approval, who will collect bacteriological samples), Flushing program (Preemptive flushing schedule w/ records), Fire hydrant policy (maintenance schedule, flow tests, agreement w/ fire dept)
- M3**      **Has the water system had any SDWA violations in the past 24 months?** System and Regional Engineer's records
- M4**      **Has the water system developed a preventative maintenance schedule?** Maintenance schedule for : wells (including annual pump tests), service pumps, etc. with recommendations and corrective action. tank inspections Copy available for review
- M5**      **Does the water system have the ability to provide water during emergencies?** Credit given for generators, can give credit for emergency tie-ins if hydraulics work (beginning FY 05 credit not given for right angle drive w/o motor connected, must operate during inspection or have routine operation schedule)

## **APPENDIX B**

### **Capacity Assessment Ratings**

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# Mississippi Department of Health - Bureau of Public Water Supply

## Capacity Assessment Ratings for Public Water Systems in Mississippi

PWS ID	Public Water Supply	Fiscal Year 2003				Fiscal Year 2004				Fiscal Year 2005					
		7/1/02 - 6/30/03				7/1/03 - 6/30/04				7/1/04 - 6/30/05					
		T	M	F	Overall	T	M	F	Overall	T	M	F	Overall		
ADAMS County															
0010002	CITY OF NATCHEZ	3.0	4.0	5.0	4.00	3.0	4.0	5.0	4.00	3.0	4.0	5.0	4.00		
0010005	BROADMOOR UTILITIES, INC	3.0	2.0	3.0	2.67	4.0	2.0	4.0	3.33	4.0	3.0	4.0	3.67		
0010007	OAKLAND WATER WORKS	3.0	2.0	2.0	2.33	3.0	2.0	2.0	2.33	3.0	3.0	2.0	2.67		
0010009	ADAMS CO W/A #2-SOUTH	5.0	5.0	5.0	5.00	5.0	5.0	5.0	5.00	5.0	5.0	5.0	5.00		
0010010	TESI BRYANDALE	2.0	2.0	0.0	1.33	2.0	2.0	0.0	1.33	3.0	2.0	3.0	2.67		
0010013	ADAMS CO W/A #3-PROVIDENCE	5.0	5.0	5.0	5.00	5.0	5.0	5.0	5.00	5.0	5.0	5.0	5.00		
0010015	ADAMS CO W/A #4-KAISER LAKE	5.0	5.0	5.0	5.00	5.0	5.0	5.0	5.00	5.0	5.0	5.0	5.00		
ALCORN County															
0020001	ALCORN W/A #2-BIGGERSVILLE	3.0	2.0	5.0	3.33	3.0	4.0	5.0	4.00	4.0	4.0	5.0	4.33		
0020002	CITY OF CORINTH	5.0	5.0	3.0	4.33	5.0	5.0	3.0	4.33	5.0	5.0	5.0	5.00		
0020003	FARMINGTON WATER ASSOCIATION	5.0	5.0	5.0	5.00	5.0	5.0	4.0	4.67	5.0	5.0	5.0	5.00		
0020004	KOSSUTH W/A #1	3.0	3.0	3.0	3.00	3.0	4.0	4.0	3.67	3.0	3.0	4.0	3.33		
0020005	TOWN OF RIENZI	2.0	2.0	0.0	1.33	3.0	3.0	4.0	3.33	4.0	4.0	4.0	4.00		
0020006	ALCORN W/A #1-INDIAN SPRINGS	3.0	2.0	5.0	3.33	3.0	4.0	5.0	4.00	2.0	4.0	5.0	3.67		
0020007	KOSSUTH W/A #3-PINE MOUNTAIN	3.0	3.0	3.0	3.00	3.0	4.0	4.0	3.67	3.0	4.0	4.0	3.67		
0020008	KOSSUTH W/A #2-BETHLEHEM	3.0	3.0	3.0	3.00	3.0	4.0	4.0	3.67	4.0	4.0	4.0	4.00		
0020014	PRENTISS-ALCORN WATER ASSN	2.0	2.0	0.0	1.33	3.0	3.0	3.0	3.00	2.0	3.0	4.0	3.00		
AMITE County															
0030001	COLES WATER ASSOCIATION #1	3.0	2.0	1.0	2.00	2.0	4.0	4.0	3.33	2.0	4.0	5.0	3.67		
0030002	TOWN OF CROSBY	3.0	4.0	3.0	3.33	2.0	2.0	3.0	2.33	2.0	4.0	4.0	3.33		
0030003	TOWN OF GLOSTER	4.0	5.0	4.0	4.33	5.0	4.0	4.0	4.33	5.0	5.0	4.0	4.67		
0030004	TOWN OF LIBERTY	3.0	3.0	4.0	3.33	3.0	5.0	5.0	4.33	5.0	4.0	5.0	4.67		
0030005	MARY SPRINGS WATER ASSOCIATION	3.0	4.0	3.0	3.33	2.0	4.0	4.0	3.33	3.0	4.0	5.0	4.00		
0030006	PINE STREET WATER ASSOCIATION	4.0	3.0	3.0	3.33	3.0	3.0	3.0	3.00	3.0	3.0	1.0	2.33		
0030007	WILK-AMITE W/A #1-SOUTH	2.0	4.0	4.0	3.33	2.0	4.0	3.0	3.00	2.0	4.0	1.0	2.33		
0030020	COLES COMMUNITY WATER ASSN #2	3.0	2.0	1.0	2.00	1.0	4.0	4.0	3.00	2.0	4.0	5.0	3.67		
0030021	WILK-AMITE W/A #2-NORTHWEST	4.0	4.0	4.0	4.00	4.0	4.0	3.0	3.67	2.0	4.0	1.0	2.33		
0030024	NORTHEAST AMITE WATER ASSN	3.0	4.0	2.0	3.00	3.0	5.0	4.0	4.00	2.0	4.0	5.0	3.67		
0030026	N CENTRAL AMITE WATER ASSN	3.0	5.0	2.0	3.33	5.0	5.0	5.0	5.00	4.0	5.0	5.0	4.67		
ATTALA County															
0040001	CONEHOMA WATER ASSN #1	3.0	5.0	3.0	3.67	5.0	5.0	4.0	4.67	5.0	5.0	5.0	5.00		
0040002	TOWN OF ETHEL	4.0	3.0	4.0	3.67	2.0	4.0	5.0	3.67	3.0	4.0	5.0	4.00		

### Yearly State Averages

3.42	3.15	3.35	3.30	3.61	3.51	3.78	3.63	3.72	3.64	4.02	3.79
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PWS ID	Public Water Supply	Fiscal Year 2003				Fiscal Year 2004				Fiscal Year 2005			
		7/1/02 - 6/30/03				7/1/03 - 6/30/04				7/1/04 - 6/30/05			
		T	M	F	Overall	T	M	F	Overall	T	M	F	Overall
0040003	ETHEL RURAL WATER ASSOCIATION	3.0	4.0	5.0	4.00	2.0	4.0	5.0	3.67	2.0	4.0	5.0	3.67
0040004	CITY OF KOSCIUSKO	5.0	3.0	5.0	4.33	4.0	2.0	5.0	3.67	4.0	3.0	5.0	4.00
0040005	MCADAMS WATER ASSOCIATION	4.0	4.0	4.0	4.00	3.0	4.0	3.0	3.33	2.0	4.0	5.0	3.67
0040006	TOWN OF MCCOOL	3.0	1.0	1.0	1.67	3.0	3.0	4.0	3.33	3.0	5.0	5.0	4.33
0040008	POSSUMNECK-CARMACK W/A	4.0	2.0	4.0	3.33	4.0	5.0	3.0	4.00	3.0	5.0	3.0	3.67
0040009	SUGAR CREEK WATER ASSOCIATION	4.0	3.0	5.0	4.00	3.0	3.0	4.0	3.33	3.0	4.0	3.0	3.33
0040010	TOWN OF SALLIS	3.0	5.0	5.0	4.33	4.0	5.0	5.0	4.67	5.0	5.0	5.0	5.00
0040011	ZAMA WATER ASSOCIATION	4.0	3.0	2.0	3.00	2.0	5.0	4.0	3.67	2.0	4.0	4.0	3.33
0040012	MISSISSIPPI WATER COMPANY	4.0	4.0	3.5	3.83	3.0	4.0	3.0	3.33	3.0	4.0	3.0	3.33
0040027	SPRINGDALE YOUTH CNT HWY 19-N	3.0	3.0	5.0	3.67	3.0	4.0	5.0	4.00	5.0	4.0	5.0	4.67
0040028	SPRINGDALE YOUTH CNT HWY 12-W	3.0	3.0	5.0	3.67	3.0	4.0	5.0	4.00	5.0	4.0	5.0	4.67
0040029	CONEHOMA WATER ASSN #2	3.0	5.0	3.0	3.67	5.0	5.0	4.0	4.67	5.0	5.0	5.0	5.00
<b>BENTON County</b>													
0050001	TOWN OF ASHLAND	3.0	4.0	4.0	3.67	4.0	4.0	5.0	4.33	4.0	5.0	5.0	4.67
0050002	TOWN OF HICKORY FLAT	4.0	3.0	0.0	2.33	4.0	3.0	5.0	4.00	5.0	3.0	5.0	4.33
0050003	TOWN OF SNOW LAKE SHORES	3.0	3.0	3.0	3.00	3.0	3.0	2.0	2.67	4.0	3.0	5.0	4.00
0050016	BLACKJACK DEVELOPMENT ASSN	2.0	2.0	1.0	1.67	1.0	4.0	5.0	3.33	3.0	4.0	5.0	4.00
0050017	NORTH BENTON W/A***			NA	***			NA	***	4.0	2.0	2.0	2.67
<b>BOLIVAR County</b>													
0060001	TOWN OF ALLIGATOR	3.0	3.0	3.0	3.00	4.0	3.0	2.0	3.00	4.0	3.0	2.0	3.00
0060002	TOWN OF BENOIT	5.0	3.0	4.0	4.00	4.0	3.0	3.0	3.33	4.0	3.0	3.0	3.33
0060003	TOWN OF BEULAH	3.0	1.0	3.0	2.33	3.0	1.0	1.0	1.67	3.0	2.0	3.0	2.67
0060004	TOWN OF BOYLE	2.0	3.0	2.0	2.33	2.0	4.0	3.0	3.00	4.0	4.0	4.0	4.00
0060005	DELTA-CHOCTAW W/A #1	2.0	3.0	1.0	2.00	2.0	4.0	4.0	3.33	3.0	3.0	4.0	3.33
0060006	CITY OF CLEVELAND	5.0	4.0	5.0	4.67	5.0	4.0	5.0	4.67	5.0	5.0	5.0	5.00
0060007	DELTA STATE UNIVERSITY	4.0	3.0	NA	3.50	4.0	4.0	NA	4.00	4.0	4.0	NA	4.00
0060008	TOWN OF DUNCAN	3.0	3.0	3.0	3.00	3.0	2.0	1.0	2.00	4.0	2.0	4.0	3.33
0060009	TOWN OF GUNNISON	4.0	1.0	2.0	2.33	4.0	3.0	3.0	3.33	3.0	2.0	4.0	3.00
0060011	LAMONT WATER CORPORATION	4.0	1.0	1.0	2.00	4.0	2.0	1.0	2.33	4.0	3.0	3.0	3.33
0060012	TOWN OF MERIGOLD	5.0	3.0	4.0	4.00	4.0	2.0	3.0	3.00	5.0	3.0	3.0	3.67
0060013	CITY OF MOUND BAYOU	3.0	2.0	4.0	3.00	3.0	3.0	2.0	2.67	4.0	4.0	4.0	4.00
0060014	TOWN OF PACE	3.0	4.0	4.0	3.67	3.0	4.0	3.0	3.33	3.0	4.0	5.0	4.00
0060015	TOWN OF RENOVA	2.0	2.0	1.0	1.67	2.0	3.0	5.0	3.33	3.0	4.0	5.0	4.00
0060016	CITY OF ROSEDALE	2.0	3.0	4.0	3.00	2.0	5.0	4.0	3.67	3.0	4.0	4.0	3.67
0060017	SCOTT COMBINED WATER & SEWER D	5.0	5.0	5.0	5.00	5.0	5.0	5.0	5.00	5.0	5.0	5.0	5.00
0060018	TOWN OF SHAW	3.0	3.0	3.0	3.00	3.0	4.0	3.0	3.33	3.0	3.0	3.0	3.00
0060019	CITY OF SHELBY	4.0	2.0	4.0	3.33	4.0	3.0	4.0	3.67	4.0	3.0	4.0	3.67

Yearly State Averages	3.42	3.15	3.35	3.30	3.61	3.51	3.78	3.63	3.72	3.64	4.02	3.79
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PWS ID	Public Water Supply	Fiscal Year 2003 7/1/02 - 6/30/03				Fiscal Year 2004 7/1/03 - 6/30/04				Fiscal Year 2005 7/1/04 - 6/30/05			
		T	M	F	Overall	T	M	F	Overall	T	M	F	Overall
0060020	TOWN OF WINSTONVILLE	4.0	2.0	2.0	2.67	2.0	1.0	0.0	1.00	2.0	1.0	4.0	2.33
0060035	BAXTER HEALTHCARE CORP	5.0	4.0	NA	4.50	5.0	4.0	NA	4.50	5.0	5.0	NA	5.00
0060042	SYMONDS WATER ASSOCIATION	2.0	1.0	0.0	1.00	3.0	1.0	2.0	2.00	3.0	1.0	2.0	2.00
0060044	BOYLE-SKEENE-BENOIT	4.0	2.0	3.0	3.00	2.0	3.0	2.0	2.33	3.0	4.0	2.0	3.00
0060045	DELTA-CHOCTAW W/A #2	2.0	3.0	1.0	2.00	2.0	4.0	4.0	3.33	3.0	3.0	4.0	3.33
0060047	BOYLE-SKEENE WATER ASSN	4.0	3.0	2.0	3.00	3.0	3.0	2.0	2.67	3.0	4.0	2.0	3.00
0060048	PORT OF ROSEDALE	4.0	5.0	NA	4.50	4.0	5.0	NA	4.50	4.0	5.0	NA	4.50
0060049	DEESON-ROUNDLAKE WATER CORP	4.0	2.0	3.0	3.00	5.0	4.0	4.0	4.33	5.0	4.0	5.0	4.67
0060050	BOYLE-SKEENE W/A #2	3.0	4.0	2.0	3.00	3.0	4.0	2.0	3.00	3.0	3.0	2.0	2.67
0060051	BOYLE-SKEENE W/A#3	4.0	3.0	2.0	3.00	3.0	3.0	2.0	2.67	3.0	3.0	2.0	2.67
0060052	RAY BROOKS SCHOOL	1.0	3.0	NA	2.00	1.0	3.0	NA	2.00	1.0	3.0	NA	2.00
0060053	DEESON ROUNDLAKE #2	4.0	2.0	3.0	3.00	5.0	4.0	4.0	4.33	5.0	4.0	5.0	4.67
0060054	NORTH BOLIVAR W/A	3.0	4.0	2.0	3.00	3.0	4.0	2.0	3.00	4.0	4.0	2.0	3.33
<b>CALHOUN County</b>													
0070002	BIG CREEK WATER ASSOCIATION	4.0	2.0	5.0	3.67	4.0	3.0	5.0	4.00	4.0	4.0	5.0	4.33
0070003	CITY OF BRUCE	4.0	4.0	4.0	4.00	4.0	4.0	4.0	4.00	4.0	4.0	4.0	4.00
0070004	CITY OF CALHOUN CITY	5.0	4.0	4.0	4.33	4.0	4.0	5.0	4.33	4.0	5.0	5.0	4.67
0070005	CROSS-ROADS WATER ASSOCIATION	3.0	3.0	3.0	3.00	3.0	2.0	4.0	3.00	5.0	3.0	4.0	4.00
0070006	TOWN OF DERMA	4.0	3.0	5.0	4.00	5.0	2.0	5.0	4.00	5.0	3.0	5.0	4.33
0070007	DUNCAN HILL WATER SUPPLY	4.0	2.0	4.0	3.33	4.0	2.0	4.0	3.33	3.0	2.0	4.0	3.00
0070008	MACEDONIA WATER ASSOCIATION	4.0	2.0	4.0	3.33	5.0	2.0	4.0	3.67	5.0	3.0	5.0	4.33
0070009	MIDWAY WATER ASSOCIATION	3.0	3.0	5.0	3.67	2.0	3.0	5.0	3.33	2.0	3.0	4.0	3.00
0070010	MT COMFORT W/A	3.0	2.0	5.0	3.33	3.0	3.0	5.0	3.67	3.0	3.0	5.0	3.67
0070011	MT COMFORT W/A-MT MORIAH	2.0	3.0	5.0	3.33	2.0	3.0	5.0	3.33	4.0	4.0	5.0	4.33
0070012	NEW LIBERTY WATER ASSOCIATION	3.0	3.0	3.0	3.00	3.0	3.0	3.0	3.00	3.0	3.0	5.0	3.67
0070014	MT COMFORT W/A-PARIS	3.0	2.0	5.0	3.33	3.0	3.0	5.0	3.67	3.0	3.0	5.0	3.67
0070015	TOWN OF PITTSBORO	3.0	3.0	3.0	3.00	3.0	2.0	4.0	3.00	3.0	2.0	4.0	3.00
0070016	POPLAR SPRINGS W/A #1	4.0	2.0	3.0	3.00	4.0	2.0	5.0	3.67	4.0	2.0	5.0	3.67
0070017	MT COMFORT W/A-SAREPTA	2.0	3.0	5.0	3.33	3.0	3.0	4.0	3.33	4.0	3.0	5.0	4.00
0070018	SLATE SPRINGS WATER ASSN	4.0	3.0	5.0	4.00	4.0	3.0	5.0	4.00	4.0	3.0	5.0	4.00
0070019	TOWN OF VARDAMAN	4.0	2.0	4.0	3.33	4.0	2.0	4.0	3.33	4.0	2.0	4.0	3.33
0070020	MT COMFORT W/A-BANNER	5.0	2.0	5.0	4.00	5.0	3.0	5.0	4.33	4.0	3.0	5.0	4.00
0070023	MT COMFORT W/A #6-HWY 331	4.0	3.0	5.0	4.00	4.0	3.0	5.0	4.00	4.0	3.0	5.0	4.00
0070024	POPLAR SPRINGS W/A #2	4.0	2.0	4.0	3.33	4.0	2.0	5.0	3.67	4.0	2.0	5.0	3.67
<b>CARROLL County</b>													
0080001	BLACK HAWK WATER ASSN #1	3.0	1.0	0.0	1.33	2.0	5.0	4.0	3.67	2.0	5.0	4.0	3.67
0080002	TOWN OF CARROLLTON	3.0	4.0	4.0	3.67	0.0	3.0	4.0	2.33	3.0	4.0	5.0	4.00
<b>Yearly State Averages</b>													
		3.42	3.15	3.35	3.30	3.61	3.51	3.78	3.63	3.72	3.64	4.02	3.79

PWS ID	Public Water Supply	Fiscal Year 2003				Fiscal Year 2004				Fiscal Year 2005			
		7/1/02 - 6/30/03				7/1/03 - 6/30/04				7/1/04 - 6/30/05			
		T	M	F	Overall	T	M	F	Overall	T	M	F	Overall
0080003	PELUCIA RURAL W/A #2-GRAV HILL	2.0	3.0	3.0	2.67	3.0	3.0	5.0	3.67	3.0	3.0	4.0	3.33
0080004	PELUCIA RURAL W/A #3-COILA	2.0	3.0	3.0	2.67	1.0	3.0	4.0	2.67	3.0	3.0	5.0	3.67
0080005	MCCARLEY WATER ASSOCIATION	4.0	4.0	3.0	3.67	2.0	2.0	4.0	2.67	3.0	3.0	4.0	3.33
0080006	TOWN OF NORTH CARROLLTON	2.0	3.0	3.0	2.67	3.0	1.0	4.0	2.67	3.0	3.0	4.0	3.33
0080009	TOWN OF VAIDEN	4.0	4.0	3.0	3.67	3.0	4.0	5.0	4.00	3.0	3.0	5.0	3.67
0080015	PELUCIA RURAL W/A #4-NEW ZION	1.0	3.0	3.0	2.33	0.0	3.0	4.0	2.33	3.0	3.0	5.0	3.67
0080017	PELUCIA RURAL W/A #5	2.0	3.0	3.0	2.67	2.0	3.0	5.0	3.33	3.0	3.0	4.0	3.33
0080018	BLACK HAWK WATER ASSN #2	3.0	1.0	0.0	1.33	2.0	5.0	4.0	3.67	2.0	5.0	4.0	3.67
<b>CHICKASAW County</b>													
0090001	ATLANTA WATER SYSTEM, INC.	5.0	1.0	5.0	3.67	3.0	2.0	5.0	3.33	3.0	1.0	5.0	3.00
0090002	EAST CHICKASAW W/A #1	3.0	3.0	5.0	3.67	3.0	3.0	5.0	3.67	3.0	3.0	5.0	3.67
0090003	TOWN OF HOULKA	4.0	2.0	5.0	3.67	3.0	2.0	5.0	3.33	3.0	2.0	5.0	3.33
0090004	HOULKA-HOUSTON W/A	4.0	3.0	4.0	3.67	4.0	4.0	5.0	4.33	3.0	4.0	5.0	4.00
0090005	CITY OF HOUSTON	4.0	5.0	5.0	4.67	3.0	5.0	5.0	4.33	3.0	5.0	5.0	4.33
0090007	CITY OF OKOLONA	3.0	4.0	4.0	3.67	3.0	4.0	5.0	4.00	4.0	3.0	5.0	4.00
0090008	SOUTHEAST CHICKASAW W/A #1	4.0	2.0	3.0	3.00	4.0	2.0	4.0	3.33	4.0	2.0	4.0	3.33
0090010	SPARTA WATER ASSOCIATION #1	5.0	4.0	4.0	4.33	4.0	4.0	5.0	4.33	4.0	4.0	5.0	4.33
0090011	WOODLAND WATER WORKS #1	4.0	4.0	5.0	4.33	4.0	3.0	5.0	4.00	4.0	2.0	5.0	3.67
0090012	EAST CHICKASAW W/A #2	3.0	4.0	5.0	4.00	3.0	3.0	5.0	3.67	3.0	3.0	5.0	3.67
0090023	CCM WATER ASSOCIATION	5.0	2.0	4.0	3.67	4.0	1.0	4.0	3.00	5.0	1.0	4.0	3.33
0090024	THORN WATER ASSOCIATION	4.0	3.0	5.0	4.00	4.0	3.0	5.0	4.00	4.0	3.0	5.0	4.00
<b>CHOCTAW County</b>													
0100001	TOWN OF ACKERMAN	4.0	3.0	5.0	4.00	4.0	3.0	5.0	4.00	4.0	2.0	5.0	3.67
0100002	CHOCTAW WATER ASSN	4.0	3.0	4.0	3.67	5.0	2.0	4.0	3.67	5.0	3.0	4.0	4.00
0100003	FENTRESS COMMUNITY W/S	5.0	3.0	4.0	4.00	5.0	2.0	3.0	3.33	5.0	3.0	3.0	3.67
0100004	FRENCH CAMP W/A #1	4.0	4.0	5.0	4.33	3.0	4.0	5.0	4.00	4.0	4.0	4.0	4.00
0100006	PAN HANDLE WATER ASSOCIATION	3.0	3.0	5.0	3.67	3.0	3.0	5.0	3.67	3.0	3.0	5.0	3.67
0100007	REFORM WATER ASSOCIATION	5.0	4.0	5.0	4.67	4.0	5.0	5.0	4.67	3.0	4.0	5.0	4.00
0100008	SIMPSON WATER ASSOCIATION #1	4.0	3.0	5.0	4.00	4.0	4.0	5.0	4.33	4.0	4.0	5.0	4.33
0100009	TOWN OF WEIR	5.0	3.0	5.0	4.33	4.0	3.0	5.0	4.00	5.0	3.0	5.0	4.33
0100010	FRENCH CAMP ACADEMY	5.0	5.0	NA	5.00	5.0	5.0	5.0	5.00	5.0	5.0	5.0	5.00
0100016	PAN HANDLE W/A #2	2.0	3.0	4.0	3.00	3.0	3.0	5.0	3.67	2.0	3.0	5.0	3.33
0100017	UNION W/A	3.0	2.0	3.0	2.67	4.0	2.0	4.0	3.33	5.0	2.0	5.0	4.00
<b>CLAIBORNE County</b>													
0110002	C S & I WATER ASSN #1	2.0	1.0	3.0	2.00	3.0	3.0	5.0	3.67	3.0	5.0	3.0	3.67
0110003	HERMANVILLE WATER ASSOCIATION	0.0	2.0	1.0	1.00	1.0	3.0	3.0	2.33	3.0	4.0	4.0	3.67
0110004	PATTISON W/A-WEST	2.0	4.0	3.0	3.00	3.0	4.0	2.0	3.00	3.0	5.0	3.0	3.67
Yearly State Averages		3.42	3.15	3.35	3.30	3.61	3.51	3.78	3.63	3.72	3.64	4.02	3.79

PWS ID	Public Water Supply	Fiscal Year 2003				Fiscal Year 2004				Fiscal Year 2005			
		7/1/02 - 6/30/03				7/1/03 - 6/30/04				7/1/04 - 6/30/05			
		T	M	F	Overall	T	M	F	Overall	T	M	F	Overall
0110005	TOWN OF PORT GIBSON	1.0	2.0	2.0	1.67	2.0	2.0	4.0	2.67	2.0	2.0	2.0	2.00
0110006	ROMOLA WATER ASSOCIATION	3.0	3.0	2.0	2.67	3.0	4.0	3.0	3.33	2.0	3.0	4.0	3.00
0110011	GRAND GULF NUCLEAR GEN. STA.	5.0	4.0	NA	4.50	5.0	5.0	NA	5.00	5.0	5.0	NA	5.00
0110013	ALCORN STATE UNIVERSITY	3.0	2.0	NA	2.50	3.0	2.0	NA	2.50	3.0	4.0	NA	3.50
0110019	LORMAN W/A #3-WESTSIDE	3.0	3.0	4.0	3.33	4.0	4.0	5.0	4.33	4.0	4.0	5.0	4.33
0110027	PATTISON W/A-EAST	3.0	2.0	1.0	2.00	3.0	5.0	2.0	3.33	3.0	5.0	3.0	3.67
0110028	REEDTOWN WATER ASSN	2.0	2.0	3.0	2.33	2.0	3.0	3.0	2.67	2.0	4.0	2.0	2.67
<b>CLARKE County</b>													
0120004	TOWN OF ENTERPRISE	3.0	3.0	5.0	3.67	4.0	3.0	5.0	4.00	5.0	4.0	5.0	4.67
0120005	HARMONY WATER ASSOCIATION #1	4.0	4.0	4.0	4.00	2.0	4.0	5.0	3.67	5.0	4.0	5.0	4.67
0120006	VILLAGE OF PACHUTA	5.0	2.0	3.0	3.33	5.0	5.0	4.0	4.67	5.0	4.0	5.0	4.67
0120007	CITY OF QUITMAN	3.0	3.0	4.0	3.33	4.0	3.0	4.0	3.67	3.0	3.0	4.0	3.33
0120008	TOWN OF SHUBUTA	4.0	3.0	4.0	3.67	4.0	3.0	4.0	3.67	3.0	3.0	3.0	3.00
0120009	TOWN OF STONEWALL	3.0	4.0	4.0	3.67	5.0	4.0	3.0	4.00	4.0	4.0	4.0	4.00
0120011	EAST QUITMAN W/A	4.0	3.0	5.0	4.00	5.0	4.0	5.0	4.67	5.0	4.0	5.0	4.67
0120016	HARMONY WATER ASSOCIATION #4	4.0	3.0	4.0	3.67	3.0	4.0	5.0	4.00	5.0	4.0	5.0	4.67
0120017	HARMONY WATER ASSOCIATION #5	4.0	3.0	4.0	3.67	4.0	4.0	5.0	4.33	5.0	4.0	5.0	4.67
0120018	HARMONY WATER ASSOCIATION #2	4.0	4.0	4.0	4.00	3.0	4.0	5.0	4.00	5.0	4.0	5.0	4.67
0120027	WAUTUBEE WATER ASSN	4.0	2.0	5.0	3.67	4.0	2.0	5.0	3.67	5.0	3.0	5.0	4.33
0120028	HARMONY W/A #7-N ENTERPRISE	4.0	4.0	4.0	4.00	3.0	3.0	5.0	3.67	5.0	3.0	5.0	4.33
<b>CLAY County</b>													
0130003	SUN CREEK WATER INC-PHEBA	5.0	5.0	5.0	5.00	5.0	5.0	5.0	5.00	4.0	5.0	5.0	4.67
0130004	SILLOAM W/A #1	4.0	4.0	5.0	4.33	4.0	4.0	3.0	3.67	3.0	3.0	4.0	3.33
0130008	CITY OF WEST POINT	5.0	4.0	5.0	4.67	4.0	4.0	5.0	4.33	5.0	4.0	5.0	4.67
0130012	BRYAN FOODS	4.0	3.0	NA	3.50	4.0	3.0	NA	3.50	4.0	3.0	NA	3.50
0130015	SILLOAM W/A #2-GRIFFITH WELL	5.0	3.0	5.0	4.33	4.0	3.0	3.0	3.33	4.0	3.0	4.0	3.67
0130016	SILLOAM W/A #3-BEASLEY WELL	4.0	3.0	5.0	4.00	3.0	3.0	3.0	3.00	4.0	3.0	4.0	3.67
0130017	SILLOAM W/A #4-PINE BLUFF	5.0	3.0	5.0	4.33	4.0	3.0	3.0	3.33	3.0	3.0	4.0	3.33
0130018	GOLDEN TRIANGLE W/A #1	5.0	4.0	4.0	4.33	5.0	4.0	5.0	4.67	5.0	4.0	5.0	4.67
0130019	GOLDEN TRIANGLE W/A #2	5.0	2.0	4.0	3.67	5.0	4.0	5.0	4.67	5.0	4.0	5.0	4.67
0130020	WHITE STATION WATER ASSN	4.0	2.0	4.0	3.33	5.0	2.0	5.0	4.00	5.0	2.0	5.0	4.00
0130021	SILLOAM W/A #5	5.0	3.0	5.0	4.33	4.0	3.0	3.0	3.33	4.0	3.0	4.0	3.67
0130023	SILLOAM W/A #6-UNA SYSTEM	3.0	3.0	5.0	3.67	3.0	3.0	3.0	3.00	3.0	3.0	4.0	3.33
0130024	SILLOAM W/A #7-MULDON	3.0	3.0	5.0	3.67	2.0	3.0	3.0	2.67	2.0	3.0	4.0	3.00
0130025	SILLOAM W/A #8-BEASLEY	3.0	3.0	5.0	3.67	4.0	3.0	3.0	3.33	3.0	3.0	4.0	3.33
<b>COAHOMA County</b>													
0140001	BOBO UTILITIES	3.0	2.0	3.0	2.67	3.0	2.0	1.0	2.00	3.0	2.0	1.0	2.00
<b>Yearly State Averages</b>													
		3.42	3.15	3.35	3.30	3.61	3.51	3.78	3.63	3.72	3.64	4.02	3.79

PWS ID	Public Water Supply	Fiscal Year 2003				Fiscal Year 2004				Fiscal Year 2005			
		T	M	F	Overall	T	M	F	Overall	T	M	F	Overall
0140002	CLARKSDALE PUBLIC UTILITIES	3.0	4.0	5.0	4.00	3.0	4.0	5.0	4.00	4.0	5.0	5.0	4.67
0140003	TOWN OF COAHOMA	4.0	3.0	3.0	3.33	4.0	4.0	5.0	4.33	4.0	4.0	5.0	4.33
0140004	TOWN OF FRIARS POINT	3.0	2.0	2.0	2.33	3.0	1.0	3.0	2.33	4.0	2.0	5.0	3.67
0140005	TOWN OF LULA	4.0	3.0	3.0	3.33	4.0	3.0	3.0	3.33	3.0	3.0	4.0	3.33
0140006	FARRELL WATER ASSOCIATION	2.0	1.0	1.0	1.33	1.0	1.0	2.0	1.33	1.0	3.0	1.0	1.67
0140007	GREEN ACRES W/A-NORTH	4.0	2.0	3.0	3.00	4.0	4.0	4.0	4.00	4.0	2.0	4.0	3.33
0140008	TOWN OF JONESTOWN	2.0	2.0	1.0	1.67	2.0	2.0	4.0	2.67	2.0	3.0	3.0	2.67
0140009	LU-RAND UTILITY DISTRICT	5.0	4.0	4.0	4.33	5.0	4.0	4.0	4.33	4.0	4.0	5.0	4.33
0140010	TOWN OF LYON	5.0	3.0	4.0	4.00	5.0	3.0	3.0	3.67	5.0	3.0	5.0	4.33
0140011	RENA LARA WATER ASSOCIATION	4.0	2.0	4.0	3.33	4.0	3.0	3.0	3.33	4.0	2.0	3.0	3.00
0140012	MOORE BAYOU WATER ASSOCIATION	5.0	3.0	4.0	4.00	4.0	4.0	4.0	4.00	4.0	3.0	4.0	3.67
0140013	GREEN ACRES W/A-SOUTH	4.0	2.0	3.0	3.00	3.0	4.0	4.0	3.67	3.0	2.0	4.0	3.00
0140024	MASCOT PLANTING CO	4.0	5.0	1.0	3.33	3.0	1.0	0.0	1.33	3.0	1.0	0.0	1.33
0140033	COAHOMA COMMUNITY COLLEGE	3.0	3.0	NA	3.00	5.0	4.0	NA	4.50	4.0	4.0	NA	4.00
0140045	PINE GROVE WATER ASSOCIATION	4.0	2.0	4.0	3.33	3.0	2.0	4.0	3.00	3.0	3.0	4.0	3.33
0140046	DAVENPORT WATER ASSOCIATION	3.0	2.0	2.0	2.33	3.0	4.0	3.0	3.33	3.0	4.0	3.0	3.33
0140047	WATER ASSOCIATION OF MOON LAKE	5.0	4.0	5.0	4.67	5.0	5.0	4.0	4.67	5.0	4.0	4.0	4.33
0140048	MATTSON GIN WATER SYSTEM	4.0	2.0	0.0	2.00	4.0	3.0	0.0	2.33	4.0	2.0	0.0	2.00
0140049	SHERARD WATER ASSN	3.0	3.0	3.0	3.00	3.0	2.0	1.0	2.00	2.0	3.0	2.0	2.33
0140050	IOC-LULA, INC/ISLE OF CAPRI	3.0	4.0	NA	3.50	4.0	4.0	NA	4.00	4.0	4.0	NA	4.00
0140051	MOORE BAYOU W/A #2	4.0	3.0	4.0	3.67	4.0	4.0	4.0	4.00	4.0	3.0	4.0	3.67
<b>COPIAH County</b>													
0150001	COPIAH W/A - BAYOU PIERRE #1	3.0	4.0	5.0	4.00	3.0	5.0	5.0	4.33	5.0	5.0	5.0	5.00
0150002	COPIAH W/A - HAZLEHURST	3.0	4.0	5.0	4.00	3.0	4.0	5.0	4.00	5.0	5.0	5.0	5.00
0150003	CRYSTAL SPRINGS WATER SERVICE	3.0	5.0	5.0	4.33	4.0	4.0	5.0	4.33	5.0	4.0	5.0	4.67
0150004	COPIAH W/A - GALLMAN	3.0	4.0	5.0	4.00	3.0	4.0	5.0	4.00	5.0	5.0	5.0	5.00
0150005	TOWN OF GEORGETOWN	3.0	4.0	4.0	3.67	4.0	4.0	4.0	4.00	4.0	4.0	4.0	4.00
0150006	HARMONY RIDGE WATER ASSN	2.0	2.0	4.0	2.67	2.0	3.0	5.0	3.33	4.0	3.0	5.0	4.00
0150007	TOWN OF HAZLEHURST	3.0	4.0	4.0	3.67	3.0	3.0	4.0	3.33	4.0	4.0	4.0	4.00
0150009	COPIAH-NEW ZION WATER ASSN,INC	4.0	3.0	4.0	3.67	4.0	5.0	4.0	4.33	4.0	4.0	5.0	4.33
0150010	NORTHEAST COPIAH WATER ASSN	5.0	4.0	4.0	4.33	4.0	4.0	5.0	4.33	5.0	4.0	5.0	4.67
0150011	TOWN OF WESSON	3.0	2.0	5.0	3.33	2.0	3.0	5.0	3.33	2.0	4.0	5.0	3.67
0150018	COPIAH COUNTY INDUSTRIAL PARK	3.0	1.0	NA	2.00	3.0	1.0	NA	2.00	4.0	3.0	NA	3.50
0150020	COPIAH W/A - BAYOU PIERRE #2	4.0	5.0	5.0	4.67	5.0	5.0	5.0	5.00	5.0	5.0	5.0	5.00
<b>COVINGTON County</b>													
0160001	COLD SPRINGS WATER ASSOCIATION	3.0	2.0	3.0	2.67	4.0	2.0	5.0	3.67	3.0	2.0	4.0	3.00
0160002	CITY OF COLLINS	4.0	4.0	3.0	3.67	5.0	4.0	3.0	4.00	4.0	3.0	3.0	3.33
<b>Yearly State Averages</b>		3.42	3.15	3.35	3.30	3.61	3.51	3.78	3.63	3.72	3.64	4.02	3.79

PWS ID	Public Water Supply	Fiscal Year 2003					Fiscal Year 2004					Fiscal Year 2005				
		7/1/02 - 6/30/03					7/1/03 - 6/30/04					7/1/04 - 6/30/05				
		T	M	F	Overall	T	M	F	Overall	T	M	F	Overall	T	M	F
0160003	TOWN OF MOUNT OLIVE	2.0	2.0	2.0	2.00	2.0	4.0	3.0	3.00	3.0	3.0	4.0	3.33	3.0	3.0	4.0
0160004	NORTH COVINGTON W/A-NORTH	3.0	5.0	4.0	4.00	4.0	5.0	5.0	4.67	4.0	5.0	5.0	4.67	4.0	5.0	5.0
0160005	SALEM WATER ASSOCIATION	4.0	4.0	5.0	4.33	4.0	5.0	5.0	4.67	4.0	5.0	5.0	4.67	4.0	5.0	5.0
0160006	TOWN OF SEMINARY	4.0	2.0	3.0	3.00	4.0	3.0	5.0	4.00	3.0	3.0	5.0	3.67	3.0	3.0	5.0
0160008	SOUTHSIDE WATER ASSOCIATION	4.0	2.0	2.0	2.67	4.0	1.0	3.0	2.67	4.0	2.0	1.0	2.33	4.0	2.0	1.0
0160009	SOUTHWEST COVINGTON W/A	5.0	4.0	3.0	4.00	5.0	3.0	5.0	4.33	5.0	4.0	4.0	4.33	5.0	4.0	4.0
0160010	WILLOW GROVE WATER ASSN	4.0	4.0	3.0	3.67	3.0	4.0	3.0	3.33	4.0	3.0	4.0	3.67	4.0	3.0	4.0
0160011	NORTH COVINGTON W/A-SOUTH	2.0	4.0	4.0	3.33	5.0	5.0	5.0	5.00	5.0	5.0	5.0	5.00	5.0	5.0	5.0
0160012	SANDERSON BROS POULTRY	5.0	5.0	NA	5.00	5.0	5.0	NA	5.00	5.0	5.0	NA	5.00	5.0	5.0	NA
<b>DESDOTO County</b>																
0170001	BELMONT WATER ASSOCIATION	5.0	4.0	5.0	4.67	5.0	5.0	5.0	5.00	5.0	5.0	5.0	5.00	5.0	5.0	5.0
0170002	BRIGHT'S WATER ASSOCIATION	5.0	5.0	5.0	5.00	4.0	4.0	5.0	4.33	4.0	4.0	5.0	4.33	4.0	4.0	5.0
0170005	DAYS WATER ASSOCIATION	5.0	4.0	4.0	4.33	5.0	3.0	5.0	4.33	5.0	3.0	4.0	4.00	5.0	3.0	4.0
0170006	EUDORA WATER ASSOCIATION	5.0	4.0	5.0	4.67	5.0	3.0	5.0	4.33	5.0	3.0	5.0	4.33	5.0	3.0	5.0
0170009	CITY OF HERNANDO	5.0	4.0	5.0	4.67	5.0	5.0	5.0	5.00	5.0	5.0	5.0	5.00	5.0	5.0	5.0
0170010	HORN LAKE WATER ASSOCIATION	5.0	5.0	5.0	5.00	5.0	5.0	5.0	5.00	5.0	5.0	5.0	5.00	5.0	5.0	5.0
0170011	LEWISBURG WATER ASSOCIATION	5.0	4.0	5.0	4.67	5.0	3.0	5.0	4.33	5.0	4.0	4.0	4.33	5.0	4.0	4.0
0170014	NESBIT WATER ASSOCIATION	4.0	4.0	4.0	4.00	5.0	4.0	5.0	4.67	4.0	5.0	5.0	4.67	4.0	5.0	5.0
0170015	CITY OF OLIVE BRANCH	5.0	4.0	4.0	4.33	4.0	4.0	5.0	4.33	5.0	4.0	5.0	4.67	5.0	4.0	5.0
0170016	PLEASANT HILL WATER ASSN	5.0	4.0	4.0	4.33	5.0	4.0	5.0	4.67	5.0	5.0	5.0	5.00	5.0	5.0	5.0
0170018	CITY OF SOUTHAVEN	5.0	5.0	4.0	4.67	5.0	5.0	4.0	4.67	5.0	4.0	5.0	4.67	5.0	4.0	5.0
0170019	WALLS WATER ASSOCIATION	5.0	5.0	4.0	4.67	5.0	5.0	5.0	5.00	5.0	5.0	5.0	5.00	5.0	5.0	5.0
0170020	NORTH MS UTILITIES-BUENA VISTA	5.0	3.0	5.0	4.33	4.0	4.0	5.0	4.33	4.0	4.0	5.0	4.33	4.0	4.0	5.0
0170022	CITY OF HORN LAKE	5.0	5.0	5.0	5.00	4.0	5.0	5.0	4.67	5.0	5.0	5.0	5.00	5.0	5.0	5.0
0170023	METRO DESOTO UTILITY COMPANY	5.0	4.0	4.0	4.33	4.0	5.0	4.0	4.33	5.0	4.0	4.0	4.33	5.0	4.0	4.0
0170024	DESOTO UTILITY-N HOLLY HILLS	4.0	4.0	5.0	4.33	3.0	5.0	5.0	4.33	3.0	5.0	5.0	4.33	3.0	5.0	5.0
0170025	DESOTO UTILITY-S TWIN LAKES	4.0	4.0	5.0	4.33	3.0	5.0	5.0	4.33	3.0	5.0	5.0	4.33	3.0	5.0	5.0
0170026	SKYLANE MOBILE HOME PARK	3.0	1.0	2.0	2.00	3.0	2.0	1.0	2.00	3.0	2.0	1.0	2.00	3.0	2.0	1.0
0170027	COUNTRY HAVEN MOBILE HOME PARK	4.0	4.0	2.0	3.33	4.0	4.0	2.0	3.33	4.0	4.0	2.0	3.33	4.0	4.0	2.0
0170028	NORTH MS UTILITIES-CHICK BLUFF	5.0	4.0	5.0	4.67	5.0	3.0	5.0	4.33	5.0	3.0	5.0	4.33	5.0	3.0	5.0
0170029	NORTH MS UTILITIES-LAKE O'HILL	5.0	4.0	5.0	4.67	5.0	3.0	5.0	4.33	5.0	3.0	5.0	4.33	5.0	3.0	5.0
0170031	MAGNOLIA HILLS MHP	4.0	3.0	2.0	3.00	4.0	3.0	2.0	3.00	4.0	3.0	2.0	3.00	4.0	3.0	2.0
0170032	NORTH MS UTILITIES-BRIDGETOWN	5.0	4.0	5.0	4.67	4.0	4.0	5.0	4.33	4.0	4.0	5.0	4.33	4.0	4.0	5.0
0170033	KOKO REEF WATER CO	4.0	4.0	5.0	4.33	4.0	4.0	5.0	4.33	4.0	4.0	5.0	4.67	4.0	5.0	5.0
0170043	WALLS WATER ASSN- LAKE FOREST	5.0	5.0	4.0	4.67	5.0	5.0	5.0	5.00	5.0	5.0	5.0	5.00	5.0	5.0	5.0
<b>FORREST County</b>																
0180001	BARRONTOWN W/A	5.0	4.0	5.0	4.67	5.0	4.0	5.0	4.67	5.0	5.0	5.0	5.00	5.0	5.0	5.0

#### Yearly State Averages

3.42	3.15	3.35	3.30	3.61	3.51	3.78	3.63	3.72	3.64	4.02	3.79
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PWS ID	Public Water Supply	Fiscal Year 2003				Fiscal Year 2004				Fiscal Year 2005			
		T	M	F	Overall	T	M	F	Overall	T	M	F	Overall
0180002	CAMP SHELBY TRAINING SITE	5.0	5.0	NA	5.00	5.0	5.0	NA	5.00	5.0	4.0	NA	4.50
0180003	CARNES WATER ASSOCIATION	4.0	4.0	3.0	3.67	5.0	4.0	5.0	4.67	5.0	4.0	5.0	4.67
0180005	DIXIE COMMUNITY UTILITY ASSN.	5.0	5.0	3.0	4.33	5.0	5.0	5.0	5.00	5.0	5.0	5.0	5.00
0180006	EASTABUCHIE WATER ASSOCIATION	3.0	2.0	3.0	2.67	4.0	3.0	4.0	3.67	4.0	3.0	5.0	4.00
0180007	GLENDALE UTILITY DISTRICT	3.0	4.0	4.0	3.67	4.0	5.0	5.0	4.67	5.0	5.0	5.0	5.00
0180008	CITY OF HATTIESBURG	5.0	4.0	5.0	4.67	4.0	4.0	5.0	4.33	5.0	4.0	5.0	4.67
0180009	MCLAURIN WATER ASSOCIATION	2.0	4.0	4.0	3.33	5.0	5.0	5.0	5.00	5.0	5.0	5.0	5.00
0180011	CITY OF PETAL	4.0	5.0	4.0	4.33	4.0	5.0	4.0	4.33	4.0	4.0	4.0	4.00
0180012	RAWLS SPRINGS UTILITY DISTRICT	3.0	4.0	4.0	3.67	3.0	4.0	4.0	3.67	4.0	5.0	5.0	4.67
0180013	SUNRISE UTILITY ASSN INC	5.0	5.0	4.0	4.67	5.0	5.0	5.0	5.00	5.0	4.0	5.0	4.67
0180014	BROOKLYN WATER ASSOCIATION	4.0	3.0	3.0	3.33	5.0	3.0	4.0	4.00	4.0	3.0	4.0	3.67
0180020	HANCOCK MOBILE HOME PARK	1.0	1.0	0.0	0.67	2.0	2.0	1.0	1.67	2.0	1.0	0.0	1.00
0180021	BLACK CREEK RETREAT	5.0	4.0	2.0	3.67	2.0	0.0	0.0	0.67	2.0	0.0	3.0	1.67
<b>FRANKLIN County</b>													
0190001	TOWN OF BUDE	3.0	4.0	4.0	3.67	3.0	4.0	4.0	3.67	3.0	4.0	3.0	3.33
0190002	FCWA - WEST ROXIE	2.0	3.0	5.0	3.33	2.0	4.0	5.0	3.67	3.0	4.0	5.0	4.00
0190003	TOWN OF MEADVILLE	2.0	3.0	5.0	3.33	3.0	3.0	5.0	3.67	3.0	3.0	5.0	3.67
0190004	PROVIDENCE WATER ASSOCIATION	1.0	4.0	5.0	3.33	3.0	5.0	5.0	4.33	3.0	5.0	4.0	4.00
0190005	TOWN OF ROXIE	3.0	2.0	2.0	2.33	3.0	4.0	5.0	4.00	3.0	4.0	5.0	4.00
0190006	SIXTOWN WATER ASSOCIATION	5.0	5.0	5.0	5.00	5.0	5.0	5.0	5.00	5.0	5.0	5.0	5.00
0190008	FCWA - OLDENBURG	2.0	3.0	5.0	3.33	2.0	4.0	5.0	3.67	2.0	4.0	5.0	3.67
0190009	FCWA-SOUTH MEADVILLE	2.0	3.0	5.0	3.33	2.0	4.0	5.0	3.67	2.0	4.0	5.0	3.67
0190010	FCWA - BERRYTOWN	1.0	2.0	5.0	2.67	2.0	4.0	5.0	3.67	2.0	4.0	5.0	3.67
0190014	FCWA - PLEASANT VALLEY***			NA	***	3.0	4.0	5.0	4.00	3.0	4.0	5.0	4.00
<b>GEORGE County</b>													
0200001	COMBINED UTILITIES	4.0	3.0	3.0	3.33	4.0	4.0	5.0	4.33	5.0	5.0	4.0	4.67
0200003	BEXLEY WATER ASSOCIATION	4.0	3.0	4.0	3.67	2.0	1.0	2.0	1.67	3.0	3.0	5.0	3.67
0200004	CITY OF LUCEDALE	4.0	2.0	4.0	3.33	4.0	4.0	4.0	4.00	4.0	5.0	4.0	4.33
0200005	MULTI-MART WATER ASSOCIATION	5.0	5.0	5.0	5.00	5.0	5.0	5.0	5.00	5.0	5.0	5.0	5.00
0200006	ROCKY CREEK UTILITY	5.0	4.0	5.0	4.67	5.0	4.0	5.0	4.67	5.0	4.0	5.0	4.67
0200008	AGRICOLA ELEMENTARY SCHOOL	2.0	1.0	NA	1.50	1.0	1.0	NA	1.00	2.0	1.0	NA	1.50
0200017	BENNDALE SCHOOL***			NA	***	1.0	1.0	NA	1.00	2.0	0.0	NA	1.00
<b>GREENE County</b>													
0210001	BEAT III W/A #1-SAND HILL	3.0	4.0	4.0	3.67	3.0	4.0	5.0	4.00	2.0	4.0	5.0	3.67
0210002	TOWN OF LEAKESVILLE	3.0	5.0	4.0	4.00	4.0	4.0	4.0	4.00	3.0	4.0	3.0	3.33
0210003	TOWN OF MCLAIN	2.0	2.0	3.0	2.33	3.0	3.0	3.0	3.00	3.0	3.0	3.0	3.00
0210004	NEELY UTILITIES	4.0	3.0	3.0	3.33	4.0	4.0	2.0	3.33	3.0	5.0	5.0	4.33
<b>Yearly State Averages</b>													
		3.42	3.15	3.35	3.30	3.61	3.51	3.78	3.63	3.72	3.64	4.02	3.79

PWS ID	Public Water Supply	Fiscal Year 2003 7/1/02 - 6/30/03				Fiscal Year 2004 7/1/03 - 6/30/04				Fiscal Year 2005 7/1/04 - 6/30/05			
		T	M	F	Overall	T	M	F	Overall	T	M	F	Overall
0210005	TOWN OF STATE LINE	3.0	3.0	2.0	2.67	5.0	4.0	4.0	4.33	5.0	5.0	4.0	4.67
0210006	LEAF WATER ASSOCIATION-SOUTH	3.0	3.0	4.0	3.33	4.0	3.0	2.0	3.00	5.0	3.0	5.0	4.33
0210011	BEAT III W/A #3-JONATHAN	2.0	4.0	4.0	3.33	3.0	4.0	5.0	4.00	3.0	4.0	5.0	4.00
0210012	S E GREENE WATER AUTHORITY	4.0	3.0	4.0	3.67	4.0	4.0	4.0	4.00	4.0	4.0	5.0	4.33
<b>GRENADA County</b>													
0220002	G T & Y WATER DISTRICT INC	3.0	5.0	4.0	4.00	5.0	4.0	5.0	4.67	4.0	5.0	5.0	4.67
0220003	CITY OF GRENADA	4.0	3.0	4.0	3.67	3.0	4.0	4.0	3.67	3.0	3.0	3.0	3.00
0220004	GRENADA-BOGUE BASIN/HOLCOMB	4.0	4.0	4.0	4.00	2.0	4.0	4.0	3.33	2.0	4.0	3.0	3.00
0220005	GRENADA CO W/S-GIRL SCOUT	4.0	3.0	4.0	3.67	3.0	4.0	4.0	3.67	2.0	4.0	3.0	3.00
0220007	GRENADA CO W/S-MONDY RD/ELLIOT	4.0	3.0	4.0	3.67	3.0	3.0	4.0	3.33	2.0	4.0	3.0	3.00
0220008	POOR HOUSE W/A #1	5.0	4.0	5.0	4.67	4.0	4.0	3.0	3.67	5.0	4.0	3.0	4.00
0220013	POOR HOUSE W/A #2	5.0	4.0	5.0	4.67	4.0	4.0	3.0	3.67	5.0	4.0	3.0	4.00
0220036	GRENADA IND PK & AIRPORT WATER	4.0	4.0	4.0	4.00	3.0	4.0	4.0	3.67	4.0	4.0	3.0	3.67
0220062	GRENADA-BOGUE BASIN/GORE SPRGS	4.0	4.0	4.0	4.00	3.0	4.0	4.0	3.67	3.0	4.0	3.0	3.33
0220064	YOUNG'S W/S DIST #1-DIVIDING R	4.0	4.0	3.0	3.67	4.0	3.0	3.0	3.33	5.0	3.0	2.0	3.33
0220065	YOUNG'S W/S DIST #2-YOUNGS SYS	4.0	4.0	3.0	3.67	4.0	3.0	3.0	3.33	3.0	4.0	2.0	3.00
<b>HANCOCK County</b>													
0230001	CITY OF BAY ST LOUIS	4.0	3.0	3.0	3.33	5.0	5.0	3.0	4.33	3.0	3.0	2.0	2.67
0230002	CITY OF WAVELAND	4.0	5.0	4.0	4.33	5.0	5.0	5.0	5.00	5.0	5.0	5.0	5.00
0230003	TESI: CLERMONT HARBOR	2.0	4.0	2.0	2.67	3.0	3.0	3.0	3.00	2.0	3.0	3.0	2.67
0230004	TESI: OAK HARBOR	1.0	4.0	2.0	2.33	2.0	3.0	3.0	2.67	2.0	3.0	3.0	2.67
0230005	DIAMONDHEAD UTILITIES-NORTH	5.0	4.0	5.0	4.67	4.0	5.0	4.0	4.33	3.0	4.0	5.0	4.00
0230007	TESI: JOURDAN RIVER SHORES	3.0	4.0	2.0	3.00	3.0	3.0	3.0	3.00	2.0	2.0	3.0	2.33
0230012	SCAFIDIS WHEEL INN & TLR PARK	2.0	1.0	0.0	1.00	1.0	1.0	0.0	0.67	1.0	2.0	0.0	1.00
0230015	STENNIS SPACE CENTER	5.0	5.0	NA	5.00	5.0	5.0	NA	5.00	5.0	5.0	NA	5.00
0230016	STENNIS INT AIRPORT & IND PARK	3.0	4.0	NA	3.50	4.0	4.0	NA	4.00	5.0	4.0	NA	4.50
0230017	PORT BIENVILLE IND PARK	5.0	4.0	NA	4.50	5.0	4.0	NA	4.50	5.0	4.0	NA	4.50
0230020	CHARLES B MURPHY SCHOOL	3.0	5.0	NA	4.00	2.0	3.0	NA	2.50	3.0	4.0	NA	3.50
0230022	GULFVIEW SCHOOL	2.0	5.0	NA	3.50	1.0	3.0	NA	2.00	2.0	4.0	NA	3.00
0230050	KILN WATER & FIRE PROT DIST	4.0	5.0	4.0	4.33	5.0	5.0	5.0	5.00	4.0	4.0	4.0	4.00
0230051	TESI: WHITE CYPRESS LAKES	3.0	4.0	2.0	3.00	3.0	3.0	3.0	3.00	2.0	2.0	3.0	2.33
0230052	MASON TECHNOLOGIES, INC	4.0	5.0	NA	4.50	5.0	5.0	NA	5.00	5.0	5.0	NA	5.00
0230054	PLEASANT HILL WATER GROUP	2.0	2.0	0.0	1.33	2.0	1.0	0.0	1.00	2.0	1.0	0.0	1.00
0230057	SUNRISE MOBILE HOME PARK	2.0	3.0	0.0	1.67	2.0	3.0	0.0	1.67	3.0	3.0	0.0	2.00
0230065	HANCOCK COUNTY WATER & SEWER***			NA	***	4.0	5.0	5.0	4.67	4.0	5.0	5.0	4.67
<b>HARRISON County</b>													
0240001	CITY OF BILOXI	5.0	5.0	4.0	4.67	4.0	5.0	4.0	4.33	4.0	5.0	4.0	4.33
<b>Yearly State Averages</b>													
		3.42	3.15	3.35	3.30	3.61	3.51	3.78	3.63	3.72	3.64	4.02	3.79

PWS ID	Public Water Supply	Fiscal Year 2003					Fiscal Year 2004					Fiscal Year 2005				
		7/1/02 - 6/30/03					7/1/03 - 6/30/04					7/1/04 - 6/30/05				
		T	M	F	Overall	T	M	F	Overall	T	M	F	Overall			
0240002	DIBERVILLE W/S	3.0	4.0	4.0	3.67	5.0	5.0	5.0	5.00	3.0	5.0	5.0	4.33			
0240003	CITY OF GULFPORT	1.0	4.0	2.0	2.33	4.0	5.0	5.0	4.67	3.0	5.0	4.0	4.00			
0240005	CITY OF LONG BEACH	4.0	5.0	5.0	4.67	4.0	4.0	5.0	4.33	4.0	4.0	5.0	4.33			
0240008	CITY OF GULFPORT-ORANGE GROVE	1.0	3.0	2.0	2.00	4.0	5.0	5.0	4.67	3.0	5.0	4.0	4.00			
0240009	CITY OF PASS CHRISTIAN	5.0	5.0	4.0	4.67	5.0	5.0	5.0	5.00	5.0	5.0	5.0	5.00			
0240011	SAUCIER UTILITIES	4.0	4.0	3.0	3.67	5.0	5.0	4.0	4.67	4.0	5.0	5.0	4.67			
0240026	CEDAR LAKE BILOXI, LLC	2.0	2.0	0.0	1.33	2.0	3.0	0.0	1.67	2.0	3.0	0.0	1.67			
0240027	CHARLOTTE DEV CO-KNOLLWOOD S/D	3.0	4.0	4.0	3.67	3.0	3.0	4.0	3.33	4.0	3.0	3.0	3.33			
0240033	DEDEAUX UTILITY COMPANY INC	4.0	2.0	3.5	3.17	3.0	3.0	5.0	3.67	3.0	1.0	1.0	1.67			
0240035	EDGEWATER GARDEN APARTMENT	2.0	2.0	0.0	1.33	2.0	3.0	0.0	1.67	2.0	3.0	0.0	1.67			
0240036	CITY OF BILOXI-FRENCH	5.0	5.0	4.0	4.67	4.0	5.0	4.0	4.33	4.0	5.0	4.0	4.33			
0240038	CEDAR LAKE APARTMENTS	1.0	2.0	0.0	1.00	3.0	3.0	0.0	2.00	3.0	3.0	0.0	2.00			
0240046	BAYOU BERNARD INDUSTRIAL PARK	5.0	5.0	NA	5.00	5.0	5.0	NA	5.00	5.0	5.0	NA	5.00			
0240049	KEESLER AIR FORCE BASE	5.0	5.0	NA	5.00	5.0	5.0	NA	5.00	5.0	5.0	NA	5.00			
0240052	TESI: LAKEWOOD ENVIRONMENTAL	3.0	4.0	2.0	3.00	3.0	3.0	3.0	3.00	2.0	3.0	3.0	2.67			
0240060	NAVAL CONSTRUCTION BATTAL CTR	4.0	5.0	NA	4.50	5.0	5.0	NA	5.00	5.0	5.0	NA	5.00			
0240064	CITY OF GULFPORT-OAKLEIGH	2.0	4.0	2.0	2.67	3.0	5.0	5.0	4.33	4.0	5.0	4.0	4.33			
0240066	TESI: PASS CHRISTIAN ISLES	2.0	4.0	2.0	2.67	3.0	3.0	3.0	3.00	2.0	2.0	3.0	2.33			
0240069	PLUMMER SUBDIVISION	3.0	1.0	1.5	1.83	3.0	1.0	1.0	1.67	2.0	1.0	3.0	2.00			
0240072	SUPERIOR UTILITY	4.0	2.0	3.5	3.17	3.0	4.0	5.0	4.00	3.0	5.0	4.0	4.00			
0240084	CITY OF BILOXI-NORTH	5.0	5.0	4.0	4.67	4.0	5.0	4.0	4.33	4.0	5.0	4.0	4.33			
0240089	TUXACHANIE ESTATES #2	2.0	2.0	0.0	1.33	3.0	3.0	0.0	2.00	2.0	3.0	0.0	1.67			
0240090	U. S. NAVAL HOME	4.0	5.0	NA	4.50	4.0	5.0	NA	4.50	5.0	5.0	NA	5.00			
0240135	LIZANA ELEMENTARY SCHOOL	4.0	2.0	NA	3.00	5.0	4.0	NA	4.50	4.0	4.0	NA	4.00			
0240144	DELISLE ELEMENTARY SCHOOL	3.0	3.0	NA	3.00	4.0	3.0	NA	3.50	4.0	4.0	NA	4.00			
0240149	BROADWATER BEACH HOTEL	2.0	2.0	NA	2.00	2.0	4.0	NA	3.00	2.0	3.0	NA	2.50			
0240154	HARRISON CENTRAL HIGH SCHOOL	4.0	3.0	NA	3.50	4.0	4.0	NA	4.00	3.0	4.0	NA	3.50			
0240164	COAST EPISCOPAL HIGH SCHOOL	3.0	2.0	NA	2.50	3.0	4.0	NA	3.50	3.0	4.0	NA	3.50			
0240172	C & R PROPERTIES	1.0	1.0	0.0	0.67	1.0	1.0	0.0	0.67	1.0	1.0	0.0	0.67			
0240188	MISS POWER CO-WATSON ELEC PLT	4.0	5.0	NA	4.50	5.0	5.0	NA	5.00	5.0	5.0	NA	5.00			
0240192	DELISLE HEAD START	3.0	2.0	NA	2.50	4.0	4.0	NA	4.00	4.0	4.0	NA	4.00			
0240194	RIVERBEND UTILITIES INC	5.0	4.0	5.0	4.67	5.0	4.0	5.0	4.67	5.0	4.0	5.0	4.67			
0240195	PINE HAVEN MOBILE HOME VILLAGE	3.0	3.0	0.0	2.00	3.0	3.0	0.0	2.00	4.0	3.0	0.0	2.33			
0240203	APPLE VALLEY TRAILER PARK	1.0	1.0	0.0	0.67	1.0	1.0	0.0	0.67	1.0	2.0	0.0	1.00			
0240212	ROBINWOOD FOREST UTILITY INC	3.0	3.0	0.5	2.17	4.0	3.0	3.0	3.33	5.0	4.0	2.0	3.67			
0240213	COUNTRY LIVING MOBILE HOME PK	2.0	1.0	0.0	1.00	3.0	2.0	0.0	1.67	3.0	3.0	0.0	2.00			
0240214	DOLANS MOBILE HOME PARK	1.0	4.0	0.0	1.67	2.0	3.0	0.0	1.67	2.0	4.0	0.0	2.00			
0240224	LYMAN UTILITIES	3.0	2.0	0.5	1.83	3.0	3.0	2.0	2.67	2.0	3.0	0.0	1.67			
Yearly State Averages		3.42	3.15	3.35	3.30	3.61	3.51	3.78	3.63	3.72	3.64	4.02	3.79			



PWS ID	Public Water Supply	Fiscal Year 2003 7/1/02 - 6/30/03				Fiscal Year 2004 7/1/03 - 6/30/04				Fiscal Year 2005 7/1/04 - 6/30/05			
		T	M	F	Overall	T	M	F	Overall	T	M	F	Overall
0240226	TINY TOT'S DAYCARE CENTER	4.0	2.0	NA	3.00	4.0	4.0	NA	4.00	4.0	5.0	NA	4.50
0240232	DUPONT INC-DELSISLE PLANT	4.0	5.0	NA	4.50	5.0	5.0	NA	5.00	5.0	5.0	NA	5.00
0240234	PINEVILLE ELEMENTARY SCHOOL	3.0	2.0	NA	2.50	4.0	4.0	NA	4.00	4.0	4.0	NA	4.00
0240236	DEERWOOD UTILITIES	3.0	2.0	0.5	1.83	5.0	4.0	4.0	4.33	4.0	3.0	5.0	4.00
0240237	WOOLMARKET VILLAGE ESTATES	4.0	2.0	3.5	3.17	4.0	3.0	5.0	4.00	4.0	3.0	5.0	4.00
0240239	HIGHWAY 49 MOBILE HOME PARK	1.0	3.0	0.0	1.33	2.0	3.0	0.0	1.67	2.0	3.0	0.0	1.67
0240247	PALMER CREEK UTILITY ASSC, INC	3.0	2.0	0.5	1.83	5.0	4.0	4.0	4.33	5.0	4.0	5.0	4.67
0240249	BRADFORD PLACE SUBDIVISION	3.0	2.0	3.5	2.83	5.0	3.0	5.0	4.33	4.0	3.0	5.0	4.00
0240250	DOGWOOD HILLS SUBDIVISION	3.0	3.0	5.0	3.67	3.0	3.0	4.0	3.33	4.0	3.0	4.0	3.67
0240251	RIDGECREST ESTATES	3.0	4.0	0.0	2.33	3.0	3.0	0.0	2.00	4.0	4.0	0.0	2.67
0240252	HOMESTEAD MOBILE HOME PARK	5.0	4.0	5.0	4.67	5.0	4.0	5.0	4.67	5.0	4.0	5.0	4.67
0240253	PILOT TRAVEL CENTER #451	4.0	2.0	NA	3.00	4.0	3.0	NA	3.50	4.0	3.0	NA	3.50
0240255	CITY OF DIBERVILLE-MAGNOLIA B	4.0	3.0	4.0	3.67	5.0	5.0	5.0	5.00	3.0	5.0	5.0	4.33
0240256	THE OAKS UTILITIES***			NA	***			NA	***	3.0	3.0	0.0	2.00
<b>HINDS County</b>													
0250001	TOWN OF BOLTON	2.0	2.0	2.0	2.00	2.0	1.0	2.0	1.67	2.0	0.0	2.0	1.33
0250003	CITY OF CLINTON	5.0	5.0	4.0	4.67	5.0	5.0	5.0	5.00	5.0	5.0	5.0	5.00
0250004	EAST SIDE WATER ASSOCIATION	1.0	3.0	3.0	2.33	4.0	4.0	5.0	4.33	4.0	5.0	4.0	4.33
0250005	TOWN OF EDWARDS	2.0	2.0	4.0	2.67	3.0	3.0	5.0	3.67	5.0	3.0	5.0	4.33
0250007	HUBBARD WATER ASSOCIATION	4.0	4.0	4.0	4.00	4.0	4.0	3.0	3.67	4.0	5.0	5.0	4.67
0250008	CITY OF JACKSON	3.0	4.0	5.0	4.00	4.0	3.0	5.0	4.00	4.0	4.0	5.0	4.33
0250009	NORTH HINDS W/A #4-K&P	4.0	5.0	4.0	4.33	5.0	5.0	5.0	5.00	5.0	5.0	5.0	5.00
0250011	NORTH HINDS W/A #5-LIMEKILN	4.0	5.0	4.0	4.33	5.0	5.0	5.0	5.00	5.0	5.0	5.0	5.00
0250012	CITY OF JACKSON-MADDOX RD.	2.0	4.0	4.0	3.33	4.0	5.0	5.0	4.67	4.0	5.0	5.0	4.67
0250014	MT OLIVE WATER ASSOCIATION	2.0	2.0	1.0	1.67	4.0	2.0	3.0	3.00	4.0	2.0	5.0	3.67
0250015	NORTH HINDS W/A #1-BROWNSVILLE	4.0	5.0	4.0	4.33	5.0	5.0	5.0	5.00	5.0	4.0	5.0	4.67
0250019	POCAHONTAS WATER ASSOCIATION	2.0	2.0	0.0	1.33	2.0	2.0	0.0	1.33	2.0	1.0	1.0	1.33
0250020	CITY OF RAYMOND	4.0	3.0	4.0	3.67	5.0	4.0	5.0	4.67	5.0	5.0	5.0	5.00
0250021	REEDTOWN WATER ASSN	2.0	2.0	3.0	2.33	2.0	3.0	3.0	2.67	2.0	3.0	2.0	2.33
0250022	SOUTH CENTRAL WATER ASSN	2.0	3.0	4.0	3.00	3.0	3.0	4.0	3.33	4.0	5.0	5.0	4.67
0250023	SOUTH TERRY WATER ASSN	4.0	5.0	5.0	4.67	5.0	5.0	5.0	5.00	5.0	5.0	4.0	4.67
0250024	ST THOMAS WATER ASSOCIATION	2.0	3.0	2.0	2.33	2.0	4.0	5.0	3.67	2.0	5.0	5.0	4.00
0250025	TOWN OF TERRY	3.0	0.0	3.0	2.00	4.0	3.0	5.0	4.00	4.0	1.0	3.0	2.67
0250026	TOWN OF UTICA	2.0	3.0	4.0	3.00	1.0	2.0	4.0	2.33	2.0	3.0	4.0	3.00
0250028	JACKSON MUNICIPAL AIRPORT	3.0	1.0	NA	2.00	3.0	3.0	NA	3.00	4.0	5.0	NA	4.50
0250029	NORTH HINDS W/A #2-CHAPEL HILL	5.0	5.0	4.0	4.67	5.0	5.0	5.0	5.00	5.0	5.0	5.0	5.00
0250034	UNIVERSITY OF MS MEDICAL CNTR	3.0	3.0	NA	3.00	3.0	4.0	NA	3.50	3.0	4.0	NA	3.50
0250056	TRI-STATE BRICK & TILE CO	3.0	2.0	NA	2.50	3.0	3.0	NA	3.00	4.0	4.0	NA	4.00
<b>Yearly State Averages</b>													
		3.42	3.15	3.35	3.30	3.61	3.51	3.78	3.63	3.72	3.64	4.02	3.79

PWS ID	Public Water Supply	Fiscal Year 2003				Fiscal Year 2004				Fiscal Year 2005			
		7/1/02 - 6/30/03				7/1/03 - 6/30/04				7/1/04 - 6/30/05			
		T	M	F	Overall	T	M	F	Overall	T	M	F	Overall
0250087	FRIENDS OF ALCOHOLICS	2.0	1.0	NA	1.50	4.0	4.0	NA	4.00	4.0	4.0	NA	4.00
0250093	PORT GIBSON-RATLIFF ROAD W/A	4.0	4.0	4.0	4.00	3.0	4.0	4.0	3.67	3.0	3.0	3.0	3.00
0250094	NORTH HINDS W/A-SHEPHERD HILLS	5.0	5.0	4.0	4.67	5.0	5.0	5.0	5.00	5.0	4.0	5.0	4.67
0250097	HINDS CO DETENTION CTR	3.0	1.0	NA	2.00	3.0	2.0	NA	2.50	3.0	2.0	NA	2.50
<b>HOLMES County</b>													
0260001	ACONA WATER ASSOCIATION #1	5.0	5.0	3.0	4.33	5.0	5.0	5.0	5.00	4.0	5.0	5.0	4.67
0260003	CASTALIAN W/A	4.0	4.0	4.0	4.00	4.0	4.0	4.0	4.00	5.0	4.0	4.0	4.33
0260004	CENTERVILLE COMMUNITY W/A	3.0	3.0	4.0	3.33	3.0	4.0	4.0	3.67	4.0	5.0	5.0	4.67
0260005	TOWN OF CRUGER	2.0	1.0	4.0	2.33	2.0	3.0	5.0	3.33	5.0	4.0	5.0	4.67
0260006	CITY OF DURANT	4.0	4.0	3.0	3.67	3.0	4.0	4.0	3.67	3.0	4.0	4.0	3.67
0260007	EBENEZER RURAL WATER ASSN	4.0	2.0	3.0	3.00	4.0	2.0	4.0	3.33	4.0	3.0	5.0	4.00
0260008	TOWN OF GOODMAN	3.0	4.0	4.0	3.67	3.0	5.0	5.0	4.33	5.0	4.0	4.0	4.33
0260009	HARLAND CREEK COMMUNITY W/A-A	3.0	5.0	5.0	4.33	4.0	5.0	5.0	4.67	3.0	5.0	5.0	4.33
0260010	HOLMES JR COLLEGE	3.0	2.0	NA	2.50	3.0	1.0	NA	2.00	2.0	1.0	NA	1.50
0260011	LEBANON W/A-WEST	3.0	5.0	4.0	4.00	1.0	5.0	3.0	3.00	2.0	3.0	4.0	3.00
0260012	CITY OF LEXINGTON	3.0	1.0	4.0	2.67	3.0	1.0	4.0	2.67	3.0	2.0	5.0	3.33
0260013	TOWN OF PICKENS	3.0	4.0	4.0	3.67	5.0	4.0	4.0	4.33	5.0	4.0	5.0	4.67
0260014	SOUTH HOLMES W/A #1	3.0	5.0	5.0	4.33	3.0	4.0	4.0	3.67	3.0	5.0	4.0	4.00
0260015	SWEET HOME WATER & SEWER DIST	3.0	3.0	1.0	2.33	4.0	4.0	5.0	4.33	3.0	5.0	5.0	4.33
0260016	TOWN OF TCHULA	3.0	2.0	3.0	2.67	3.0	2.0	4.0	3.00	3.0	3.0	3.0	3.00
0260017	TOWN OF WEST	4.0	2.0	5.0	3.67	4.0	2.0	5.0	3.67	4.0	2.0	5.0	3.67
0260018	WEST HILL WATER ASSOCIATION	5.0	4.0	5.0	4.67	5.0	4.0	4.0	4.33	5.0	4.0	5.0	4.67
0260019	CASTALIAN W/A - SYSTEM B	5.0	4.0	4.0	4.33	5.0	4.0	4.0	4.33	5.0	4.0	4.0	4.33
0260021	SOUTH HOLMES W/A-B SYSTEM	3.0	5.0	5.0	4.33	3.0	4.0	4.0	3.67	4.0	5.0	4.0	4.33
0260022	HARLAND CREEK COMMUNITY W/A-B	3.0	5.0	5.0	4.33	4.0	5.0	5.0	4.67	3.0	5.0	5.0	4.33
0260027	WEST HOLMES WATER ASSOCIATION	3.0	1.0	1.0	1.67	3.0	3.0	1.0	2.33	3.0	3.0	2.0	2.67
0260032	LEBANON W/A-EAST	3.0	5.0	4.0	4.00	1.0	5.0	3.0	3.00	3.0	3.0	4.0	3.33
0260039	HARLAND CREEK COMMUNITY W/A-C	3.0	5.0	5.0	4.33	4.0	5.0	5.0	4.67	3.0	5.0	5.0	4.33
0260040	HOLMES INTERSTATE UTILITY DIST	4.0	3.0	0.0	2.33	5.0	3.0	3.0	3.67	5.0	3.0	5.0	4.33
0260043	HARLAND CREEK W/A-HORSESHOE LK	3.0	3.0	2.0	2.67	3.0	4.0	5.0	4.00	4.0	4.0	5.0	4.33
<b>HUMPHREYS County</b>													
0270001	CITY OF BELZONI	3.0	4.0	5.0	4.00	3.0	3.0	2.0	2.67	2.0	3.0	4.0	3.00
0270002	HUMPHREYS CO. W/A #4-C&M	3.0	2.0	3.0	2.67	3.0	2.0	2.0	2.33	4.0	4.0	4.0	4.00
0270003	TOWN OF ISOLA	3.0	3.0	2.0	2.67	2.0	3.0	3.0	2.67	2.0	2.0	3.0	2.33
0270004	TOWN OF LOUISE	3.0	2.0	4.0	3.00	2.0	3.0	3.0	2.67	4.0	4.0	5.0	4.33
0270007	TOWN OF SILVER CITY	2.0	3.0	2.0	2.33	3.0	3.0	2.0	2.67	2.0	1.0	1.0	1.33
0270018	HUMPHREYS CO. W/A #1-MIDNIGHT	2.0	2.0	3.0	2.33	4.0	4.0	3.0	3.67	4.0	4.0	4.0	4.00

Yearly State Averages		3.42	3.15	3.35	3.30	3.61	3.51	3.78	3.63	3.72	3.64	4.02	3.79
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PWS ID	Public Water Supply	Fiscal Year 2003					Fiscal Year 2004					Fiscal Year 2005				
		T	M	F	Overall		T	M	F	Overall		T	M	F	Overall	
0270019	HUMPHREYS CO. W/A #3-JAKETOWN	2.0	3.0	1.0	2.00		4.0	4.0	3.0	3.67		4.0	4.0	4.0	4.00	
0270020	HUMPHREYS CO. W/A #2-BROOKLYN	1.0	2.0	1.0	1.33		4.0	4.0	3.0	3.67		3.0	4.0	4.0	3.67	
0270021	HUMPHREYS CO W/A #5-WOODYARD	2.0	2.0	3.0	2.33		3.0	3.0	2.0	2.67		4.0	4.0	4.0	4.00	
0270022	HUMPHREYS CO W/A #6-GOODEN LAK	2.0	2.0	3.0	2.33		4.0	4.0	3.0	3.67		4.0	4.0	4.0	4.00	
0270024	HUMPHREYS CO-TCHULA LAKE #7	2.0	2.0	1.0	1.67		5.0	4.0	3.0	4.00		5.0	4.0	4.0	4.33	
0270025	FRESHWATER FARMS	3.0	3.0	NA	3.00		3.0	4.0	NA	3.50		4.0	4.0	NA	4.00	
<b>ISSAQUENA County</b>																
0280001	TOWN OF MAYERSVILLE	3.0	1.0	2.0	2.00		3.0	1.0	2.0	2.00		4.0	4.0	5.0	4.33	
0280009	GRACE WATER ASSOCIATION	2.0	1.0	1.0	1.33		2.0	2.0	3.0	2.33		2.0	3.0	3.0	2.67	
0280017	TALLULA UTILITY DISTRICT	3.0	4.0	3.0	3.33		3.0	4.0	4.0	3.67		5.0	4.0	5.0	4.67	
0280018	VALLEY PARK W/A***			NA	***				NA	***		4.0	5.0	4.0	4.33	
<b>ITAWAMBA County</b>																
0290002	DORSEY WATER ASSOCIATION	4.0	3.0	4.0	3.67		5.0	4.0	5.0	4.67		5.0	5.0	4.0	4.67	
0290003	CITY OF FULTON	3.0	4.0	3.0	3.33		5.0	4.0	4.0	4.33		5.0	4.0	4.0	4.33	
0290004	HOUSTON-PALESTINE WATER ASSOC	5.0	4.0	1.0	3.33		4.0	5.0	5.0	4.67		3.0	4.0	5.0	4.00	
0290005	TOWN OF MANTACHIE	3.0	3.0	3.0	3.00		3.0	3.0	3.0	3.00		2.0	2.0	3.0	2.33	
0290009	TOMBIGBEE W/A	4.0	5.0	3.0	4.00		4.0	5.0	3.0	4.00		3.0	5.0	2.0	3.33	
0290010	TOWN OF TREMONT	3.0	2.0	3.0	2.67		3.0	3.0	4.0	3.33		3.0	3.0	4.0	3.33	
0290016	NE ITAWAMBA W/A #1-RIDGE	3.0	4.0	5.0	4.00		3.0	4.0	4.0	3.67		4.0	4.0	4.0	4.00	
0290017	NE ITAWAMBA W/A #2-SALEM	3.0	4.0	5.0	4.00		3.0	4.0	4.0	3.67		3.0	4.0	4.0	3.67	
0290019	NE MS REGIONAL W/S DISTRICT	4.0	4.0	5.0	4.33		4.0	5.0	5.0	4.67		5.0	5.0	5.0	5.00	
<b>JACKSON County</b>																
0300002	ESCATAWPA UTILITY DISTRICT	2.0	2.0	2.0	2.00		3.0	1.0	3.0	2.33		2.0	4.0	3.0	3.00	
0300003	JACKSON CO E. PORT AUTH.	3.0	3.0	NA	3.00		2.0	2.0	NA	2.00		2.0	1.0	NA	1.50	
0300004	CITY OF GAUTIER	3.0	5.0	5.0	4.33		3.0	5.0	2.0	3.33		4.0	5.0	5.0	4.67	
0300005	CITY OF OCEAN SPRINGS	3.0	4.0	4.0	3.67		5.0	4.0	3.0	4.00		5.0	5.0	5.0	5.00	
0300006	CITY OF PASCAGOULA	4.0	4.0	4.0	4.00		5.0	4.0	4.0	4.33		5.0	5.0	4.0	4.67	
0300007	SWEETBRIAR-TWIN BAYOU S/D	1.0	4.0	4.0	3.00		3.0	3.0	4.0	3.33		3.0	3.0	3.0	3.00	
0300008	CITY OF MOSS POINT	2.0	2.0	2.0	2.00		3.0	1.0	3.0	2.33		2.0	4.0	3.0	3.00	
0300009	NGSS, INC-INGALLS OPR, EAST BK	3.0	2.0	NA	2.50		4.0	5.0	NA	4.50		3.0	5.0	NA	4.00	
0300010	NGSS, INC-INGALLS OPR, WEST BK	3.0	2.0	NA	2.50		4.0	5.0	NA	4.50		4.0	5.0	NA	4.50	
0300011	CHEVRON USA	4.0	5.0	NA	4.50		5.0	5.0	NA	5.00		5.0	5.0	NA	5.00	
0300012	MISS. PHOSPHATES CORP.	2.0	2.0	NA	2.00		2.0	2.0	NA	2.00		2.0	3.0	NA	2.50	
0300013	JACKSON CO. E PORT AUTHORITY	3.0	3.0	NA	3.00		2.0	2.0	NA	2.00		2.0	1.0	NA	1.50	
0300014	JACKSON CO WEST PORT AUTH.	4.0	4.0	NA	4.00		2.0	3.0	NA	2.50		3.0	2.0	NA	2.50	
0300026	HELENA PARK WATER SYSTEM	2.0	1.0	0.0	1.00		2.0	2.0	0.0	1.33		3.0	2.0	0.0	1.67	
0300028	PINE GROVE WATER SYSTEM INC	2.0	1.0	0.0	1.00		2.0	3.0	0.0	1.67		3.0	3.0	0.0	2.00	
<b>Yearly State Averages</b>		3.42	3.15	3.35	3.30		3.61	3.51	3.78	3.63		3.72	3.64	4.02	3.79	

PWS ID	Public Water Supply	Fiscal Year 2003				Fiscal Year 2004				Fiscal Year 2005			
		T	M	F	Overall	T	M	F	Overall	T	M	F	Overall
0300032	SEVENTH STREET SUBDIVISION	2.0	1.0	0.0	1.00	2.0	2.0	0.0	1.33	3.0	2.0	0.0	1.67
0300033	ST ANDREWS WATER & SEWER, INC	2.0	3.0	5.0	3.33	3.0	4.0	5.0	4.00	3.0	4.0	5.0	4.00
0300037	COAST WATER WORKS-WINDSOR PARK	2.0	4.0	4.0	3.33	3.0	3.0	4.0	3.33	3.0	3.0	3.0	3.00
0300040	MAGNOLIA UTILITIES	2.0	4.0	4.0	3.33	3.0	3.0	4.0	3.33	3.0	3.0	3.0	3.00
0300044	TESI:GULF PARK	2.0	5.0	2.0	3.00	3.0	3.0	3.0	3.00	2.0	2.0	3.0	2.33
0300045	TUCKER HILL WATER WORKS INC	1.0	1.0	0.0	0.67	1.0	1.0	0.0	0.67	0.0	1.0	0.0	0.33
0300050	MOCKINGBIRD TRAILER PARK	1.0	2.0	0.0	1.00	2.0	3.0	0.0	1.67	2.0	3.0	0.0	1.67
0300052	TESI: LANGLEY PT	2.0	4.0	2.0	2.67	2.0	3.0	3.0	2.67	1.0	2.0	3.0	2.00
0300057	COAST WATER WORKS-GULF HILLS	2.0	4.0	4.0	3.33	3.0	3.0	4.0	3.33	3.0	3.0	3.0	3.00
0300064	COLONIAL ESTATES # 3	1.0	2.0	0.0	1.00	1.0	3.0	0.0	1.33	2.0	3.0	0.0	1.67
0300068	WOODLAND PARK	3.0	2.0	0.0	1.67	3.0	2.0	0.0	1.67	2.0	3.0	0.0	1.67
0300069	COAST WATER WORKS	1.0	4.0	4.0	3.00	3.0	3.0	4.0	3.33	3.0	3.0	3.0	3.00
0300070	E G TAYLOR WATER SYSTEM	2.0	1.0	0.0	1.00	2.0	2.0	0.0	1.33	3.0	2.0	0.0	1.67
0300071	MS. POWER CO- DANIEL STEAM PLT	4.0	5.0	NA	4.50	4.0	5.0	NA	4.50	5.0	5.0	NA	5.00
0300079	BLUFF CREEK MOBILE HOME PARK	3.0	3.0	0.0	2.00	3.0	4.0	0.0	2.33	3.0	4.0	0.0	2.33
0300080	GULF BREEZE MOBILE HOME PARK	1.0	1.0	0.0	0.67	1.0	1.0	0.0	0.67	1.0	1.0	0.0	0.67
0300084	ST MARTIN HIGH SCHOOL	4.0	2.0	NA	3.00	3.0	4.0	NA	3.50	3.0	4.0	NA	3.50
0300088	VANCLEAVE SCHOOL	1.0	2.0	NA	1.50	1.0	1.0	NA	1.00	1.0	1.0	NA	1.00
0300091	TESI: BEACH BAYOU	2.0	4.0	2.0	2.67	2.0	3.0	3.0	2.67	1.0	2.0	3.0	2.00
0300095	ORANGE LAKE ELEMENTARY	1.0	1.0	NA	1.00	3.0	2.0	NA	2.50	4.0	1.0	NA	2.50
0300110	TESI: ROUSE'S	3.0	4.0	2.0	3.00	3.0	3.0	3.0	3.00	2.0	2.0	3.0	2.33
0300113	TESI: OCEAN BEACH	2.0	4.0	2.0	2.67	2.0	3.0	3.0	2.67	1.0	2.0	3.0	2.00
0300143	WESTWICK UTILITY PORTEAUX BAY	3.0	4.0	2.0	3.00	3.0	3.0	5.0	3.67	3.0	4.0	5.0	4.00
0300146	VANCLEAVE HIGH SCHOOL	2.0	3.0	NA	2.50	2.0	1.0	NA	1.50	2.0	1.0	NA	1.50
0300147	NAVAL STATION-PASCAGOULA	5.0	5.0	NA	5.00	5.0	5.0	NA	5.00	5.0	5.0	NA	5.00
0300151	JACKSON CO. PORT AUTH-SUNPLEX	4.0	3.0	NA	3.50	5.0	5.0	NA	5.00	5.0	5.0	NA	5.00
0300152	KREBS TRAILER PLAZA	1.0	2.0	0.0	1.00	2.0	2.0	0.0	1.33	3.0	2.0	0.0	1.67
0300154	EAST CENTRAL HIGH SCHOOL	3.0	3.0	NA	3.00	4.0	3.0	NA	3.50	4.0	5.0	NA	4.50
0300156	WEST JACKSON CO UTILITY DIST	3.0	4.0	5.0	4.00	4.0	4.0	5.0	4.33	5.0	4.0	5.0	4.67
0300157	JACKSON COUNTY BARN	4.0	4.0	NA	4.00	5.0	4.0	NA	4.50	5.0	4.0	NA	4.50
0300158	CENTRAL COUNTY BARN	5.0	4.0	NA	4.50	5.0	4.0	NA	4.50	5.0	4.0	NA	4.50
0300160	P.A.C. UTILITY CO, INC.	4.0	3.0	4.0	3.67	4.0	3.0	4.0	3.67	4.0	4.0	4.0	4.00
0300161	W JACKSON CO UTILITY DIST #2***			NA	***			NA	***	5.0	4.0	5.0	4.67
<b>JASPER County</b>													
0310001	TALLAHALA W/A-ANTIOCH	2.0	3.0	4.0	3.00	4.0	3.0	5.0	4.00	4.0	2.0	5.0	3.67
0310002	TOWN OF BAY SPRINGS	2.0	1.0	3.0	2.00	2.0	2.0	4.0	2.67	2.0	2.0	4.0	2.67
0310003	BEAVERDAM W/A-NORTH	4.0	3.0	2.0	3.00	4.0	4.0	5.0	4.33	4.0	4.0	4.0	4.00
0310004	BEAVER MEADOW WATER ASSN.	4.0	5.0	3.0	4.00	4.0	5.0	3.0	4.00	5.0	5.0	3.0	4.33
<b>Yearly State Averages</b>		3.42	3.15	3.35	3.30	3.61	3.51	3.78	3.63	3.72	3.64	4.02	3.79

PWS ID	Public Water Supply	Fiscal Year 2003					Fiscal Year 2004					Fiscal Year 2005				
		7/1/02 - 6/30/03					7/1/03 - 6/30/04					7/1/04 - 6/30/05				
		T	M	F	Overall	T	M	F	Overall	T	M	F	Overall			
0310005	TOWN OF HEIDELBERG	3.0	2.0	4.0	3.00	4.0	1.0	4.0	3.00	4.0	1.0	5.0	3.33			
0310007	LOUIN WATER WORKS	3.0	3.0	4.0	3.33	2.0	2.0	5.0	3.00	4.0	3.0	5.0	4.00			
0310008	TOWN OF MONTROSE	3.0	2.0	3.0	2.67	4.0	2.0	5.0	3.67	3.0	4.0	5.0	4.00			
0310009	PAULDING WATER WORKS ASSN	5.0	3.0	2.0	3.33	5.0	4.0	4.0	4.33	5.0	4.0	3.0	4.00			
0310010	PHILADELPHIA WATER ASSN	4.0	2.0	2.0	2.67	5.0	4.0	5.0	4.67	5.0	4.0	5.0	4.67			
0310011	ROSE HILL WATER ASSOCIATION	3.0	3.0	4.0	3.33	5.0	4.0	5.0	4.67	5.0	4.0	5.0	4.67			
0310012	STRINGER WATER WORKS	5.0	4.0	5.0	4.67	5.0	5.0	5.0	5.00	5.0	5.0	5.0	5.00			
0310014	TRI-COUNTY W/A #1-JASPER	4.0	2.0	3.0	3.00	3.0	4.0	5.0	4.00	4.0	4.0	5.0	4.33			
0310016	TALLAHALA W/A-GARLANDSVILLE	3.0	2.0	4.0	3.00	3.0	3.0	5.0	3.67	2.0	2.0	5.0	3.00			
0310019	TALLAHALA W/A-TED CLEAR	3.0	2.0	4.0	3.00	4.0	3.0	5.0	4.00	4.0	2.0	5.0	3.67			
0310024	TRI-COUNTY W/A #3-SUMMERLAND	4.0	3.0	3.0	3.33	4.0	4.0	5.0	4.33	5.0	4.0	5.0	4.67			
0310025	LAKE EDDINS POA WTR & SWR INC	2.0	3.0	1.0	2.00	3.0	5.0	1.0	3.00	3.0	4.0	5.0	4.00			
JEFF DAVIS County																
0330001	TOWN OF BASSFIELD	1.0	2.0	5.0	2.67	1.0	2.0	5.0	2.67	1.0	3.0	5.0	3.00			
0330002	CARSON CENTRAL WATER ASSN	2.0	1.0	1.0	1.33	2.0	1.0	1.0	1.33	3.0	1.0	2.0	2.00			
0330003	DOUBLE PONDS WATER ASSOCIATION	2.0	3.0	1.0	2.00	3.0	4.0	5.0	4.00	3.0	4.0	3.0	3.33			
0330004	GOOD HOPE WATER ASSOCIATION	5.0	5.0	5.0	5.00	5.0	5.0	5.0	5.00	5.0	5.0	5.0	5.00			
0330005	LILY ROSE W/A #1	1.0	3.0	4.0	2.67	3.0	3.0	5.0	3.67	4.0	3.0	5.0	4.00			
0330006	LOWLAND UTILITY WATER ASSN	3.0	4.0	2.0	3.00	2.0	3.0	4.0	3.00	2.0	4.0	4.0	3.33			
0330007	NORTHEAST JEFF DAVIS W/A	5.0	* 4.0	3.0	4.00	5.0	4.0	4.0	4.33	4.0	4.0	4.0	4.00			
0330008	TOWN OF PRENTISS	4.0	5.0	5.0	4.67	5.0	5.0	5.0	5.00	4.0	5.0	5.0	4.67			
0330009	LILY ROSE W/A #2	3.0	3.0	4.0	3.33	5.0	3.0	5.0	4.33	5.0	3.0	5.0	4.33			
JEFFERSON County																
0320001	TOWN OF FAYETTE	1.0	2.0	1.0	1.33	2.0	3.0	3.0	2.67	2.0	2.0	4.0	2.67			
0320003	MCNAIR-STAMPLEY W/A #1	2.0	4.0	1.0	2.33	1.0	3.0	2.0	2.00	3.0	3.0	5.0	3.67			
0320004	UNION CHURCH WATERWORKS ASSN	2.0	3.0	2.0	2.33	2.0	4.0	5.0	3.67	3.0	4.0	5.0	4.00			
0320010	MCNAIR-STAMPLEY W/A #2	2.0	4.0	1.0	2.33	2.0	4.0	2.0	2.67	3.0	4.0	5.0	4.00			
0320013	LORMAN WATER ASSOCIATION #2	3.0	3.0	4.0	3.33	2.0	4.0	5.0	3.67	3.0	4.0	5.0	4.00			
0320014	CANNONSBURG-CHURCH HILL W A	2.0	3.0	4.0	3.00	2.0	4.0	5.0	3.67	3.0	4.0	5.0	4.00			
JONES County																
0340001	CALHOUN WATER ASSOCIATION	4.0	4.0	5.0	4.33	4.0	4.0	5.0	4.33	5.0	4.0	4.0	4.33			
0340002	ELLISVILLE STATE SCHOOL	3.0	4.0	NA	3.50	4.0	4.0	NA	4.00	4.0	4.0	NA	4.00			
0340003	CITY OF ELLISVILLE	4.0	4.0	4.0	4.00	5.0	4.0	4.0	4.33	4.0	5.0	5.0	4.67			
0340004	ERATA WATER ASSOCIATION	3.0	4.0	5.0	4.00	2.0	5.0	5.0	4.00	3.0	5.0	4.0	4.00			
0340005	GLADE WATERWORKS ASSN	4.0	5.0	5.0	4.67	5.0	5.0	5.0	5.00	5.0	5.0	5.0	5.00			
0340006	HATTEN WATER ASSN	4.0	3.0	2.0	3.00	4.0	3.0	3.0	3.33	5.0	2.0	2.0	3.00			
0340007	J P UTILITY DISTRICT	4.0	4.0	5.0	4.33	5.0	5.0	5.0	5.00	5.0	5.0	5.0	5.00			
Yearly State Averages		3.42	3.15	3.35	3.30	3.61	3.51	3.78	3.63	3.72	3.64	4.02	3.79			

PWS ID	Public Water Supply	Fiscal Year 2003				Fiscal Year 2004				Fiscal Year 2005			
		7/1/02 - 6/30/03				7/1/03 - 6/30/04				7/1/04 - 6/30/05			
		T	M	F	Overall	T	M	F	Overall	T	M	F	Overall
0340008	MATTHEWS MOSS WATER ASSN	5.0	3.0	3.0	3.67	5.0	5.0	4.0	4.67	5.0	5.0	5.0	5.00
0340009	MOSELLE WATER ASSOCIATION	4.0	4.0	4.0	4.00	4.0	5.0	5.0	4.67	5.0	5.0	5.0	5.00
0340010	M & M WATER ASSOCIATION	5.0	4.0	4.0	4.33	5.0	5.0	5.0	5.00	5.0	5.0	5.0	5.00
0340011	OAK GROVE WATER ASSN	3.0	3.0	5.0	3.67	3.0	4.0	5.0	4.00	3.0	4.0	5.0	4.00
0340013	PINE GROVE WATER ASSOCIATION	2.0	4.0	2.0	2.67	3.0	4.0	3.0	3.33	4.0	5.0	4.0	4.33
0340014	PLEASANT RIDGE W/A	4.0	4.0	2.0	3.33	4.0	4.0	4.0	4.00	4.0	4.0	5.0	4.33
0340015	POWERS WATER ASSOCIATION	5.0	2.0	2.0	3.00	5.0	4.0	5.0	4.67	3.0	4.0	3.0	3.33
0340016	TOWN OF SANDERSVILLE	4.0	3.0	3.0	3.33	5.0	4.0	4.0	4.33	5.0	4.0	3.0	4.00
0340017	SHADY GROVE UTILITY DISTRICT	4.0	4.0	3.0	3.67	4.0	5.0	3.0	4.00	4.0	5.0	4.0	4.33
0340018	SHARON WATER WORKS	4.0	3.0	4.0	3.67	4.0	4.0	4.0	4.00	4.0	4.0	5.0	4.33
0340019	SOUTHWEST JONES W/A-NORTH	4.0	5.0	4.0	4.33	5.0	5.0	5.0	5.00	5.0	5.0	5.0	5.00
0340020	SOSO COMMUNITY WATER SYS. INC	5.0	4.0	2.0	3.67	5.0	5.0	5.0	5.00	5.0	5.0	4.0	4.67
0340021	CITY OF LAUREL	5.0	5.0	4.0	4.67	5.0	5.0	5.0	5.00	3.0	5.0	5.0	4.33
0340031	HATTIESBURG-LAUREL REG AIRPORT	5.0	3.0	NA	4.00	5.0	5.0	NA	5.00	5.0	5.0	NA	5.00
0340032	ELLISVILLE STATE SCHOOL	3.0	4.0	NA	3.50	4.0	4.0	NA	4.00	4.0	4.0	NA	4.00
0340035	SOUTHERN HEN INC	3.0	4.0	NA	3.50	4.0	4.0	NA	4.00	4.0	4.0	NA	4.00
0340036	J P UTILITY DIST #2	4.0	5.0	5.0	4.67	5.0	5.0	5.0	5.00	5.0	5.0	5.0	5.00
<b>KEMPER County</b>													
0350001	TOWN OF DEKALB	5.0	3.0	5.0	4.33	4.0	4.0	5.0	4.33	4.0	4.0	5.0	4.33
0350002	KIPLING W/A #1	3.0	3.0	5.0	3.67	3.0	4.0	4.0	3.67	3.0	4.0	4.0	3.67
0350003	NW KEMPER W/A #1-PRESTON	4.0	4.0	5.0	4.33	5.0	5.0	5.0	5.00	5.0	5.0	5.0	5.00
0350004	TOWN OF SCOоба	5.0	3.0	5.0	4.33	4.0	4.0	4.0	4.00	5.0	3.0	5.0	4.33
0350005	TOWNSEND WATER ASSOCIATION	5.0	2.0	3.0	3.33	5.0	4.0	5.0	4.67	5.0	4.0	5.0	4.67
0350006	PORTERVILLE W/A	3.0	3.0	0.0	2.00	3.0	3.0	3.0	3.00	3.0	3.0	5.0	3.67
0350007	NW KEMPER W/A #2-PILGRIM EXT	4.0	4.0	5.0	4.33	5.0	5.0	5.0	5.00	5.0	5.0	5.0	5.00
0350008	KIPLING W/A #2	3.0	3.0	5.0	3.67	4.0	4.0	4.0	4.00	3.0	4.0	4.0	3.67
0350019	KIPLING W/A #3-OLD SCOоба RD	5.0	3.0	5.0	4.33	5.0	4.0	4.0	4.33	5.0	4.0	4.0	4.33
0350023	NW KEMPER W/A #3-KYNARD	2.0	4.0	5.0	3.67	4.0	5.0	5.0	4.67	5.0	5.0	5.0	5.00
0350024	PORTERVILLE W/A-KEMPER SPRINGS	3.0	2.0	0.0	1.67	3.0	3.0	3.0	3.00	3.0	3.0	5.0	3.67
0350025	NW KEMPER #4***			NA	***				NA	5.0	5.0	5.0	5.00
<b>LAFAYETTE County</b>													
0360001	ABBEVILLE WATER ASSN	2.0	3.0	1.0	2.00	3.0	3.0	1.0	2.33	3.0	3.0	2.0	2.67
0360002	ANCHOR WATER ASSOCIATION	4.0	2.0	4.0	3.33	5.0	4.0	5.0	4.67	5.0	5.0	5.0	5.00
0360003	CAMPGROUND WATER ASSN	3.0	3.0	4.0	3.33	4.0	3.0	4.0	3.67	5.0	3.0	4.0	4.00
0360004	COLLEGE HILL WATER ASSN	3.0	4.0	3.0	3.33	3.0	4.0	4.0	3.67	4.0	4.0	4.0	4.00
0360005	DOOLEYVILLE WATER ASSOCIATION	2.0	3.0	1.0	2.00	2.0	3.0	1.0	2.00	2.0	3.0	2.0	2.33
0360006	EAST OXFORD WATER ASSOCIATION	4.0	4.0	3.0	3.67	5.0	4.0	4.0	4.33	5.0	5.0	4.0	4.67
<b>Yearly State Averages</b>													
		3.42	3.15	3.35	3.30	3.61	3.51	3.78	3.63	3.72	3.64	4.02	3.79

PWS ID	Public Water Supply	Fiscal Year 2003				Fiscal Year 2004				Fiscal Year 2005			
		T	M	F	Overall	T	M	F	Overall	T	M	F	Overall
0360007	HARMONTOWN WATER ASSOCIATION	4.0	2.0	3.0	3.00	5.0	3.0	5.0	4.33	5.0	4.0	5.0	4.67
0360008	HOPEWELL WATER ASSOCIATION	4.0	4.0	4.0	4.00	5.0	4.0	5.0	4.67	5.0	4.0	5.0	4.67
0360009	HURRICANE CREEK WATER ASSN	4.0	2.0	2.0	2.67	4.0	3.0	3.0	3.33	4.0	3.0	5.0	4.00
0360010	LAFAYETTE SPRINGS WATER ASSN	2.0	0.0	0.0	0.67	2.0	0.0	0.0	0.67	4.0	2.0	3.0	3.00
0360011	CITY OF OXFORD	5.0	3.0	5.0	4.33	5.0	4.0	5.0	4.67	5.0	4.0	5.0	4.67
0360013	PUNKIN W/A #1	3.0	5.0	4.0	4.00	4.0	5.0	5.0	4.67	3.0	5.0	5.0	4.33
0360014	TAYLOR WATER ASSOCIATION	5.0	3.0	5.0	4.33	4.0	3.0	5.0	4.00	5.0	4.0	5.0	4.67
0360015	UNIVERSITY OF MISSISSIPPI	5.0	3.0	NA	4.00	5.0	3.0	NA	4.00	5.0	4.0	NA	4.50
0360016	WESTOVER WATER ASSOCIATION	5.0	3.0	5.0	4.33	5.0	4.0	5.0	4.67	5.0	4.0	5.0	4.67
0360017	YOCONA WATER ASSOCIATION, INC.	5.0	5.0	4.0	4.67	5.0	5.0	5.0	5.00	5.0	5.0	5.0	5.00
0360022	BRITTANY WOODS WATER SYS	2.0	3.0	1.5	2.17	3.0	3.0	2.0	2.67	4.0	3.0	4.0	3.67
0360023	COTTAGE POINTE WATER SYSTEM	2.0	1.0	1.5	1.50	3.0	2.0	2.0	2.33	3.0	2.0	1.0	2.00
0360024	COLLEGE HILL HEIGHTS W/SYS	2.0	2.0	1.5	1.83	2.0	3.0	2.0	2.33	2.0	2.0	4.0	2.67
0360025	E L HOOKER SUBDIVISION	4.0	4.0	3.0	3.67	5.0	4.0	4.0	4.33	5.0	3.0	4.0	4.00
0360027	LAFAYETTE CIVIC CENTER W/S	1.0	2.0	1.5	1.50	2.0	3.0	2.0	2.33	2.0	2.0	4.0	2.67
0360028	LAKEWAY GARDENS WATER SYS	2.0	2.0	1.5	1.83	3.0	2.0	2.0	2.33	3.0	2.0	4.0	3.00
0360031	PUNKIN W/A #2-DEER RUN	2.0	5.0	4.0	3.67	3.0	5.0	5.0	4.33	3.0	5.0	5.0	4.33
0360032	THACKER HEIGHTS WATER SYS	2.0	2.0	1.5	1.83	2.0	3.0	2.0	2.33	2.0	2.0	4.0	2.67
0360035	WESTERN HILLS WATER SYSTEM	2.0	2.0	1.5	1.83	3.0	3.0	2.0	2.67	3.0	2.0	4.0	3.00
0360036	WEST SPRING HILL WATER SYS	1.0	2.0	1.5	1.50	3.0	3.0	2.0	2.67	4.0	3.0	4.0	3.67
0360038	GEORGIA PACIFIC CORP	5.0	4.0	NA	4.50	4.0	4.0	NA	4.00	4.0	4.0	NA	4.00
0360048	TURNER SPRINGS WATER ASSN	3.0	3.0	1.0	2.33	4.0	3.0	2.0	3.00	4.0	3.0	2.0	3.00
0360051	DENMARK WATER ASSOCIATION	5.0	3.0	5.0	4.33	5.0	4.0	5.0	4.67	5.0	4.0	5.0	4.67
0360060	PINE CREEK COVE APTS.	3.0	2.0	1.0	2.00	3.0	2.0	1.0	2.00	3.0	1.0	2.0	2.00
0360062	QUAIL CREEK WATER SYSTEM	2.0	2.0	1.5	1.83	3.0	3.0	2.0	2.67	3.0	2.0	4.0	3.00
0360063	HURRICANE HILLS W/A	5.0	3.0	4.0	4.00	5.0	4.0	5.0	4.67	5.0	4.0	5.0	4.67
0360064	SANDERS WATER ASSOCIATION	4.0	3.0	4.0	3.67	5.0	3.0	4.0	4.00	5.0	3.0	4.0	4.00
0360066	WOODLAND HILLS WATER SYSTEM	2.0	2.0	1.5	1.83	3.0	3.0	2.0	2.67	3.0	2.0	3.0	2.67
0360067	OXFORD-LAFAYETTE IND. PARK	5.0	3.0	NA	4.00	5.0	3.0	NA	4.00	5.0	4.0	NA	4.50
0360068	CRESCENT UTILITY CO, INC	5.0	3.0	2.0	3.33	3.0	2.0	2.0	2.33	5.0	3.0	4.0	4.00
<b>LAMAR County</b>													
0370001	ARNOLD LINE WATER ASSOCIATION	4.0	2.0	4.0	3.33	4.0	5.0	5.0	4.67	5.0	5.0	4.0	4.67
0370004	LAMAR PARK WATER & SEWAGE ASSN	5.0	4.0	5.0	4.67	5.0	4.0	5.0	4.67	5.0	5.0	5.0	5.00
0370005	CITY OF LUMBERTON	4.0	2.0	3.0	3.00	5.0	2.0	4.0	3.67	4.0	3.0	4.0	3.67
0370006	NORTH LAMAR WATER ASSOCIATION	4.0	3.0	1.0	2.67	4.0	3.0	4.0	3.67	5.0	3.0	5.0	4.33
0370007	NORTH LUMBERTON UTILITY ASSN	4.0	3.0	3.0	3.33	4.0	4.0	5.0	4.33	4.0	5.0	5.0	4.67
0370008	PROGRESS COMM WATER ASSN	4.0	4.0	3.0	3.67	5.0	5.0	5.0	5.00	5.0	5.0	5.0	5.00
0370009	TOWN OF PURVIS	4.0	3.0	3.0	3.33	2.0	3.0	3.0	2.67	4.0	3.0	4.0	3.67
<b>Yearly State Averages</b>		3.42	3.15	3.35	3.30	3.61	3.51	3.78	3.63	3.72	3.64	4.02	3.79

PWS ID	Public Water Supply	Fiscal Year 2003					Fiscal Year 2004					Fiscal Year 2005				
		7/1/02 - 6/30/03					7/1/03 - 6/30/04					7/1/04 - 6/30/05				
		T	M	F	Overall		T	M	F	Overall		T	M	F	Overall	
0370010	TOWN OF SUMRALL	3.0	2.0	4.0	3.00		5.0	4.0	5.0	4.67		4.0	3.0	5.0	4.00	
0370011	WEST LAMAR WATER ASSN #1	5.0	5.0	2.0	4.00		4.0	5.0	4.0	4.33		4.0	5.0	4.0	4.33	
0370014	R D MORROW POWER PLANT	5.0	5.0	NA	5.00		5.0	5.0	NA	5.00		5.0	5.0	NA	5.00	
0370016	CANEBAKE UTILITY ASSOC INC	4.0	3.0	2.0	3.00		4.0	3.0	4.0	3.67		4.0	3.0	4.0	3.67	
0370018	BILLS TRAILER PARK	1.0	0.0	0.0	0.33		3.0	2.0	0.0	1.67		2.0	1.0	0.0	1.00	
<b>LAUDERDALE County</b>																
0380001	CLARKDALE WATER ASSN # 1	5.0	5.0	5.0	5.00		4.0	5.0	5.0	4.67		5.0	5.0	5.0	5.00	
0380002	COLLINSVILLE WATER ASSN	2.0	3.0	1.0	2.00		3.0	4.0	3.0	3.33		5.0	5.0	4.0	4.67	
0380004	LONG CREEK WATER ASSN #1	4.0	5.0	5.0	4.67		4.0	5.0	5.0	4.67		5.0	5.0	5.0	5.00	
0380005	CITY OF MERIDIAN	5.0	5.0	5.0	5.00		4.0	5.0	5.0	4.67		5.0	5.0	5.0	5.00	
0380006	NORTH LAUDERDALE W/A, INC	4.0	3.0	5.0	4.00		4.0	4.0	4.0	4.00		4.0	4.0	5.0	4.33	
0380008	RUSSELL UTILITIES INC	5.0	5.0	5.0	5.00		5.0	4.0	5.0	4.67		5.0	4.0	5.0	4.67	
0380009	TOOMSUBA WATER SYSTEM	3.0	2.0	3.0	2.67		2.0	4.0	5.0	3.67		3.0	5.0	4.0	4.00	
0380026	MERIDIAN NAVAL AIR STATION	4.0	4.0	NA	4.00		4.0	5.0	NA	4.50		5.0	5.0	NA	5.00	
0380028	NTS UTILITY ASSOCIATION	3.0	4.0	5.0	4.00		3.0	5.0	5.0	4.33		4.0	5.0	5.0	4.67	
0380101	TOWN OF MARION	4.0	3.0	4.0	3.67		4.0	3.0	4.0	3.67		4.0	3.0	5.0	4.00	
0380106	LONG CREEK WATER ASSN #2	3.0	5.0	5.0	4.33		5.0	5.0	5.0	5.00		5.0	5.0	5.0	5.00	
0380117	SOUTHWEST LAUDERDALE W/A	5.0	4.0	4.0	4.33		4.0	3.0	5.0	4.00		5.0	4.0	5.0	4.67	
0380128	LONG CREEK W/A (WHYNOT)	3.0	5.0	5.0	4.33		5.0	5.0	5.0	5.00		5.0	5.0	5.0	5.00	
<b>LAWRENCE County</b>																
0390001	JAYESS-TOPEKA-TILTON W/A	1.0	4.0	4.0	3.00		2.0	5.0	4.0	3.67		2.0	5.0	5.0	4.00	
0390002	LAWRENCE COUNTY WATER ASSN	4.0	3.0	4.0	3.67		4.0	3.0	4.0	3.67		2.0	5.0	5.0	4.00	
0390003	TOWN OF MONTICELLO	1.0	4.0	2.0	2.33		4.0	5.0	5.0	4.67		3.0	5.0	5.0	4.33	
0390004	TOWN OF NEW HEBRON	4.0	4.0	2.0	3.33		4.0	5.0	5.0	4.67		4.0	5.0	5.0	4.67	
0390005	TOWN OF SILVER CREEK	3.0	3.0	2.0	2.67		4.0	3.0	4.0	3.67		3.0	3.0	4.0	3.33	
0390006	SONTAG-WANILLA	4.0	3.0	4.0	3.67		3.0	4.0	5.0	4.00		4.0	5.0	4.0	4.33	
0390007	CROOKED CREEK WTR ASSN-NORTH	4.0	5.0	5.0	4.67		4.0	5.0	4.0	4.33		5.0	5.0	5.0	5.00	
0390008	CROOKED CREEK WTR ASSN-SOUTH	4.0	5.0	5.0	4.67		4.0	5.0	4.0	4.33		5.0	5.0	5.0	5.00	
0390011	GEORGIA-PACIFIC	3.0	4.0	NA	3.50		5.0	5.0	NA	5.00		5.0	5.0	NA	5.00	
0390015	MT ZION W/A	3.0	4.0	5.0	4.00		3.0	3.0	5.0	3.67		3.0	4.0	4.0	3.67	
<b>LEAKE County</b>																
0400001	CITY OF CARTHAGE	3.0	3.0	4.0	3.33		2.0	4.0	4.0	3.33		4.0	4.0	5.0	4.33	
0400002	EDINBURG WATER ASSOCIATION	3.0	4.0	3.0	3.33		3.0	4.0	3.0	3.33		4.0	2.0	4.0	3.33	
0400003	FREENY W/A #1	4.0	3.0	4.0	3.67		4.0	5.0	4.0	4.33		5.0	5.0	5.0	5.00	
0400004	GOSHEN WATER ASSOCIATION	3.0	2.0	2.0	2.33		5.0	5.0	4.0	4.67		3.0	5.0	4.0	4.00	
0400005	LENA WATER ASSOCIATION	1.0	2.0	0.0	1.00		3.0	2.0	5.0	3.33		4.0	4.0	5.0	4.33	
0400006	NEW PROVIDENCE WATER ASSN	3.0	3.0	4.0	3.33		3.0	3.0	5.0	3.67		4.0	5.0	5.0	4.67	
<b>Yearly State Averages</b>																
		3.42	3.15	3.35	3.30		3.61	3.51	3.78	3.63		3.72	3.64	4.02	3.79	



PWS ID	Public Water Supply	Fiscal Year 2003				Fiscal Year 2004				Fiscal Year 2005			
		7/1/02 - 6/30/03				7/1/03 - 6/30/04				7/1/04 - 6/30/05			
		T	M	F	Overall	T	M	F	Overall	T	M	F	Overall
0400007	PILGRIM REST WATER ASSOCIATION	4.0	2.0	1.0	2.33	3.0	5.0	5.0	4.33	5.0	5.0	5.0	5.00
0400008	SOUTHWEST LEAKE WATER ASSN	1.0	1.0	0.0	0.67	2.0	3.0	4.0	3.00	3.0	4.0	5.0	4.00
0400009	THOMASTOWN WATER ASSOCIATION	4.0	3.0	1.0	2.67	4.0	3.0	3.0	3.33	4.0	5.0	5.0	4.67
0400011	TOWN OF WALNUT GROVE	3.0	4.0	2.0	3.00	2.0	4.0	4.0	3.33	3.0	3.0	4.0	3.33
0400015	TYSON FOODS INC	4.0	5.0	NA	4.50	3.0	5.0	NA	4.00	4.0	5.0	NA	4.50
0400016	MARYDELL WATER ASSOCIATION	4.0	4.0	4.0	4.00	4.0	4.0	5.0	4.33	3.0	5.0	5.0	4.33
0400018	FREENY W/A #2-ROSEBUD SYSTEM	4.0	3.0	4.0	3.67	3.0	5.0	4.0	4.00	3.0	5.0	5.0	4.33
0400019	DOUBLE K FARMS, LLC	3.0	5.0	NA	4.00	2.0	5.0	NA	3.50	2.0	1.0	NA	1.50
<b>LEE County</b>													
0410001	MOOREVILLE RICHMOND W/A#4	5.0	5.0	3.0	4.33	5.0	5.0	4.0	4.67	5.0	5.0	5.0	5.00
0410002	BREWER WATER ASSOCIATION	3.0	1.0	2.0	2.00	4.0	2.0	3.0	3.00	3.0	4.0	4.0	3.67
0410004	CITY POINT WATER ASSOCIATION	2.0	5.0	3.0	3.33	4.0	5.0	5.0	4.67	3.0	5.0	5.0	4.33
0410006	TOWN OF GUNTOWN	3.0	3.0	4.0	3.33	3.0	2.0	4.0	3.00	3.0	3.0	4.0	3.33
0410007	MOOREVILLE-RICHMOND W/A #1	5.0	5.0	3.0	4.33	4.0	5.0	4.0	4.33	5.0	5.0	5.0	5.00
0410008	CITY OF NETTLETON	4.0	3.0	4.0	3.67	4.0	4.0	4.0	4.00	4.0	4.0	5.0	4.33
0410011	TOWN OF PLANTERSVILLE	2.0	2.0	3.0	2.33	4.0	2.0	3.0	3.00	3.0	2.0	3.0	2.67
0410012	TOWN OF SALTILLO	4.0	4.0	4.0	4.00	4.0	3.0	4.0	3.67	4.0	5.0	5.0	4.67
0410013	TOWN OF SHANNON	2.0	4.0	3.0	3.00	4.0	4.0	3.0	3.67	3.0	4.0	4.0	3.67
0410015	CITY OF TUPELO	3.0	3.0	4.0	3.33	3.0	4.0	4.0	3.67	5.0	5.0	4.0	4.67
0410016	CITY OF VERONA	3.0	3.0	5.0	3.67	4.0	4.0	5.0	4.33	2.0	3.0	5.0	3.33
0410018	PALMETTO W/A-SOUTH	3.0	3.0	4.0	3.33	4.0	3.0	4.0	3.67	3.0	3.0	4.0	3.33
0410022	NORTH LEE W/A-LAKE PIOMINGO	0.0	2.0	0.5	0.83	0.0	3.0	2.0	1.67	1.0	4.0	3.0	2.67
0410023	NATCHEZ TRACE PARKWAY	4.0	3.0	NA	3.50	4.0	3.0	NA	3.50	3.0	4.0	NA	3.50
0410024	NORTH LEE W/A #1-BARNES CROSN	4.0	5.0	4.0	4.33	4.0	5.0	4.0	4.33	4.0	4.0	4.0	4.00
0410025	NORTH LEE W/A #2-BIRMINGHAM RD	4.0	5.0	4.0	4.33	4.0	5.0	4.0	4.33	4.0	4.0	4.0	4.00
0410027	NORTH LEE W/A #3-CEDAR HILL	4.0	5.0	4.0	4.33	4.0	5.0	4.0	4.33	4.0	5.0	4.0	4.33
0410028	TUPELO-LEE INDUSTRIAL PARK	4.0	4.0	NA	4.00	5.0	4.0	NA	4.50	5.0	5.0	NA	5.00
0410029	TURNER INDUSTRIAL PARK	2.0	1.0	NA	1.50	2.0	2.0	NA	2.00	4.0	2.0	NA	3.00
0410031	WEBB UTIL SYS INC-INDIAN HILLS	3.0	1.0	2.0	2.00	3.0	2.0	1.0	2.00	2.0	2.0	2.0	2.00
0410032	MOOREVILLE-RICHMOND W/A #2	5.0	5.0	3.0	4.33	5.0	5.0	4.0	4.67	5.0	5.0	5.0	5.00
0410033	OLD UNION WATER ASSN.	2.0	2.0	0.0	1.33	3.0	2.0	0.0	1.67	3.0	1.0	3.0	2.33
0410035	NORTH LEE W/A #4-MACEDONIA	4.0	5.0	4.0	4.33	4.0	5.0	4.0	4.33	4.0	5.0	4.0	4.33
0410037	CITY OF SALTILLO-WESTWOOD	4.0	2.0	4.0	3.33	4.0	3.0	4.0	3.67	3.0	5.0	5.0	4.33
0410038	BURLESON MOBILE HOME PARK	2.0	1.0	0.0	1.00	2.0	1.0	0.0	1.00	2.0	2.0	0.0	1.33
0410039	MOOREVILLE RICHMOND #3	4.0	5.0	3.0	4.00	5.0	5.0	4.0	4.67	5.0	5.0	5.0	5.00
0410040	NORTH LEE W/A #5-RED HILL***			NA	***	4.0	5.0	4.0	4.33	4.0	4.0	4.0	4.00

# LEFLORE County

Yearly State Averages	3.42	3.15	3.35	3.30	3.61	3.51	3.78	3.63	3.72	3.64	4.02	3.79
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PWS ID	Public Water Supply	Fiscal Year 2003				Fiscal Year 2004				Fiscal Year 2005			
		T	M	F	Overall	T	M	F	Overall	T	M	F	Overall
0420001	CITY OF GREENWOOD	5.0	5.0	5.0	5.00	5.0	5.0	5.0	5.00	5.0	5.0	5.0	5.00
0420002	CITY OF ITTA BENA	2.0	3.0	3.0	2.67	4.0	3.0	4.0	3.67	4.0	3.0	4.0	3.67
0420003	MS VALLEY STATE UNIVERSITY	4.0	2.0	NA	3.00	3.0	2.0	NA	2.50	3.0	3.0	NA	3.00
0420004	MORGAN CITY WATER & SEWER ASSN	2.0	2.0	2.0	2.00	3.0	4.0	3.0	3.33	4.0	5.0	5.0	4.67
0420005	CITY OF SCHLATER	3.0	2.0	2.0	2.33	3.0	4.0	0.0	2.33	3.0	4.0	2.0	3.00
0420006	TOWN OF SIDON	2.0	2.0	0.0	1.33	2.0	1.0	0.0	1.00	3.0	3.0	2.0	2.67
0420008	CHAPMAN S/D-NORTH-DELTA DRILNG	2.0	0.0	0.0	0.67	3.0	3.0	4.0	3.33	3.0	4.0	4.0	3.67
0420009	CHAPMAN S/D-SOUTH-DELTA DRILNG	2.0	0.0	0.0	0.67	2.0	3.0	4.0	3.00	2.0	4.0	4.0	3.33
0420010	EAST LEFLORE WATER & SEWER DST	2.0	3.0	2.0	2.33	3.0	3.0	4.0	3.33	3.0	3.0	4.0	3.33
0420014	FREDRICK S/D-DELTA DRILLING	2.0	0.0	0.0	0.67	2.0	3.0	4.0	3.00	2.0	4.0	4.0	3.33
0420020	ALEXANDER MOBILE HOME PK & APT	3.0	1.0	0.0	1.33	3.0	2.0	0.0	1.67	3.0	1.0	0.0	1.33
0420022	CITY OF SCHLATER-(P D PLANT)	3.0	2.0	2.0	2.33	2.0	4.0	0.0	2.00	3.0	4.0	2.0	3.00
0420035	MINTER CITY WATER & SEWER	5.0	5.0	4.0	4.67	3.0	4.0	4.0	3.67	4.0	5.0	5.0	4.67
0420036	PILLOW ACADEMY	0.0	2.0	NA	1.00	1.0	2.0	NA	1.50	1.0	2.0	NA	1.50
0420040	PHILLIPSTOWN WATER ASSOCIATION	2.0	3.0	0.0	1.67	3.0	4.0	3.0	3.33	3.0	4.0	3.0	3.33
0420041	BLUE LAKE WATER ASSN. INC	2.0	2.0	1.0	1.67	3.0	3.0	2.0	2.67	3.0	3.0	0.0	2.00
0420042	HEARTLAND CATFISH	4.0	1.0	NA	2.50	4.0	1.0	NA	2.50	5.0	4.0	NA	4.50
0420043	AMERICA CATCH CATFISH PLANT	3.0	1.0	NA	2.00	4.0	3.0	NA	3.50	4.0	4.0	NA	4.00
0420044	VIKING SPECIALTY PRODUCTS	3.0	1.0	NA	2.00	4.0	3.0	NA	3.50	3.0	3.0	NA	3.00
0420045	AMERICAS CATCH-THE FARM	3.0	1.0	NA	2.00	5.0	3.0	NA	4.00	5.0	3.0	NA	4.00
<b>LINCOLN County</b>													
0430001	BOGUE CHITTO WATER ASSOCIATION	5.0	4.0	4.0	4.33	5.0	3.0	4.0	4.00	4.0	4.0	5.0	4.33
0430002	CITY OF BROOKHAVEN	3.0	4.0	5.0	4.00	2.0	4.0	4.0	3.33	2.0	3.0	5.0	3.33
0430003	LINCOLN RURAL W/A-PLEASANT RIDGE	4.0	4.0	5.0	4.33	4.0	4.0	5.0	4.33	4.0	4.0	5.0	4.33
0430027	LINCOLN RURAL W/A-BEAUREGARD	4.0	4.0	5.0	4.33	4.0	4.0	5.0	4.33	5.0	4.0	5.0	4.67
0430028	LINCOLN RURAL W/A-BRIGNAL	3.0	4.0	5.0	4.00	4.0	4.0	5.0	4.33	5.0	4.0	5.0	4.67
0430029	TOPSAW CREEK W/A	4.0	5.0	4.0	4.33	5.0	4.0	5.0	4.67	5.0	5.0	5.0	5.00
0430030	LINCOLN RURAL W/A-HEUCKS RETREAT	4.0	4.0	5.0	4.33	5.0	4.0	5.0	4.67	4.0	4.0	5.0	4.33
0430031	LINCOLN RURAL W/A-OLD RED STAR	4.0	4.0	5.0	4.33	5.0	4.0	5.0	4.67	5.0	4.0	5.0	4.67
0430032	LINCOLN RURAL W/A-ZETUS	4.0	4.0	5.0	4.33	5.0	4.0	5.0	4.67	5.0	4.0	5.0	4.67
<b>LOWNDES County</b>													
0440001	TOWN OF ARTESIA	4.0	3.0	4.0	3.67	3.0	3.0	4.0	3.33	3.0	2.0	4.0	3.00
0440002	TOWN OF CALEDONIA	4.0	5.0	5.0	4.67	4.0	5.0	4.0	4.33	5.0	5.0	5.0	5.00
0440003	CITY OF COLUMBUS	4.0	4.0	5.0	4.33	5.0	4.0	5.0	4.67	5.0	5.0	5.0	5.00
0440004	TOWN OF CRAWFORD	4.0	2.0	1.0	2.33	4.0	2.0	1.0	2.33	4.0	1.0	1.0	2.00
0440005	EAST LOWNDES W/A #1-LEE STOKES	5.0	5.0	5.0	5.00	5.0	5.0	5.0	5.00	5.0	5.0	5.0	5.00
0440008	EAST MS COMM COLLEGE-GOLDEN TR	4.0	4.0	NA	4.00	4.0	5.0	NA	4.50	4.0	4.0	NA	4.00

Yearly State Averages	3.42	3.15	3.35	3.30	3.61	3.51	3.78	3.63	3.72	3.64	4.02	3.79
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PWS ID	Public Water Supply	Fiscal Year 2003					Fiscal Year 2004					Fiscal Year 2005				
		7/1/02 - 6/30/03					7/1/03 - 6/30/04					7/1/04 - 6/30/05				
		T	M	F	Overall	T	M	F	Overall	T	M	F	Overall			
0440013	AIRBASE TRAILER PARK	2.0	3.0	3.0	2.67	2.0	4.0	3.0	3.00	3.0	4.0	3.0	3.33			
0440014	AIRBASE VILLAGE	3.0	2.0	2.0	2.33	3.0	4.0	4.0	3.67	3.0	3.0	4.0	3.33			
0440018	COLUMBUS AIR FORCE BASE	5.0	5.0	NA	5.00	5.0	5.0	NA	5.00	5.0	5.0	NA	5.00			
0440019	COUNTRY COURTS	3.0	2.0	3.0	2.67	3.0	3.0	4.0	3.33	3.0	4.0	4.0	3.67			
0440029	PARKER'S MOBILE HOME PARK	3.0	2.0	3.0	2.67	3.0	3.0	4.0	3.33	3.0	3.0	4.0	3.33			
0440034	SAND ROAD TRAILER PARK	2.0	3.0	0.0	1.67	2.0	3.0	0.0	1.67	4.0	3.0	0.0	2.33			
0440041	HOLCIM (US) INC WATER SYSTEM	5.0	5.0	NA	5.00	5.0	5.0	NA	5.00	5.0	5.0	NA	5.00			
0440079	SHERIFF BOYS RANCH	3.0	3.0	0.0	2.00	3.0	3.0	2.0	2.67	4.0	4.0	2.0	3.33			
0440080	EAST LOWNDES W/A #2-HUCKLEBERR	5.0	5.0	5.0	5.00	5.0	5.0	5.0	5.00	5.0	5.0	5.0	5.00			
0440081	EAST LOWNDES W/A #3-OLD YORKVI	5.0	5.0	5.0	5.00	5.0	5.0	5.0	5.00	5.0	5.0	5.0	5.00			
0440090	WEYERHAEUSER WELL # 1	5.0	4.0	NA	4.50	5.0	5.0	NA	5.00	5.0	5.0	NA	5.00			
0440096	LOWNDES CO W/A # 1	5.0	5.0	5.0	5.00	4.0	5.0	5.0	4.67	5.0	5.0	5.0	5.00			
0440097	SOUTH LOWNDES W/A	4.0	2.0	5.0	3.67	3.0	2.0	4.0	3.00	4.0	2.0	4.0	3.33			
0440098	GOLDEN TRIANGLE IND. PARK	5.0	3.0	NA	4.00	5.0	4.0	NA	4.50	5.0	4.0	NA	4.50			
0440100	EAST LOWNDES #4-HERMAN-VAUGHN	5.0	5.0	5.0	5.00	5.0	5.0	5.0	5.00	5.0	5.0	5.0	5.00			
0440101	EAST LOWNDES W/A-#5***			NA	***				NA	5.0	5.0	5.0	5.00			
MADISON County																
0450002	BEAR CREEK W/A -EAST	5.0	5.0	4.0	4.67	5.0	4.0	5.0	4.67	5.0	5.0	5.0	5.00			
0450003	BIG BLACK WATER ASSOCIATION	3.0	2.0	4.0	3.00	3.0	3.0	4.0	3.33	3.0	4.0	4.0	3.67			
0450004	BIG BLACK W/A-CAMDEN	3.0	3.0	4.0	3.33	3.0	4.0	4.0	3.67	3.0	4.0	4.0	3.67			
0450005	CAMERON COMMUNITY WATER SYSTEM	3.0	2.0	2.0	2.33	3.0	2.0	3.0	2.67	3.0	2.0	2.0	2.33			
0450006	CITY OF CANTON	3.0	4.0	4.0	3.67	3.0	3.0	4.0	3.33	3.0	3.0	4.0	3.33			
0450007	EAST MADISON WATER ASSN-WEST	3.0	5.0	4.0	4.00	2.0	4.0	5.0	3.67	4.0	4.0	5.0	4.33			
0450008	TOWN OF FLORA #1	3.0	3.0	5.0	3.67	4.0	4.0	5.0	4.33	3.0	5.0	5.0	4.33			
0450009	LIVINGSTON ROAD WATER ASSN	3.0	2.0	2.0	2.33	4.0	3.0	4.0	3.67	5.0	3.0	5.0	4.33			
0450010	CITY OF MADISON	4.0	5.0	5.0	4.67	5.0	4.0	5.0	4.67	5.0	5.0	5.0	5.00			
0450013	CITY OF RIDGELAND	2.0	5.0	4.0	3.67	5.0	5.0	5.0	5.00	5.0	5.0	5.0	5.00			
0450014	TOUGALOO COLLEGE	3.0	0.0	NA	1.50	3.0	2.0	NA	2.50	3.0	2.0	NA	2.50			
0450016	WEST MADISON UTL DIST	3.0	1.0	3.0	2.33	3.0	3.0	3.0	3.00	3.0	3.0	3.0	3.00			
0450017	LAKE LORMAN UTL DISTRICT	3.0	4.0	3.0	3.33	4.0	4.0	3.0	3.67	4.0	4.0	2.0	3.33			
0450019	PRVWSD-MAIN HARBOR	4.0	4.0	4.0	4.00	4.0	5.0	4.0	4.33	5.0	5.0	5.0	5.00			
0450021	BEAR CREEK W/A-WEST	5.0	5.0	4.0	4.67	5.0	5.0	5.0	5.00	5.0	5.0	5.0	5.00			
0450024	PRVWSD-TWIN HARBOR	4.0	4.0	4.0	4.00	4.0	5.0	4.0	4.33	5.0	5.0	5.0	5.00			
0450032	CANTON MUN UTL	2.0	3.0	NA	2.50	2.0	3.0	NA	2.50	2.0	3.0	NA	2.50			
0450034	CMU-LAKE CAROLINE	1.0	3.0	4.0	2.67	2.0	4.0	4.0	3.33	2.0	4.0	4.0	3.33			
0450035	CMU-LAKE CAROLINE	2.0	3.0	4.0	3.00	2.0	4.0	4.0	3.33	2.0	4.0	4.0	3.33			

# MARION County

Yearly State Averages	3.42	3.15	3.35	3.30	3.61	3.51	3.78	3.63	3.72	3.64	4.02	3.79
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PWS ID	Public Water Supply	Fiscal Year 2003				Fiscal Year 2004				Fiscal Year 2005			
		7/1/02 - 6/30/03				7/1/03 - 6/30/04				7/1/04 - 6/30/05			
		T	M	F	Overall	T	M	F	Overall	T	M	F	Overall
0460001	BUNKER HILL WATER ASSOCIATION	2.0	3.0	4.0	3.00	4.0	4.0	5.0	4.33	5.0	4.0	5.0	4.67
0460002	CEDAR GROVE-HARMONY W/A	4.0	2.0	1.0	2.33	2.0	2.0	1.0	1.67	2.0	4.0	4.0	3.33
0460003	CITY OF COLUMBIA	5.0	4.0	1.0	3.33	4.0	4.0	5.0	4.33	4.0	4.0	4.0	4.00
0460004	COMMUNITY WATER ASSOCIATION	3.0	2.0	2.0	2.33	4.0	3.0	4.0	3.67	4.0	2.0	3.0	3.00
0460005	FOXWORTH WATER & SEWERAGE ASSN	4.0	2.0	3.0	3.00	4.0	4.0	3.0	3.67	4.0	4.0	3.0	3.67
0460006	GROSS WATER ASSOCIATION	4.0	2.0	4.0	3.33	4.0	2.0	4.0	3.33	4.0	3.0	5.0	4.00
0460007	HIGHWAY 98 EAST W/A	5.0	4.0	3.0	4.00	3.0	4.0	2.0	3.00	3.0	5.0	5.0	4.33
0460008	HUB WATER ASSOCIATION	3.0	3.0	3.0	3.00	2.0	3.0	4.0	3.00	2.0	4.0	3.0	3.00
0460009	LAMPTON WATER ASSOCIATION	2.0	3.0	2.0	2.33	2.0	4.0	4.0	3.33	1.0	5.0	3.0	3.00
0460010	MS DEPT OF YOUTH SERVICES	4.0	2.0	NA	3.00	4.0	3.0	NA	3.50	3.0	4.0	NA	3.50
0460011	MORGANTOWN WATER ASSOCIATION	3.0	2.0	3.0	2.67	3.0	4.0	4.0	3.67	2.0	3.0	3.0	2.67
0460012	MT GILEAD-IMPROVE WATER ASSN	4.0	4.0	3.0	3.67	3.0	4.0	3.0	3.33	4.0	4.0	4.0	4.00
0460013	WEST MARION WATER ASSOCIATION	4.0	3.0	4.0	3.67	4.0	4.0	4.0	4.00	5.0	4.0	5.0	4.67
0460014	KOKOMO-SHILOH WATER ASSN.	3.0	4.0	4.0	3.67	3.0	4.0	4.0	3.67	4.0	5.0	5.0	4.67
<b>MARSHALL County</b>													
0470001	TOWN OF BYHALIA	3.0	2.0	4.0	3.00	4.0	4.0	4.0	4.00	4.0	4.0	4.0	4.00
0470002	CITY OF HOLLY SPRINGS	4.0	4.0	4.0	4.00	5.0	5.0	5.0	5.00	5.0	5.0	5.0	5.00
0470004	TOWN OF POTTS CAMP	3.0	3.0	5.0	3.67	5.0	4.0	5.0	4.67	5.0	4.0	5.0	4.67
0470069	SOUTH VICTORIA	2.0	3.0	1.0	2.00	3.0	4.0	2.0	3.00	3.0	4.0	2.0	3.00
0470070	WARSAW WATER SYSTEM	2.0	3.0	1.0	2.00	2.0	4.0	1.0	2.33	3.0	5.0	1.0	3.00
0470084	GALENA SCHOOL	2.0	2.0	NA	2.00	2.0	2.0	NA	2.00	3.0	2.0	NA	2.50
0470088	MT PLEASANT HEADSTART	3.0	1.0	NA	2.00	3.0	1.0	NA	2.00	3.0	1.0	NA	2.00
0470091	H. W. BYERS HIGH SCHOOL	2.0	2.0	NA	2.00	3.0	2.0	NA	2.50	4.0	2.0	NA	3.00
0470104	PICKARD'S WATER ASSN	2.0	2.0	1.0	1.67	2.0	2.0	1.0	1.67	3.0	3.0	1.0	2.33
0470105	MARSHALL CO WATER ASSN	5.0	4.0	5.0	4.67	5.0	5.0	5.0	5.00	5.0	5.0	5.0	5.00
0470106	BCM WATER ASSOCIATION	5.0	4.0	5.0	4.67	5.0	5.0	5.0	5.00	5.0	5.0	5.0	5.00
<b>MONROE County</b>													
0480001	TOWN OF ABERDEEN	5.0	5.0	3.0	4.33	5.0	5.0	4.0	4.67	5.0	4.0	3.0	4.00
0480002	CITY OF AMORY	4.0	4.0	4.0	4.00	4.0	4.0	5.0	4.33	4.0	4.0	5.0	4.33
0480004	COONTAIL WATER ASSOCIATION	5.0	4.0	5.0	4.67	5.0	4.0	5.0	4.67	5.0	4.0	5.0	4.67
0480005	VILLAGE OF GATTMAN	3.0	3.0	4.0	3.33	2.0	3.0	5.0	3.33	2.0	4.0	5.0	3.67
0480007	HAMILTON WATER DISTRICT	2.0	1.0	2.0	1.67	2.0	2.0	1.0	1.67	3.0	3.0	4.0	3.33
0480008	TOWN OF HATLEY	5.0	3.0	3.0	3.67	5.0	4.0	5.0	4.67	5.0	4.0	5.0	4.67
0480011	QUINCY WATER ASSOCIATION #1	3.0	3.0	3.0	3.00	4.0	3.0	5.0	4.00	5.0	4.0	5.0	4.67
0480012	TOWN OF SMITHVILLE	4.0	4.0	5.0	4.33	4.0	5.0	5.0	4.67	4.0	5.0	5.0	4.67
0480013	WREN W/A	2.0	3.0	5.0	3.33	5.0	4.0	4.0	4.33	5.0	5.0	5.0	5.00
0480016	QUINCY WATER ASSOCIATION #2	2.0	3.0	3.0	2.67	5.0	3.0	5.0	4.33	4.0	4.0	5.0	4.33
<b>Yearly State Averages</b>													
		3.42	3.15	3.35	3.30	3.61	3.51	3.78	3.63	3.72	3.64	4.02	3.79

PWS ID	Public Water Supply	Fiscal Year 2003					Fiscal Year 2004					Fiscal Year 2005				
		7/1/02 - 6/30/03					7/1/03 - 6/30/04					7/1/04 - 6/30/05				
		T	M	F	Overall	T	M	F	Overall	T	M	F	Overall			
0480017	GAINES-TRACE WATER ASSOCIATION	5.0	4.0	4.0	4.33	5.0	4.0	5.0	4.67	4.0	4.0	5.0	4.33			
0480019	CASON WATER ASSOCIATION	5.0	5.0	5.0	5.00	5.0	5.0	5.0	5.00	5.0	5.0	5.0	5.00			
0480021	KERR MCGEE CHEMICAL	3.0	5.0	NA	4.00	2.0	5.0	NA	3.50	2.0	5.0	NA	3.50			
MONTGOMERY County																
0490001	51-55 WATER ASSOCIATION	4.0	2.0	4.0	3.33	4.0	3.0	4.0	3.67	4.0	3.0	4.0	3.67			
0490002	TOWN OF DUCK HILL	4.0	1.0	3.0	2.67	4.0	1.0	3.0	2.67	4.0	1.0	4.0	3.00			
0490003	ESKRIDGE-ROSE HILL W/A	3.0	3.0	5.0	3.67	3.0	2.0	0.0	1.67	4.0	4.0	5.0	4.33			
0490004	HAYS CREEK W/A-MISSION ROAD	5.0	4.0	5.0	4.67	5.0	3.0	5.0	4.33	5.0	4.0	5.0	4.67			
0490005	TOWN OF KILMICHAEL	3.0	2.0	4.0	3.00	3.0	3.0	4.0	3.33	3.0	3.0	4.0	3.33			
0490006	NORTH DISTRICT 1 WATER ASSN.	4.0	3.0	4.0	3.67	3.0	4.0	4.0	3.67	4.0	3.0	5.0	4.00			
0490007	POPLAR CREEK WATER ASSOCIATION	4.0	5.0	4.0	4.33	3.0	4.0	2.0	3.00	3.0	5.0	5.0	4.33			
0490008	SOUTH WINONA WATER ASSOCIATION	4.0	3.0	5.0	4.00	3.0	4.0	2.0	3.00	2.0	3.0	2.0	2.33			
0490009	STEWART WATER ASSOCIATION	5.0	3.0	3.0	3.67	3.0	3.0	3.0	3.00	2.0	3.0	2.0	2.33			
0490010	CITY OF WINONA	5.0	4.0	4.0	4.33	4.0	4.0	5.0	4.33	5.0	4.0	5.0	4.67			
0490016	HAYS CREEK W/A-MINERVA	4.0	5.0	5.0	4.67	4.0	4.0	5.0	4.33	4.0	5.0	5.0	4.67			
0490017	HAYS CREEK W/A-NEW LIBERTY	4.0	5.0	5.0	4.67	4.0	4.0	5.0	4.33	5.0	5.0	5.0	5.00			
0490018	HAYS CREEK W/A-LEGION LAKE RD	4.0	4.0	5.0	4.33	5.0	3.0	5.0	4.33	5.0	4.0	5.0	4.67			
0490019	HAYS CREEK W/A-LODI	4.0	5.0	5.0	4.67	4.0	4.0	5.0	4.33	4.0	5.0	5.0	4.67			
0490020	HAYS CREEK W/A-ALVA	4.0	5.0	5.0	4.67	3.0	4.0	5.0	4.00	4.0	5.0	5.0	4.67			
0490021	POPLAR CREEK WATER ASSN #2	4.0	5.0	4.0	4.33	4.0	4.0	2.0	3.33	4.0	5.0	5.0	4.67			
0490022	STEWART WATER ASSC #2	5.0	3.0	3.0	3.67	3.0	3.0	3.0	3.00	2.0	3.0	2.0	2.33			
0490023	HAYS CREEK W/A-MINERVA #2	5.0	4.0	5.0	4.67	5.0	4.0	5.0	4.67	4.0	5.0	5.0	4.67			
NESHOPA County																
0500001	CENTRAL W/A-ARLINGTON	2.0	4.0	5.0	3.67	4.0	4.0	5.0	4.33	5.0	4.0	5.0	4.67			
0500002	CENTRAL W/A-#1	3.0	5.0	5.0	4.33	2.0	4.0	5.0	3.67	5.0	5.0	5.0	5.00			
0500004	CENTRAL W/A-EAST SIDE	3.0	4.0	5.0	4.00	3.0	4.0	5.0	4.00	4.0	4.0	5.0	4.33			
0500005	CENTRAL W/A-HOUSE	2.0	4.0	5.0	3.67	3.0	4.0	5.0	4.00	5.0	4.0	5.0	4.67			
0500006	CENTRAL W/A-KENTAWKA VALLEY	3.0	5.0	5.0	4.33	5.0	4.0	5.0	4.67	5.0	5.0	5.0	5.00			
0500007	CENTRAL W/A-NORTH PEARL RIVER	2.0	4.0	5.0	3.67	5.0	4.0	5.0	4.67	5.0	4.0	5.0	4.67			
0500008	CITY OF PHILADELPHIA	5.0	5.0	5.0	5.00	4.0	5.0	5.0	4.67	4.0	5.0	5.0	4.67			
0500009	CENTRAL W/A-SOUTHWEST	2.0	4.0	5.0	3.67	2.0	4.0	5.0	3.67	3.0	4.0	5.0	4.00			
0500014	CENTRAL W/A-UNION	4.0	5.0	5.0	4.67	5.0	5.0	5.0	5.00	5.0	5.0	5.0	5.00			
NEWTON County																
0510001	BEULAH HUBBARD WATER ASSN	3.0	4.0	4.0	3.67	4.0	4.0	5.0	4.33	4.0	4.0	5.0	4.33			
0510002	TOWN OF CHUNKY	4.0	2.0	2.0	2.67	4.0	4.0	4.0	4.00	4.0	4.0	4.0	4.00			
0510004	TOWN OF DECATUR	3.0	4.0	4.0	3.67	3.0	3.0	4.0	3.33	3.0	3.0	5.0	3.67			
0510005	DUFFEE WATER ASSOCIATION	4.0	3.0	3.0	3.33	1.0	3.0	4.0	2.67	1.0	3.0	5.0	3.00			
Yearly State Averages		3.42	3.15	3.35	3.30	3.61	3.51	3.78	3.63	3.72	3.64	4.02	3.79			

PWS ID	Public Water Supply	Fiscal Year 2003					Fiscal Year 2004					Fiscal Year 2005					
		7/1/02 - 6/30/03					7/1/03 - 6/30/04					7/1/04 - 6/30/05					
		T	M	F	Overall	T	M	F	Overall	T	M	F	Overall				
0510006	TOWN OF HICKORY	5.0	3.0	4.0	4.00	5.0	3.0	4.0	4.00	5.0	3.0	4.0	4.00	5.0	3.0	4.0	4.00
0510009	CITY OF NEWTON	5.0	5.0	5.0	5.00	4.0	5.0	5.0	4.67	4.0	5.0	5.0	4.67	4.0	5.0	5.0	4.67
0510010	SOUTH NEWTON RURAL W/A #1	5.0	4.0	5.0	4.67	4.0	5.0	5.0	4.67	5.0	4.0	5.0	4.67	5.0	4.0	5.0	4.67
0510011	TOWN OF UNION	3.0	3.0	3.0	3.00	3.0	3.0	3.0	3.00	3.0	3.0	3.0	3.00	4.0	4.0	4.0	4.00
0510012	NORTH DECATUR W/A #1	4.0	4.0	4.0	4.00	5.0	5.0	5.0	5.00	5.0	5.0	5.0	5.00	5.0	5.0	5.0	5.00
0510019	SOUTH NEWTON RURAL W/A #2	5.0	3.0	5.0	4.33	5.0	5.0	5.0	5.00	5.0	5.0	5.0	5.00	5.0	5.0	5.0	5.00
0510022	SOUTH NEWTON RURAL W/A #4	2.0	4.0	5.0	3.67	3.0	5.0	5.0	4.33	3.0	5.0	5.0	4.33	4.0	4.0	5.0	4.33
NOXUBEE County																	
0520001	TOWN OF BROOKSVILLE	3.0	3.0	5.0	3.67	3.0	4.0	4.0	3.67	5.0	4.0	4.0	4.33	5.0	4.0	4.0	4.33
0520004	MACON ELECTRIC & WATER DEPT.	5.0	4.0	5.0	4.67	5.0	4.0	5.0	4.67	4.0	4.0	5.0	4.33	4.0	4.0	5.0	4.33
0520005	MASHULAVILLE WATER ASSOCIATION	4.0	3.0	4.0	3.67	5.0	3.0	5.0	4.33	5.0	4.0	5.0	4.67	5.0	4.0	5.0	4.67
0520006	PINEY WOODS WATER ASSOCIATION	2.0	3.0	3.0	2.67	4.0	5.0	3.0	4.00	4.0	5.0	3.0	4.00	4.0	5.0	4.0	4.33
0520008	TOWN OF SHUQUALAK	3.0	3.0	5.0	3.67	4.0	4.0	5.0	4.33	5.0	4.0	5.0	4.67	5.0	4.0	5.0	4.67
0520023	PARKS UTILITIES	4.0	3.0	5.0	4.00	4.0	3.0	5.0	4.00	4.0	3.0	4.0	3.67	3.0	2.0	3.0	2.67
0520024	SHUQUALAK-BUTLER W/A	2.0	3.0	1.0	2.00	3.0	2.0	2.0	2.33	3.0	5.0	4.0	4.00	3.0	5.0	4.0	4.00
0520025	SOUTHEAST NOXUBEE WATER ASSN	2.0	3.0	3.0	2.67	3.0	4.0	5.0	4.00	4.0	3.0	2.0	3.00	4.0	3.0	2.0	3.00
0520026	BARGE FOREST PRODUCTS	3.0	3.0	NA	3.00	2.0	3.0	NA	2.50	3.0	4.0	NA	3.50	3.0	4.0	NA	3.50
OKTIBBEHA County																	
0530001	ADATON W/A #1-JOSEY CREEK	4.0	3.0	5.0	4.00	4.0	3.0	5.0	4.00	4.0	3.0	5.0	4.00	4.0	3.0	5.0	4.00
0530002	BLACK JACK WATER ASSN #1	4.0	2.0	2.0	2.67	4.0	3.0	4.0	3.67	4.0	3.0	4.0	3.67	4.0	3.0	5.0	4.00
0530003	BLUEFIELD WATER ASSOCIATION #1	5.0	3.0	2.0	3.33	5.0	3.0	5.0	4.33	5.0	3.0	5.0	4.33	5.0	3.0	4.0	4.00
0530004	BRADLEY WATER ASSOCIATION	4.0	2.0	4.0	3.33	4.0	4.0	4.0	4.00	4.0	4.0	4.0	4.00	4.0	1.0	5.0	3.33
0530005	CENTER GROVE W/A #1	4.0	3.0	4.0	3.67	4.0	2.0	4.0	3.33	4.0	2.0	5.0	3.67	4.0	2.0	5.0	3.67
0530006	CLAYTON VILLAGE W/A #1-EAST	5.0	3.0	4.0	4.00	4.0	4.0	5.0	4.33	5.0	4.0	5.0	4.67	5.0	4.0	5.0	4.67
0530008	DOUBLE SPRINGS WATER ASSN	5.0	3.0	4.0	4.00	4.0	2.0	3.0	3.00	4.0	3.0	4.0	3.67	4.0	3.0	4.0	3.67
0530009	LONGVIEW WATER ASSOCIATION	5.0	2.0	5.0	4.00	5.0	3.0	5.0	4.33	3.0	3.0	5.0	3.67	3.0	3.0	5.0	3.67
0530010	TOWN OF MABEN	4.0	2.0	3.0	3.00	3.0	2.0	4.0	3.00	4.0	2.0	4.0	3.33	4.0	2.0	4.0	3.33
0530011	MHOON FARM WATER ASSOCIATION	4.0	3.0	4.0	3.67	4.0	3.0	4.0	3.67	4.0	2.0	4.0	3.67	4.0	2.0	4.0	3.33
0530012	MS STATE UNIVERSITY	5.0	4.0	NA	4.50	5.0	4.0	NA	4.50	4.0	4.0	NA	4.50	4.0	4.0	NA	4.00
0530013	MORGAN CHAPEL WATER ASSN	3.0	2.0	4.0	3.00	3.0	2.0	4.0	3.00	3.0	2.0	4.0	3.00	3.0	2.0	3.0	2.67
0530014	OKTOC WATER ASSOCIATION #1	4.0	2.0	4.0	3.33	4.0	2.0	5.0	3.67	4.0	3.0	4.0	3.67	4.0	3.0	4.0	3.67
0530015	OLD WEST POINT ROAD WATER ASSN	5.0	3.0	4.0	4.00	5.0	3.0	4.0	4.00	5.0	3.0	4.0	4.00	5.0	3.0	4.0	4.00
0530017	ROCK HILL WATER ASSOCIATION	4.0	3.0	4.0	3.67	5.0	4.0	5.0	4.67	5.0	5.0	5.0	5.00	5.0	5.0	5.0	5.00
0530018	CHAPEL HILL-PLEASANT GROVE W/A	4.0	3.0	4.0	3.67	4.0	3.0	4.0	3.67	4.0	3.0	4.0	3.67	4.0	3.0	3.0	3.33
0530019	SESSUMS WATER ASSOCIATION	3.0	2.0	3.0	2.67	3.0	2.0	4.0	3.00	3.0	1.0	4.0	2.67	3.0	1.0	4.0	2.67
0530020	CITY OF STARKVILLE	4.0	3.0	5.0	4.00	5.0	4.0	4.0	4.33	4.0	5.0	5.0	4.67	4.0	5.0	5.0	4.67
0530021	TOWN OF STURGIS	3.0	3.0	4.0	3.33	3.0	3.0	4.0	3.33	3.0	3.0	4.0	3.33	3.0	3.0	4.0	3.33
Yearly State Averages		3.42	3.15	3.35	3.30	3.61	3.51	3.78	3.63	3.72	3.64	4.02	3.79	3.72	3.64	4.02	3.79

PWS ID	Public Water Supply	Fiscal Year 2003				Fiscal Year 2004				Fiscal Year 2005			
		T	M	F	Overall	T	M	F	Overall	T	M	F	Overall
0530022	TALKING WARRIOR WATER ASSN #1	5.0	1.0	4.0	3.33	4.0	3.0	5.0	4.00	3.0	2.0	4.0	3.00
0530023	TRIMCANE WATER ASSOCIATION	3.0	1.0	2.0	2.00	4.0	1.0	2.0	2.33	5.0	2.0	3.0	3.33
0530024	TURKEY CREEK WATER ASSN.	4.0	2.0	3.0	3.00	5.0	2.0	5.0	4.00	5.0	2.0	5.0	4.00
0530025	WAKE FOREST WATER ASSN	2.0	3.0	4.0	3.00	4.0	3.0	5.0	4.00	4.0	3.0	5.0	4.00
0530036	CLAYTON VILLAGE-UNIV HEIGHTS	4.0	3.0	4.0	3.67	5.0	4.0	4.0	4.33	5.0	4.0	5.0	4.67
0530038	EAGLE FAMILY FOODS INC	4.0	4.0	NA	4.00	3.0	4.0	NA	3.50	4.0	5.0	NA	4.50
0530039	NEW LIGHT WATER ASSOCIATION	3.0	3.0	5.0	3.67	4.0	4.0	5.0	4.33	4.0	3.0	5.0	4.00
0530041	MORRILL ROAD WATER ASSOCIATION	5.0	3.0	4.0	4.00	4.0	3.0	4.0	3.67	5.0	3.0	4.0	4.00
0530042	SOUTHSIDE WATER ASSOCIATION	5.0	2.0	4.0	3.67	5.0	2.0	3.0	3.33	5.0	3.0	5.0	4.33
0530044	EAST LEE BLVD WATER ASSN.	5.0	3.0	4.0	4.00	5.0	3.0	5.0	4.33	5.0	3.0	5.0	4.33
0530046	CRAIG SPRINGS WATER ASSN #2	2.0	3.0	5.0	3.33	3.0	3.0	3.0	3.00	5.0	3.0	5.0	4.33
0530047	CENTER GROVE W/A #2	4.0	2.0	4.0	3.33	4.0	2.0	4.0	3.33	4.0	2.0	5.0	3.67
0530048	UNIVERSITY COMMONS APTS	5.0	3.0	3.5	3.83	5.0	2.0	4.0	3.67	5.0	2.0	4.0	3.67
<b>PANOLA County</b>													
0540001	ASL WATER ASSOCIATION	4.0	4.0	5.0	4.33	4.0	5.0	5.0	4.67	4.0	5.0	5.0	4.67
0540002	CITY OF BATESVILLE	4.0	4.0	4.0	4.00	3.0	4.0	3.0	3.33	5.0	4.0	4.0	4.33
0540003	LOVE JOY WATER ASSN	5.0	4.0	5.0	4.67	5.0	4.0	5.0	4.67	5.0	4.0	5.0	4.67
0540004	TOWN OF COMO	3.0	4.0	2.0	3.00	3.0	4.0	2.0	3.00	3.0	5.0	3.0	3.67
0540005	TOWN OF CRENSHAW	3.0	5.0	2.0	3.33	4.0	5.0	3.0	4.00	4.0	4.0	4.0	4.00
0540006	ENON-LOCKE-CURTIS WATER ASSN	5.0	3.0	4.0	4.00	3.0	2.0	4.0	3.00	5.0	3.0	5.0	4.33
0540008	HEBRON WATER ASSOCIATION	4.0	3.0	5.0	4.00	4.0	4.0	5.0	4.33	4.0	4.0	5.0	4.33
0540009	HOTOPHIA WATER ASSOCIATION	4.0	4.0	2.0	3.33	4.0	4.0	2.0	3.33	4.0	4.0	3.0	3.67
0540011	INDEPENDENCE WATER ASSOCIATION	4.0	4.0	2.0	3.33	4.0	3.0	4.0	3.67	5.0	4.0	4.0	4.33
0540012	LIBERTY HILL WATER ASSOCIATION	4.0	3.0	2.0	3.00	4.0	3.0	2.0	3.00	4.0	3.0	4.0	3.67
0540013	MT OLIVET WATER ASSOCIATION	5.0	3.0	2.0	3.33	5.0	4.0	4.0	4.33	5.0	4.0	4.0	4.33
0540015	PANOLA-UNION W/A	3.0	2.0	2.0	2.33	4.0	2.0	3.0	3.00	4.0	4.0	5.0	4.33
0540016	PLEASANT GROVE WATER ASSN	3.0	3.0	2.0	2.67	4.0	3.0	1.0	2.67	4.0	3.0	3.0	3.33
0540017	POPE-COURTLAND WATER ASSN	5.0	4.0	5.0	4.67	5.0	4.0	5.0	4.67	4.0	3.0	5.0	4.00
0540018	CITY OF SARDIS	3.0	3.0	3.0	3.00	3.0	3.0	4.0	3.33	4.0	3.0	5.0	4.00
0540021	CHICKASAW HILLS SUBDIVISION	3.0	2.0	4.0	3.00	3.0	4.0	4.0	3.67	3.0	3.0	4.0	3.33
0540023	EUREKA WATER ASSOCIATION	5.0	3.0	5.0	4.33	5.0	3.0	5.0	4.33	5.0	3.0	5.0	4.33
0540025	ENID SHORES DEV WATER COMPANY	2.0	2.0	3.0	2.33	3.0	4.0	4.0	3.67	3.0	3.0	4.0	3.33
0540029	HIDE-A-WAY HILLS WATER COMPANY	1.0	2.0	3.0	2.00	2.0	3.0	4.0	3.00	2.0	3.0	4.0	3.00
0540032	PLUM POINT WATER SYSTEM***			NA	***			NA	***	3.0	3.0	1.0	2.33
0540035	WALNUT HILLS WATER ASSOCIATION	4.0	3.0	2.0	3.00	4.0	3.0	3.0	3.33	4.0	3.0	3.0	3.33
0540063	SARDIS LAKE COMMUNITY W/A	5.0	4.0	2.0	3.67	5.0	4.0	5.0	4.67	5.0	4.0	5.0	4.67
0540067	CONCORD-MACEDONIA W/A	3.0	3.0	3.0	3.00	5.0	3.0	5.0	4.33	5.0	3.0	5.0	4.33
0540069	POPE-COURTLAND W/A-NORTH	5.0	4.0	5.0	4.67	5.0	4.0	5.0	4.67	5.0	3.0	5.0	4.33
<b>Yearly State Averages</b>		3.42	3.15	3.35	3.30	3.61	3.51	3.78	3.63	3.72	3.64	4.02	3.79

PWS ID	Public Water Supply	Fiscal Year 2003				Fiscal Year 2004				Fiscal Year 2005			
		T	M	F	Overall	T	M	F	Overall	T	M	F	Overall
0540072	NORTH PANOLA WATER DISTRICT	5.0	4.0	5.0	4.67	4.0	3.0	5.0	4.00	5.0	4.0	5.0	4.67
<b>PEARL RIVER County</b>													
0550001	CENTER W/A-CAESAR SYSTEM	3.0	5.0	4.0	4.00	4.0	5.0	5.0	4.67	4.0	5.0	3.0	4.00
0550002	PEARL RIVER CENTRAL W/A-NORTH	4.0	5.0	5.0	4.67	4.0	5.0	4.0	4.33	4.0	4.0	5.0	4.33
0550004	PICAYUNE UTILITIES, CITY OF	3.0	4.0	3.0	3.33	4.0	4.0	2.0	3.33	3.0	5.0	2.0	3.33
0550005	PEARL RIVER CENTRAL W/A	4.0	5.0	5.0	4.67	4.0	5.0	4.0	4.33	4.0	5.0	5.0	4.67
0550006	TOWN OF POPLARVILLE	4.0	4.0	5.0	4.33	4.0	4.0	5.0	4.33	4.0	5.0	5.0	4.67
0550008	SUNNY OAKS WATER ASSOCIATION	5.0	4.0	3.0	4.00	5.0	3.0	4.0	4.00	5.0	4.0	5.0	4.67
0550012	DIXIE UTILITIES, INC	0.0	1.0	0.0	0.33	0.0	0.0	0.0	0.00	0.0	0.0	0.0	0.00
0550013	HIDE-A-WAY LAKE WATER SYSTEM	4.0	5.0	5.0	4.67	2.0	4.0	5.0	3.67	5.0	5.0	5.0	5.00
0550041	NICHOLSON WATER ASSOCIATION	4.0	3.0	4.0	3.67	4.0	5.0	5.0	4.67	5.0	5.0	5.0	5.00
0550045	CENTER W/A-PROGRESS SYSTEM	3.0	5.0	4.0	4.00	4.0	5.0	5.0	4.67	4.0	4.0	3.0	3.67
0550050	LIBERTY ROAD TRAILER PARK	1.0	1.0	0.0	0.67	1.0	1.0	0.0	0.67	3.0	2.0	0.0	1.67
0550052	PEARL RIVER CENTRAL W/A LAKE D	3.0	2.0	2.0	2.33	3.0	2.0	3.0	2.67	4.0	5.0	5.0	4.67
0550054	TIMBERLANE-VIRGINIA MANOR	1.0	1.0	0.0	0.67	1.0	0.0	0.0	0.33	1.0	0.0	0.0	0.33
0550057	SPRING HILL WATER ASSN.	5.0	4.0	3.0	4.00	5.0	5.0	5.0	5.00	4.0	5.0	5.0	4.67
0550058	PEARL RIVER CENTRAL W/A-BICO	4.0	5.0	5.0	4.67	4.0	5.0	4.0	4.33	4.0	4.0	5.0	4.33
<b>PERRY County</b>													
0560001	TOWN OF BEAUMONT	4.0	3.0	4.0	3.67	5.0	4.0	4.0	4.33	4.0	4.0	5.0	4.33
0560002	TOWN OF NEW AUGUSTA	4.0	3.0	4.0	3.67	4.0	3.0	3.0	3.33	3.0	4.0	4.0	3.67
0560003	N E PERRY UTL ASSN-#1	3.0	4.0	4.0	3.67	3.0	5.0	5.0	4.33	5.0	5.0	5.0	5.00
0560004	TOWN OF RICHTON	4.0	3.0	5.0	4.00	5.0	4.0	5.0	4.67	5.0	5.0	5.0	5.00
0560005	RUNNELSTOWN-NORTH	5.0	5.0	5.0	5.00	5.0	5.0	5.0	5.00	5.0	5.0	5.0	5.00
0560006	ARLINGTON W/A	3.0	3.0	2.0	2.67	3.0	3.0	2.0	2.67	4.0	3.0	4.0	3.67
0560007	JANICE W/A #1	2.0	3.0	2.0	2.33	1.0	3.0	1.0	1.67	3.0	5.0	3.0	3.67
0560008	JANICE W/A #2-SOUTH	2.0	2.0	2.0	2.00	2.0	3.0	1.0	2.00	3.0	5.0	3.0	3.67
0560012	GEORGIA PACIFIC SAWMILL	5.0	4.0	NA	4.50	5.0	5.0	NA	5.00	4.0	5.0	NA	4.50
0560013	GEORGIA PACIFIC PULP MILL	5.0	5.0	NA	5.00	4.0	5.0	NA	4.50	5.0	5.0	NA	5.00
0560014	ARLINGTON W/A-HINTONVILLE	4.0	3.0	2.0	3.00	4.0	3.0	2.0	3.00	4.0	3.0	4.0	3.67
0560015	LITTLE CREEK WATER ASSN	3.0	2.0	3.0	2.67	4.0	4.0	5.0	4.33	4.0	4.0	5.0	4.33
<b>PIKE County</b>													
0570001	FERNWOOD WATER ASSOCIATION	3.0	1.0	1.0	1.67	4.0	2.0	4.0	3.33	4.0	3.0	4.0	3.67
0570002	FRIENDSHIP COMMUNITY W/A	4.0	4.0	3.0	3.67	5.0	4.0	3.0	4.00	5.0	4.0	4.0	4.33
0570003	HOMESTEAD WATER ASSOCIATION	5.0	4.0	3.0	4.00	4.0	4.0	3.0	3.67	5.0	3.0	3.0	3.67
0570004	CITY OF MCCOMB	4.0	4.0	5.0	4.33	3.0	4.0	5.0	4.00	3.0	5.0	4.0	4.00
0570005	CITY OF MAGNOLIA	3.0	4.0	5.0	4.00	3.0	5.0	4.0	4.00	2.0	5.0	5.0	4.00
0570008	NORTH PIKE WATER ASSOCIATION	2.0	2.0	4.0	2.67	4.0	4.0	5.0	4.33	4.0	4.0	4.0	4.00
<b>Yearly State Averages</b>													
		3.42	3.15	3.35	3.30	3.61	3.51	3.78	3.63	3.72	3.64	4.02	3.79



PWS ID	Public Water Supply	Fiscal Year 2003				Fiscal Year 2004				Fiscal Year 2005			
		T	M	F	Overall	T	M	F	Overall	T	M	F	Overall
0570009	NORTH STREET WATER ASSOCIATION	1.0	2.0	4.0	2.33	1.0	2.0	3.0	2.00	2.0	2.0	2.0	2.00
0570010	TOWN OF OSYKA	5.0	2.0	5.0	4.00	5.0	4.0	5.0	4.67	5.0	4.0	5.0	4.67
0570011	SW MS COMM COLLEGE	4.0	3.0	NA	3.50	4.0	3.0	NA	3.50	4.0	3.0	NA	3.50
0570013	TOWN OF SUMMIT	2.0	2.0	2.0	2.00	2.0	3.0	4.0	3.00	3.0	4.0	4.0	3.67
0570014	SUNNY HILL WATER ASSOCIATION	3.0	3.0	4.0	3.33	3.0	3.0	5.0	3.67	2.0	3.0	5.0	3.33
0570015	MAGNOLIA RURAL WATER ASSN	2.0	4.0	5.0	3.67	1.0	4.0	3.0	2.67	2.0	3.0	4.0	3.00
0570039	FERNWOOD INDUSTRIAL WATER SUPP	2.0	1.0	NA	1.50	3.0	1.0	NA	2.00	3.0	1.0	NA	2.00
0570048	ST MARY OF THE PINES	4.0	3.0	NA	3.50	4.0	2.0	NA	3.00	3.0	2.0	NA	2.50
0570050	SANDERSON FARMS	5.0	3.0	NA	4.00	5.0	5.0	NA	5.00	5.0	5.0	NA	5.00
0570051	EAST PIKE WATER ASSN.	4.0	4.0	3.0	3.67	3.0	3.0	4.0	3.33	4.0	4.0	5.0	4.33
<b>PONTOTOC County</b>													
0580001	ALGOMA WATER ASSOCIATION	3.0	4.0	3.0	3.33	2.0	4.0	2.0	2.67	3.0	5.0	4.0	4.00
0580002	EAST PONTOTOC WATER ASSN	3.0	3.0	1.0	2.33	3.0	4.0	3.0	3.33	2.0	4.0	3.0	3.00
0580003	TOWN OF ECRU	3.0	3.0	2.0	2.67	4.0	3.0	3.0	3.33	5.0	3.0	4.0	4.00
0580004	OAK HILL WATER ASSN #1	5.0	3.0	2.0	3.33	3.0	2.0	1.0	2.00	4.0	3.0	4.0	3.67
0580006	CITY OF PONTOTOC	2.0	4.0	5.0	3.67	4.0	4.0	5.0	4.33	4.0	5.0	4.0	4.33
0580007	RANDOLPH WATER ASSOCIATION #1	2.0	1.0	2.0	1.67	5.0	3.0	3.0	3.67	4.0	4.0	3.0	3.67
0580008	TOWN OF SHERMAN	3.0	2.0	4.0	3.00	4.0	3.0	5.0	4.00	4.0	4.0	5.0	4.33
0580009	TOCCOPOLA WATER ASSOCIATION #1	3.0	2.0	4.0	3.00	2.0	2.0	5.0	3.00	4.0	3.0	5.0	4.00
0580010	TROY WATER ASSOCIATION	3.0	3.0	3.0	3.00	2.0	3.0	2.0	2.33	4.0	4.0	5.0	4.33
0580017	TOCCOPOLA WATER ASSOCIATION #2	3.0	2.0	4.0	3.00	2.0	2.0	5.0	3.00	4.0	3.0	5.0	4.00
0580020	MUD CREEK WATER ASSOCIATION #2	2.0	2.0	5.0	3.00	4.0	4.0	4.0	4.00	3.0	2.0	5.0	3.33
0580021	MUD CREEK WATER ASSOCIATION #1	2.0	2.0	5.0	3.00	4.0	4.0	4.0	4.00	3.0	3.0	5.0	3.67
0580023	HOULKA-WASHINGTON EXT	4.0	1.0	3.0	2.67	4.0	2.0	4.0	3.33	4.0	2.0	3.0	3.00
0580024	OAK HILL WATER ASSN #2	5.0	3.0	2.0	3.33	3.0	2.0	1.0	2.00	4.0	3.0	4.0	3.67
<b>PRENTISS County</b>													
0590001	TOWN OF BALDWIN	2.0	0.0	4.0	2.00	3.0	1.0	4.0	2.67	3.0	1.0	4.0	2.67
0590002	BIG V WATER ASSOCIATION	3.0	4.0	1.0	2.67	2.0	4.0	3.0	3.00	1.0	4.0	4.0	3.00
0590003	BLACKLAND WATER ASSOCIATION	4.0	4.0	0.0	2.67	3.0	4.0	0.0	2.33	2.0	3.0	2.0	2.33
0590004	BOONEVILLE WATER DEPT.	4.0	5.0	3.0	4.00	3.0	5.0	4.0	4.00	4.0	5.0	5.0	4.67
0590007	HOLCUT-CAIRO WATER ASSN	4.0	2.0	4.0	3.33	4.0	2.0	5.0	3.67	5.0	4.0	5.0	4.67
0590008	INGRAM WATER ASSOCIATION	2.0	0.0	4.0	2.00	3.0	1.0	4.0	2.67	3.0	1.0	4.0	2.67
0590009	TOWN OF JUMP TOWN	4.0	2.0	3.0	3.00	4.0	2.0	4.0	3.33	3.0	2.0	4.0	3.00
0590010	TOWN OF MARIETTA	3.0	4.0	4.0	3.67	4.0	4.0	4.0	4.00	4.0	4.0	5.0	4.33
0590011	NEW CANDLE WATER ASSOCIATION	4.0	1.0	2.0	2.33	3.0	1.0	1.0	1.67	2.0	3.0	2.0	2.33
0590013	THRASHER WATER ASSOCIATION	2.0	4.0	3.0	3.00	1.0	2.0	0.0	1.00	1.0	2.0	0.0	1.00
0590014	WHEELER-FRANKSTOWN WATER ASSN	3.0	2.0	4.0	3.00	3.0	2.0	5.0	3.33	2.0	2.0	5.0	3.00

Yearly State Averages		3.42	3.15	3.35	3.30	3.61	3.51	3.78	3.63	3.72	3.64	4.02	3.79
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PWS ID	Public Water Supply	Fiscal Year 2003				Fiscal Year 2004				Fiscal Year 2005			
		7/1/02 - 6/30/03				7/1/03 - 6/30/04				7/1/04 - 6/30/05			
		T	M	F	Overall	T	M	F	Overall	T	M	F	Overall
0590018	NEW SITE WATER ASSOCIATION	5.0	5.0	5.0	5.00	5.0	5.0	5.0	5.00	3.0	5.0	5.0	4.33
<b>QUITMAN County</b>													
0600002	BIG FIELD WATER ASSOCIATION	4.0	4.0	5.0	4.33	4.0	4.0	4.0	4.00	4.0	4.0	4.0	4.00
0600003	TOWN OF CROWDER	4.0	3.0	5.0	4.00	4.0	2.0	5.0	3.67	4.0	2.0	5.0	3.67
0600004	DARLING WATER ASSOCIATION	3.0	4.0	3.0	3.33	3.0	3.0	3.0	3.00	3.0	2.0	4.0	3.00
0600005	TOWN OF FALCON	3.0	3.0	3.0	3.00	5.0	3.0	4.0	4.00	4.0	3.0	4.0	3.67
0600006	TOWN OF LAMBERT	3.0	4.0	5.0	4.00	4.0	4.0	5.0	4.33	4.0	5.0	5.0	4.67
0600007	CITY OF MARKS	4.0	4.0	5.0	4.33	4.0	4.0	5.0	4.33	4.0	3.0	4.0	3.67
0600008	TOWN OF SLEDGE	4.0	2.0	3.0	3.00	3.0	3.0	4.0	3.33	3.0	3.0	3.0	3.00
0600009	NORFLEET UTILITIES, INC	3.0	2.0	3.0	2.67	3.0	3.0	3.0	3.00	3.0	3.0	2.0	2.67
0600010	SOUTH QUITMAN-S LAMBERT UTL	5.0	4.0	3.0	4.00	4.0	2.0	1.0	2.33	3.0	2.0	1.0	2.00
0600012	SOUTH LAKE WATER ASSOCIATION	4.0	3.0	4.0	3.67	2.0	3.0	4.0	3.00	3.0	3.0	5.0	3.67
0600013	SOUTH QUITMAN-N TUTWILER UTL	5.0	3.0	3.0	3.67	4.0	0.0	1.0	1.67	3.0	1.0	1.0	1.67
0600016	WEST LAMBERT WATER ASSOCIATION	3.0	1.0	2.0	2.00	2.0	2.0	2.0	2.00	3.0	3.0	3.0	3.00
0600017	BIRDIE WATER ASSOCIATION	4.0	3.0	5.0	4.00	3.0	2.0	3.0	2.67	4.0	3.0	5.0	4.00
0600018	SOUTH QUITMAN-WEST CROWDER	5.0	4.0	3.0	4.00	4.0	2.0	1.0	2.33	3.0	1.0	1.0	1.67
<b>RANKIN County</b>													
0610001	ACL WATER ASSOCIATION #1	2.0	5.0	4.0	3.67	3.0	5.0	4.0	4.00	4.0	4.0	5.0	4.33
0610003	CITY OF BRANDON	5.0	5.0	5.0	5.00	5.0	5.0	5.0	5.00	5.0	5.0	5.0	5.00
0610007	EVERGREEN WATER ASSOCIATION	3.0	0.0	2.0	1.67	3.0	1.0	3.0	2.33	2.0	1.0	1.0	1.33
0610008	FANNIN WATER ASSN-NORTH	5.0	5.0	5.0	5.00	5.0	5.0	5.0	5.00	4.0	5.0	5.0	4.67
0610009	TOWN OF FLORENCE	4.0	5.0	4.0	4.33	4.0	5.0	3.0	4.00	4.0	5.0	3.0	4.00
0610011	GREENFIELD WATER ASSOCIATION	3.0	2.0	2.0	2.33	3.0	1.0	3.0	2.33	3.0	1.0	1.0	1.67
0610012	LANGFORD WATER ASSOCIATION	4.0	4.0	3.0	3.67	5.0	4.0	5.0	4.67	5.0	5.0	5.0	5.00
0610013	LEESBURG WATER ASSOCIATION	2.0	3.0	4.0	3.00	5.0	5.0	5.0	5.00	3.0	4.0	5.0	4.00
0610015	PINEY WOODS COUNTRY LIFE SCH	2.0	1.0	NA	1.50	3.0	3.0	NA	3.00	4.0	3.0	NA	3.50
0610016	MONTEREY WATER ASSN-WEST	4.0	5.0	5.0	4.67	3.0	5.0	5.0	4.33	3.0	5.0	5.0	4.33
0610017	CITY OF PEARL	4.0	5.0	5.0	4.67	4.0	5.0	5.0	4.67	5.0	5.0	5.0	5.00
0610018	TOWN OF PELAHATCHIE	3.0	3.0	4.0	3.33	5.0	3.0	5.0	4.33	4.0	4.0	5.0	4.33
0610019	PISGAH WATER ASSOCIATION	4.0	4.0	5.0	4.33	4.0	3.0	5.0	4.00	4.0	3.0	5.0	4.00
0610021	VILLAGE OF PUCKETT	4.0	4.0	3.0	3.67	4.0	4.0	4.0	4.00	4.0	5.0	5.0	4.67
0610022	CLEARY WATER SEWER & FIRE DEPT	3.0	5.0	5.0	4.33	2.0	3.0	4.0	3.00	3.0	3.0	4.0	3.33
0610023	CITY OF RICHLAND	4.0	4.0	5.0	4.33	4.0	5.0	5.0	4.67	4.0	5.0	5.0	4.67
0610024	SOUTHERN RANKIN W/A #2 PLAIN	3.0	1.0	3.0	2.33	4.0	3.0	4.0	3.67	5.0	3.0	3.0	3.67
0610025	SE RANKIN WATER ASSN-JOHNS	3.0	2.0	3.0	2.67	3.0	4.0	5.0	4.00	4.0	4.0	4.0	4.00
0610026	SW RANKIN WATER ASSOCIATION #1	4.0	3.0	2.0	3.00	4.0	5.0	4.0	4.33	4.0	4.0	5.0	4.33
0610027	STAR WATER COMPANY	3.0	2.0	4.0	3.00	4.0	3.0	5.0	4.00	4.0	4.0	5.0	4.33

Yearly State Averages		3.42	3.15	3.35	3.30	3.61	3.51	3.78	3.63	3.72	3.64	4.02	3.79
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PWS ID	Public Water Supply	Fiscal Year 2003					Fiscal Year 2004					Fiscal Year 2005				
		7/1/02 - 6/30/03					7/1/03 - 6/30/04					7/1/04 - 6/30/05				
		T	M	F	Overall	T	M	F	Overall	T	M	F	Overall			
0610028	TAYLORSVILLE W/A #1	4.0	3.0	4.0	3.67	4.0	3.0	4.0	3.67	4.0	3.0	5.0	4.00			
0610029	THOMASVILLE W/A #1	3.0	2.0	0.0	1.67	2.0	2.0	2.0	2.00	2.0	2.0	5.0	3.00			
0610030	UNION WATER ASSOCIATION	4.0	4.0	3.0	3.67	4.0	3.0	5.0	4.00	4.0	3.0	5.0	4.00			
0610032	MS STATE HOSPITAL-WHITEFIELD	3.0	3.0	NA	3.00	3.0	4.0	NA	3.50	3.0	3.0	NA	3.00			
0610035	PRVWSD-HIGHWAY 43	4.0	4.0	4.0	4.00	3.0	5.0	4.0	4.00	4.0	5.0	5.0	4.67			
0610036	PRVWSD-PELAHATCHIE BAY	4.0	4.0	4.0	4.00	3.0	5.0	4.0	4.00	4.0	5.0	5.0	4.67			
0610038	FIVE LAKES WATER SYSTEM	4.0	2.0	2.0	2.67	5.0	2.0	4.0	3.67	5.0	2.0	5.0	4.00			
0610040	SW RANKIN WATER ASSOCIATION #2	3.0	3.0	2.0	2.67	4.0	4.0	4.0	4.00	3.0	4.0	5.0	4.00			
0610041	ACL WATER ASSOCIATION #2	4.0	4.0	4.0	4.00	3.0	4.0	4.0	3.67	4.0	4.0	5.0	4.33			
0610044	NORANCO UTILITIES	4.0	3.0	3.0	3.33	4.0	3.0	5.0	4.00	3.0	4.0	5.0	4.00			
0610049	SE RANKIN WATER ASSN-CATO	3.0	2.0	3.0	2.67	3.0	4.0	5.0	4.00	3.0	4.0	4.0	3.67			
0610075	CITY OF FLOWOOD-N. WELL	4.0	4.0	2.0	3.33	3.0	4.0	4.0	3.67	3.0	4.0	4.0	3.67			
0610081	CENTRAL RANKIN WATER ASSN	5.0	5.0	5.0	5.00	5.0	5.0	5.0	5.00	4.0	5.0	5.0	4.67			
0610086	THOMASVILLE W/A #2	3.0	2.0	0.0	1.67	2.0	2.0	2.0	2.00	2.0	2.0	5.0	3.00			
0610089	CENTRAL MISS CORR FACILITY	3.0	3.0	NA	3.00	3.0	3.0	NA	3.00	3.0	3.0	NA	3.00			
0610090	TAYLORSVILLE W/A #2	4.0	3.0	4.0	3.67	3.0	3.0	4.0	3.33	4.0	3.0	5.0	4.00			
0610094	GULFLINE INDUSTRIAL PARK	2.0	2.0	NA	2.00	3.0	2.0	NA	2.50	4.0	2.0	NA	3.00			
0610096	SANDERSON FARMS-FLOWOOD	2.0	4.0	NA	3.00	5.0	5.0	NA	5.00	5.0	5.0	NA	5.00			
0610097	HUDSPETH CENTER	3.0	3.0	NA	3.00	3.0	3.0	NA	3.00	3.0	2.0	NA	2.50			
SCOTT County																
0620001	C & C W/A #1-(CLIFTON)	3.0	4.0	4.0	3.67	3.0	4.0	4.0	3.67	3.0	3.0	5.0	3.67			
0620002	CITY OF FOREST	3.0	4.0	4.0	3.67	3.0	4.0	5.0	4.00	3.0	4.0	5.0	4.00			
0620003	H & H WATER SYSTEM, INC	3.0	3.0	4.0	3.33	4.0	2.0	4.0	3.33	4.0	3.0	4.0	3.67			
0620004	HIGH HILL WATER ASSOCIATION	3.0	2.0	3.0	2.67	3.0	3.0	3.0	3.00	3.0	3.0	4.0	3.33			
0620005	HOMESTEAD WATER ASSOCIATION	4.0	5.0	3.0	4.00	4.0	3.0	5.0	4.00	4.0	4.0	4.0	4.00			
0620006	HOMWOOD WATER ASSOCIATION	3.0	3.0	4.0	3.33	4.0	3.0	5.0	4.00	4.0	4.0	5.0	4.33			
0620007	L & F WATER ASSOCIATION	3.0	3.0	4.0	3.33	4.0	5.0	5.0	4.67	4.0	5.0	5.0	4.67			
0620008	LAKE WATER WORKS	2.0	3.0	4.0	3.00	4.0	4.0	4.0	4.00	5.0	3.0	5.0	4.33			
0620009	CITY OF MORTON	3.0	3.0	2.0	2.67	3.0	4.0	5.0	4.00	4.0	4.0	5.0	4.33			
0620010	SEBASTOPOL WATER ASSOCIATION	2.0	3.0	2.0	2.33	3.0	4.0	5.0	4.00	3.0	4.0	5.0	4.00			
0620011	STEELE-RINGGOLD W/A #1	4.0	5.0	4.0	4.33	4.0	5.0	3.0	4.00	4.0	5.0	5.0	4.67			
0620017	KOCH FOODS OF MISSISSIPPI, LLC	2.0	3.0	NA	2.50	4.0	4.0	NA	4.00	5.0	5.0	NA	5.00			
0620019	RAYTHEON COMPANY	3.0	3.0	NA	3.00	4.0	5.0	NA	4.50	5.0	5.0	NA	5.00			
0620023	STEELE-RINGGOLD W/A #2	4.0	5.0	4.0	4.33	4.0	4.0	3.0	3.67	4.0	5.0	5.0	4.67			
0620024	C & C W/A #2-(CASH)	4.0	4.0	4.0	4.00	3.0	4.0	4.0	3.67	3.0	2.0	5.0	3.33			
0620025	C & C W/A #3	3.0	4.0	4.0	3.67	2.0	4.0	4.0	3.33	3.0	3.0	5.0	3.67			

# SHARKEY County

Yearly State Averages		3.42	3.15	3.35	3.30	3.61	3.51	3.78	3.63	3.72	3.64	4.02	3.79
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PWS ID	Public Water Supply	Fiscal Year 2003				Fiscal Year 2004				Fiscal Year 2005			
		T	M	F	Overall	T	M	F	Overall	T	M	F	Overall
0630001	TOWN OF ANGUILLA	4.0	3.0	3.0	3.33	4.0	4.0	5.0	4.33	4.0	4.0	5.0	4.33
0630002	TOWN OF CARY	4.0	2.0	3.0	3.00	4.0	3.0	4.0	3.67	3.0	2.0	4.0	3.00
0630003	DELTA CITY WATER ASSOCIATION	3.0	2.0	4.0	3.00	3.0	3.0	3.0	3.00	4.0	4.0	4.0	4.00
0630004	CITY OF ROLLING FORK	2.0	3.0	3.0	2.67	3.0	4.0	3.0	3.33	3.0	4.0	5.0	4.00
0630007	TRUELIGHT REDEVELOPMENT GROUP	2.0	2.0	4.0	2.67	3.0	2.0	3.0	2.67	2.0	2.0	4.0	2.67
0630036	LAMENDORF SUBDIVISION	3.0	3.0	0.0	2.00	4.0	4.0	1.0	3.00	4.0	4.0	2.0	3.33
0630037	TRUELIGHT REDEVELOPMENT GRP #2	3.0	2.0	4.0	3.00	4.0	2.0	3.0	3.00	4.0	2.0	4.0	3.33
<b>SIMPSON County</b>													
0640001	BOGGAN RIDGE W/A # 1	5.0	4.0	5.0	4.67	4.0	4.0	5.0	4.33	2.0	3.0	5.0	3.33
0640002	TOWN OF BRAXTON	2.0	3.0	4.0	3.00	2.0	4.0	3.0	3.00	4.0	5.0	5.0	4.67
0640003	TOWN OF D'LO	4.0	3.0	3.0	3.33	4.0	3.0	4.0	3.67	3.0	3.0	3.0	3.00
0640004	HARRISVILLE WATER ASSN #1	3.0	2.0	4.0	3.00	3.0	3.0	5.0	3.67	5.0	4.0	5.0	4.67
0640005	HIGHWAY 28 WATER ASSOCIATION	4.0	2.0	4.0	3.33	4.0	4.0	4.0	4.00	5.0	5.0	4.0	4.67
0640006	CITY OF MAGEE	4.0	4.0	4.0	4.00	4.0	5.0	4.0	4.33	4.0	4.0	4.0	4.00
0640007	CITY OF MENDENHALL	3.0	4.0	4.0	3.67	3.0	3.0	3.0	3.00	2.0	4.0	5.0	3.67
0640008	NEW HOPE WATER ASSOCIATION	3.0	4.0	4.0	3.67	4.0	5.0	5.0	4.67	3.0	5.0	4.0	4.00
0640009	OKOTOMA WATER ASSOCIATION #1	2.0	4.0	4.0	3.33	4.0	5.0	4.0	4.33	5.0	5.0	5.0	5.00
0640011	BOGGAN RIDGE W/A-PINE GROVE	5.0	4.0	5.0	4.67	5.0	4.0	5.0	4.67	2.0	3.0	5.0	3.33
0640012	POPLAR SPRINGS WATER DISTRICT	0.0	2.0	2.0	1.33	0.0	4.0	2.0	2.00	2.0	3.0	4.0	3.00
0640013	BOSWELL REGIONAL CENTER	3.0	2.0	NA	2.50	3.0	2.0	NA	2.50	3.0	5.0	NA	4.00
0640014	SMITHS CROSSING WATER ASSN	1.0	4.0	4.0	3.00	2.0	3.0	4.0	3.00	5.0	3.0	4.0	4.00
0640019	HOWARD INDUSTRIES	4.0	2.0	NA	3.00	3.0	5.0	NA	4.00	4.0	4.0	NA	4.00
0640021	SHIVERS WATER ASSOCIATION	3.0	3.0	5.0	3.67	1.0	4.0	4.0	3.00	4.0	4.0	3.0	3.67
0640022	OKATOMA WATER ASSOCIATION #2	2.0	4.0	4.0	3.33	4.0	5.0	4.0	4.33	5.0	5.0	5.0	5.00
0640023	BOGGAN RIDGE W/A-#2	5.0	4.0	5.0	4.67	5.0	4.0	5.0	4.67	4.0	3.0	5.0	4.00
<b>SMITH County</b>													
0650001	CENTER RIDGE WATER ASSOCIATION	4.0	3.0	4.0	3.67	4.0	3.0	4.0	3.67	4.0	4.0	5.0	4.33
0650003	LORENA-LEMON-BURNS WATER ASSN	4.0	3.0	5.0	4.00	4.0	3.0	5.0	4.00	5.0	4.0	5.0	4.67
0650004	TOWN OF MIZE	3.0	3.0	3.0	3.00	4.0	5.0	5.0	4.67	3.0	5.0	5.0	4.33
0650005	MORRIS WATER ASSOCIATION	5.0	3.0	3.0	3.67	5.0	3.0	4.0	4.00	3.0	4.0	4.0	3.67
0650006	PINEVILLE WATER ASSOCIATION #1	3.0	4.0	4.0	3.67	5.0	5.0	5.0	5.00	5.0	5.0	5.0	5.00
0650007	POLKVILLE WATER ASSOCIATION	1.0	2.0	4.0	2.33	2.0	4.0	3.0	3.00	3.0	5.0	5.0	4.33
0650008	CITY OF RALEIGH	4.0	3.0	4.0	3.67	4.0	3.0	4.0	3.67	4.0	3.0	4.0	3.67
0650010	SYLVARENA WATER ASSOCIATION	5.0	2.0	4.0	3.67	3.0	3.0	4.0	3.33	4.0	2.0	4.0	3.33
0650011	TOWN OF TAYLORSVILLE	4.0	4.0	4.0	4.00	4.0	4.0	4.0	4.00	4.0	4.0	4.0	4.00
0650012	TRAXLER WATER ASSOCIATION	2.0	5.0	2.0	3.00	4.0	5.0	5.0	4.67	4.0	5.0	5.0	4.67
0650013	WHITE OAK WATER ASSOCIATION	3.0	4.0	2.0	3.00	3.0	4.0	1.0	2.67	5.0	5.0	4.0	4.67

Yearly State Averages		3.42	3.15	3.35	3.30	3.61	3.51	3.78	3.63	3.72	3.64	4.02	3.79
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PWS ID	Public Water Supply	Fiscal Year 2003				Fiscal Year 2004				Fiscal Year 2005			
		T	M	F	Overall	T	M	F	Overall	T	M	F	Overall
0650017	PINEVILLE WATER ASSOCIATION #3	4.0	4.0	4.0	4.00	5.0	5.0	5.0	5.00	5.0	5.0	5.0	5.00
0650018	PINEVILLE WATER ASSOCIATION #2	3.0	4.0	4.0	3.67	5.0	5.0	5.0	5.00	5.0	5.0	5.0	5.00
<b>STONE County</b>													
0660002	MCHENRY UTILITY ASSN, INC	3.0	3.0	3.0	3.00	5.0	2.0	4.0	3.67	5.0	3.0	4.0	4.00
0660003	MS GULF COAST JUNIOR COLLEGE	5.0	3.0	NA	4.00	5.0	5.0	NA	5.00	5.0	5.0	NA	5.00
0660004	NEW ZION UTILITY ASSOCIATION	5.0	2.0	1.0	2.67	3.0	3.0	2.0	2.67	3.0	2.0	2.0	2.33
0660005	CITY OF WIGGINS	3.0	4.0	0.0	2.33	4.0	3.0	3.0	3.33	3.0	3.0	2.0	2.67
0660020	FLINT CREEK UTILITY ASSN	5.0	2.0	1.0	2.67	4.0	3.0	3.0	3.33	2.0	1.0	2.0	1.67
0660021	STONE UTILITY ASSOCIATION	4.0	3.0	1.0	2.67	4.0	3.0	4.0	3.67	3.0	2.0	5.0	3.33
0660022	SUNFLOWER UTILITY ASSC INC	3.0	3.0	2.0	2.67	4.0	4.0	5.0	4.33	5.0	4.0	5.0	4.67
<b>SUNFLOWER County</b>													
0670001	BIG YEAGER WATER ASSOCIATION	2.0	2.0	1.0	1.67	3.0	2.0	1.0	2.00	3.0	2.0	1.0	2.00
0670003	TOWN OF DODDSVILLE	3.0	1.0	0.0	1.33	4.0	1.0	2.0	2.33	3.0	2.0	3.0	2.67
0670004	TOWN OF DREW	3.0	3.0	3.0	3.00	3.0	3.0	5.0	3.67	2.0	2.0	4.0	2.67
0670005	FMH WATER ASSOCIATION #1	3.0	3.0	5.0	3.67	4.0	4.0	3.0	3.67	4.0	4.0	3.0	3.67
0670006	CITY OF INDIANOLA	4.0	2.0	3.0	3.00	3.0	2.0	4.0	3.00	3.0	3.0	4.0	3.33
0670007	TOWN OF INVERNESS	4.0	5.0	5.0	4.67	4.0	4.0	4.0	4.00	2.0	4.0	4.0	3.33
0670008	TOWN OF MOORHEAD	4.0	4.0	3.0	3.67	3.0	4.0	3.0	3.33	4.0	2.0	3.0	3.00
0670010	ROME WATER SYSTEM	4.0	2.0	2.0	2.67	4.0	2.0	0.0	2.00	3.0	2.0	0.0	1.67
0670011	CITY OF RULEVILLE	4.0	4.0	5.0	4.33	5.0	4.0	5.0	4.67	4.0	3.0	3.0	3.33
0670012	TOWN OF SUNFLOWER	3.0	2.0	3.0	2.67	2.0	2.0	4.0	2.67	3.0	3.0	5.0	3.67
0670013	SO SUNFLOWER W/A-INDIANOLA	2.0	2.0	2.0	2.00	2.0	3.0	2.0	2.33	3.0	2.0	3.0	2.67
0670014	MS STATE PENITENTIARY-MN LN	2.0	1.0	NA	1.50	3.0	1.0	NA	2.00	4.0	3.0	NA	3.50
0670015	SO. SUNFLOWER W/A-INVERNESS	2.0	2.0	2.0	2.00	2.0	3.0	2.0	2.33	3.0	2.0	3.0	2.67
0670035	FMH WATER ASSN #2-BLAINE	3.0	3.0	5.0	3.67	4.0	4.0	3.0	3.67	4.0	4.0	3.0	3.67
0670038	SUNFLOWER WATER ASSN	3.0	3.0	3.0	3.00	4.0	3.0	3.0	3.33	4.0	4.0	4.0	4.00
0670039	ALLEN CANNING PLANT	4.0	2.0	NA	3.00	5.0	3.0	NA	4.00	5.0	3.0	NA	4.00
<b>TALLAHATCHIE County</b>													
0680001	CASCILLA WATER ASSOCIATION	3.0	1.0	3.0	2.33	3.0	2.0	2.0	2.33	3.0	3.0	3.0	3.00
0680002	CHARLESTON UTILITIES	5.0	3.0	3.0	3.67	5.0	2.0	3.0	3.33	5.0	4.0	3.0	4.00
0680004	EAST CHARLESTON WATER ASSN	4.0	1.0	1.0	2.00	3.0	2.0	0.0	1.67	3.0	3.0	0.0	2.00
0680005	VILLAGE OF GLENDORA	3.0	0.0	4.0	2.33	5.0	3.0	5.0	4.33	4.0	2.0	4.0	3.33
0680007	NORTH TALLAHATCHIE W/A	4.0	4.0	5.0	4.33	4.0	4.0	5.0	4.33	4.0	4.0	5.0	4.33
0680008	PAYNES WATER ASSOCIATION	2.0	4.0	4.0	3.33	3.0	4.0	3.0	3.33	3.0	4.0	3.0	3.33
0680009	SPRING HILL WATER ASSOCIATION	3.0	1.0	2.0	2.00	3.0	1.0	4.0	2.67	3.0	1.0	4.0	2.67
0680010	TOWN OF TUTWILER	3.0	3.0	4.0	3.33	3.0	2.0	4.0	3.00	3.0	3.0	2.0	2.67
0680011	TOWN OF SUMNER	5.0	4.0	3.0	4.00	5.0	5.0	5.0	5.00	5.0	5.0	5.0	5.00
<b>Yearly State Averages</b>		3.42	3.15	3.35	3.30	3.61	3.51	3.78	3.63	3.72	3.64	4.02	3.79

PWS ID	Public Water Supply	Fiscal Year 2003				Fiscal Year 2004				Fiscal Year 2005			
		T	M	F	Overall	T	M	F	Overall	T	M	F	Overall
0680012	TOWN OF WEBB	4.0	3.0	3.0	3.33	3.0	3.0	3.0	3.00	4.0	3.0	1.0	2.67
0680013	WEST TALLAHATCHIE UTL ASSN	3.0	0.0	1.0	1.33	3.0	0.0	1.0	1.33	3.0	1.0	1.0	1.67
0680019	W TALLAHATCHIE - HWY S/D	2.0	0.0	0.0	0.67	1.0	1.0	1.0	1.00	2.0	1.0	1.0	1.33
0680032	BRAZIL-SUMNER WATER ASSN.	5.0	3.0	2.0	3.33	3.0	3.0	2.0	2.67	5.0	5.0	4.0	4.67
0680033	PHILIPP WATER ASSOCIATION	3.0	3.0	2.0	2.67	3.0	2.0	1.0	2.00	3.0	2.0	4.0	3.00
0680034	SOUTH QUITMAN-EAST TUTWILER	5.0	3.0	3.0	3.67	3.0	0.0	1.0	1.33	3.0	0.0	1.0	1.33
0680035	SOUTH QUITMAN-SOUTH TUTWILER	5.0	4.0	3.0	4.00	3.0	1.0	1.0	1.67	3.0	0.0	1.0	1.33
0680037	BLUE CANE, COWART & TIPPO W/A.	3.0	4.0	4.0	3.67	3.0	3.0	2.0	2.67	3.0	4.0	5.0	4.00
<b>TATE County</b>													
0690001	ARKABUTLA WATER ASSOCIATION	3.0	2.0	3.0	2.67	4.0	2.0	3.0	3.00	4.0	2.0	3.0	3.00
0690002	TOWN OF COLDWATER	3.0	2.0	0.0	1.67	3.0	4.0	1.0	2.67	3.0	4.0	2.0	3.00
0690003	COTTONVILLE-SAVAGE W/A	4.0	3.0	5.0	4.00	5.0	3.0	5.0	4.33	5.0	4.0	5.0	4.67
0690004	LOOXAHOMA WATER ASSOCIATION	3.0	2.0	3.0	2.67	3.0	2.0	2.0	2.33	3.0	2.0	3.0	2.67
0690005	CITY OF SENATOBIA	4.0	4.0	5.0	4.33	4.0	5.0	5.0	4.67	5.0	5.0	5.0	5.00
0690006	STRAYHORN W/A-CROCKETT	5.0	4.0	5.0	4.67	5.0	4.0	5.0	4.67	5.0	4.0	5.0	4.67
0690007	STRAYHORN W/A-TRUSLOW	5.0	4.0	5.0	4.67	5.0	4.0	5.0	4.67	5.0	4.0	5.0	4.67
0690008	OAKDALE ESTATES & LAKE SUENTE	3.0	2.0	3.0	2.67	3.0	2.0	3.0	2.67	3.0	2.0	3.0	2.67
0690009	BACK ACRES	3.0	2.0	3.0	2.67	3.0	3.0	3.0	3.00	3.0	3.0	3.0	3.00
0690012	SENATOBIA LAKES ESTATES, INC	2.0	2.0	0.0	1.33	3.0	2.0	1.0	2.00	3.0	2.0	1.0	2.00
0690017	EAST TATE ELEMENTARY	2.0	2.0	NA	2.00	2.0	1.0	NA	1.50	2.0	2.0	NA	2.00
0690018	INDEPENDENCE HIGH SCHOOL	2.0	2.0	NA	2.00	2.0	1.0	NA	1.50	3.0	2.0	NA	2.50
0690047	CRESTFIELD WATER ASSOCIATION	4.0	2.0	2.0	2.67	4.0	2.0	2.0	2.67	4.0	2.0	2.0	2.67
<b>TIPPAH County</b>													
0700001	TOWN OF BLUE MOUNTAIN	5.0	2.0	3.0	3.33	5.0	2.0	3.0	3.33	4.0	2.0	5.0	3.67
0700003	CHALYBEATE WATER ASSN	4.0	2.0	3.0	3.00	5.0	4.0	3.0	4.00	3.0	4.0	3.0	3.33
0700005	TOWN OF FALKNER	3.0	2.0	1.0	2.00	3.0	4.0	5.0	4.00	3.0	4.0	5.0	4.00
0700006	MITCHELL WATER ASSOCIATION	1.0	1.0	0.0	0.67	3.0	3.0	2.0	2.67	2.0	3.0	3.0	2.67
0700008	CITY OF RIPLEY	2.0	3.0	3.0	2.67	3.0	3.0	3.0	3.00	3.0	3.0	3.0	3.00
0700009	SPOUT SPRINGS W/A #1	2.0	1.0	0.0	1.00	2.0	2.0	1.0	1.67	2.0	2.0	2.0	2.00
0700010	TIPLERSVILLE WATER ASSOCIATION	4.0	2.0	3.0	3.00	4.0	3.0	4.0	3.67	3.0	4.0	4.0	3.67
0700011	TOWN OF WALNUT	3.0	2.0	4.0	3.00	4.0	3.0	4.0	3.67	3.0	2.0	4.0	3.00
0700012	DUMAS-PINE GROVE WATER ASSN	4.0	4.0	4.0	4.00	4.0	4.0	1.0	3.00	2.0	4.0	5.0	3.67
0700014	THREE FORKS WATER ASSOCIATION	3.0	3.0	3.0	3.00	5.0	4.0	4.0	4.33	4.0	4.0	4.0	4.00
0700015	LAKE MOHAWK ESTATES WATER SYSM	4.0	3.0	2.5	3.17	4.0	3.0	2.0	3.00	3.0	3.0	3.0	3.00
0700021	SHADY GROVE WATER ASSOCIATION	3.0	2.0	0.0	1.67	3.0	2.0	0.0	1.67	3.0	2.0	3.0	2.67
0700022	SPOUT SPRINGS W/A #2	3.0	1.0	0.0	1.33	3.0	2.0	1.0	2.00	3.0	2.0	2.0	2.33

# TISHOMINGO County

Yearly State Averages	3.42	3.15	3.35	3.30	3.61	3.51	3.78	3.63	3.72	3.64	4.02	3.79
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PWS ID		Public Water Supply	Fiscal Year 2003				Fiscal Year 2004				Fiscal Year 2005			
			7/1/02 - 6/30/03				7/1/03 - 6/30/04				7/1/04 - 6/30/05			
			T	M	F	Overall	T	M	F	Overall	T	M	F	Overall
0710001	TUNICA County	TOWN OF BELMONT	4.0	3.0	0.0	2.33	4.0	4.0	4.0	4.00	3.0	5.0	5.0	4.33
0710002		TOWN OF BURNSVILLE	4.0	2.0	5.0	3.67	4.0	3.0	5.0	4.00	4.0	3.0	5.0	4.00
0710003		DENNIS WATER ASSOCIATION	4.0	3.0	3.0	3.33	5.0	4.0	4.0	4.33	4.0	4.0	4.0	4.00
0710004		TISHOMINGO CO WATER DISTRICT	5.0	4.0	3.0	4.00	5.0	5.0	5.0	5.00	4.0	5.0	5.0	4.67
0710005		TOWN OF GOLDEN WATER DEPT	3.0	3.0	2.0	2.67	4.0	4.0	5.0	4.33	4.0	4.0	5.0	4.33
0710006		CITY OF IUKA	4.0	3.0	2.0	3.00	3.0	4.0	4.0	3.67	4.0	4.0	4.0	4.00
0710008		SHORT-COLEMAN WATER ASSN #3	2.0	2.0	2.0	2.00	4.0	4.0	5.0	4.33	2.0	4.0	5.0	3.67
0710010		TOWN OF TISHOMINGO	4.0	2.0	4.0	3.33	4.0	3.0	4.0	3.67	3.0	3.0	5.0	3.67
0710011		WALKER SWITCH WATER ASSN	5.0	4.0	4.0	4.33	4.0	4.0	4.0	4.00	4.0	4.0	3.0	3.67
0710022	TUNICA County	SHORT-COLEMAN WATER ASSN #2	3.0	3.0	2.0	2.67	5.0	5.0	5.0	5.00	5.0	5.0	5.0	5.00
0710029		SHORT COLEMAN-NASA PLANT	2.0	2.0	2.0	2.00	3.0	4.0	5.0	4.00	4.0	3.0	5.0	4.00
0720004		TOWN OF TUNICA	4.0	5.0	4.0	4.33	4.0	5.0	5.0	4.67	4.0	5.0	5.0	4.67
0720021	UNION County	PRIDE OF THE POND	4.0	4.0	NA	4.00	4.0	5.0	5.0	NA	4.0	5.0	NA	4.50
0720022		CHARLES CAMP WATER ASSN	3.0	3.0	1.0	2.33	3.0	2.0	2.0	2.33	3.0	2.0	3.0	2.67
0720024		TUNICA CO UTL DST-RIVERBEND	4.0	5.0	5.0	4.67	4.0	5.0	5.0	4.67	4.0	5.0	5.0	4.67
0720026		KWP UTILITY COMPANY LLC	4.0	5.0	5.0	4.67	5.0	5.0	5.0	5.00	5.0	4.0	5.0	4.67
0730001		ALPINE WATER ASSOCIATION	3.0	2.0	2.0	2.33	4.0	3.0	3.0	3.33	3.0	3.0	4.0	3.33
0730002		BLUE SPRINGS W/A #1	4.0	3.0	5.0	4.00	5.0	5.0	5.0	5.00	5.0	5.0	5.0	5.00
0730003	UNION County	INGOMAR WATER ASSOCIATION	3.0	4.0	4.0	3.67	4.0	3.0	5.0	4.00	3.0	4.0	5.0	4.00
0730004		KEOWNVILLE RURAL WATER ASSN	4.0	4.0	2.0	3.33	4.0	5.0	4.0	4.33	4.0	4.0	4.0	4.00
0730005		TOWN OF MYRTLE	5.0	2.0	5.0	4.00	5.0	2.0	5.0	4.00	4.0	3.0	5.0	4.00
0730006		CITY OF NEW ALBANY	5.0	4.0	3.0	4.00	5.0	4.0	4.0	4.33	4.0	5.0	4.0	4.33
0730008		NORTH HAVEN WATER ASSOCIATION	4.0	4.0	3.0	3.67	5.0	4.0	5.0	4.67	4.0	4.0	4.0	4.00
0730009		WALLERVILLE WATER ASSOCIATION	5.0	4.0	5.0	4.67	5.0	5.0	5.0	5.00	5.0	5.0	5.0	5.00
0730010	UNION County	LAKE ARROWHEAD	3.0	2.0	1.5	2.17	3.0	3.0	1.0	2.33	3.0	2.0	1.0	2.00
0730013		MASTER-BILT PRODUCTS	2.0	3.0	NA	2.50	2.0	3.0	NA	2.50	3.0	3.0	NA	3.00
0730017		CAYE HOME FURNISHINGS	3.0	2.0	NA	2.50	3.0	5.0	NA	4.00	3.0	5.0	NA	4.00
0730023		BLUE SPRINGS W/A #2-ELLISTOWN	3.0	3.0	5.0	3.67	5.0	5.0	5.0	5.00	5.0	5.0	5.0	5.00
0730024		BETHLEHEM WATER ASSOCIATION	3.0	3.0	3.0	3.00	4.0	3.0	4.0	3.67	4.0	3.0	4.0	3.67
0730025		HWY 30 WEST WATER ASSOCIATION	4.0	4.0	4.0	4.00	4.0	5.0	4.0	4.33	5.0	5.0	5.0	5.00
0730026	WALTHAM County	MUD CREEK WATER ASSOCIATION #4	2.0	2.0	5.0	3.00	4.0	4.0	4.0	4.00	3.0	3.0	5.0	3.67
0740001		DEXTER WATER ASSOCIATION	1.0	1.0	0.0	0.67	2.0	1.0	2.0	1.67	1.0	2.0	3.0	2.00
0740002		IMPROVE WATER ASSOCIATION	3.0	4.0	3.0	3.33	4.0	4.0	5.0	4.33	5.0	5.0	5.0	5.00
0740004		LEXIE WATER ASSOCIATION, INC.	5.0	3.0	5.0	4.33	5.0	4.0	5.0	4.67	5.0	4.0	5.0	4.67
Yearly State Averages			3.42	3.15	3.35	3.30	3.61	3.51	3.78	3.63	3.72	3.64	4.02	3.79

PWS ID	Public Water Supply	Fiscal Year 2003				Fiscal Year 2004				Fiscal Year 2005			
		T	M	F	Overall	T	M	F	Overall	T	M	F	Overall
0740005	TOWN OF TYLERTOWN	3.0	2.0	3.0	2.67	5.0	5.0	5.0	5.00	5.0	5.0	5.0	5.00
0740076	MAGEES CREEK W/A-NORTH	5.0	5.0	5.0	5.00	5.0	5.0	5.0	5.00	5.0	5.0	5.0	5.00
<b>WARREN County</b>													
0750002	CULKIN WATER DIST	4.0	5.0	5.0	4.67	5.0	5.0	5.0	5.00	4.0	4.0	5.0	4.33
0750003	EAGLE LAKE WATER DISTRICT	3.0	5.0	3.0	3.67	4.0	4.0	3.0	3.67	5.0	5.0	5.0	5.00
0750004	FISHER FERRY WATER DISTRICT	4.0	4.0	4.0	4.00	4.0	5.0	5.0	4.67	5.0	5.0	5.0	5.00
0750005	HILDALE WATER DISTRICT	5.0	5.0	5.0	5.00	5.0	5.0	5.0	5.00	5.0	5.0	5.0	5.00
0750010	CITY OF VICKSBURG	5.0	3.0	4.0	4.00	5.0	4.0	4.0	4.33	5.0	3.0	4.0	4.00
0750011	YOKENA-JEFF DAVIS WATER DEPT	5.0	5.0	5.0	5.00	5.0	5.0	5.0	5.00	5.0	5.0	5.0	5.00
0750015	INTERNATIONAL PAPER CO	5.0	4.0	NA	4.50	5.0	5.0	NA	5.00	4.0	5.0	NA	4.50
<b>WASHINGTON County</b>													
0760001	TOWN OF ARCOLA	2.0	1.0	4.0	2.33	2.0	2.0	4.0	2.67	2.0	2.0	2.0	2.00
0760002	ELIZABETH WATER ASSOCIATION	2.0	2.0	0.0	1.33	3.0	1.0	1.0	1.67	3.0	2.0	1.0	2.00
0760003	GLEN ALLAN WATER ASSOCIATION	3.0	1.0	3.0	2.33	3.0	2.0	0.0	1.67	3.0	3.0	2.0	2.67
0760004	CITY OF GREENVILLE	3.0	4.0	2.0	3.00	3.0	4.0	5.0	4.00	3.0	4.0	2.0	3.00
0760005	CITY OF HOLLANDALE	2.0	2.0	4.0	2.67	3.0	4.0	5.0	4.00	3.0	5.0	5.0	4.33
0760006	CITY OF LELAND	3.0	2.0	2.0	2.33	3.0	2.0	1.0	2.00	2.0	3.0	3.0	2.67
0760007	TOWN OF METCALFE	3.0	4.0	3.0	3.33	3.0	2.0	3.0	2.67	3.0	1.0	4.0	2.67
0760009	SWIFTWATER DEV ASSN, INC	3.0	2.0	0.0	1.67	4.0	1.0	2.0	2.33	3.0	2.0	2.0	2.33
0760010	WINTERVILLE WATER ASSOCIATION	3.0	2.0	1.0	2.00	3.0	3.0	2.0	2.67	3.0	3.0	1.0	2.33
0760014	CITY OF GREENVILLE (AIRBASE)	3.0	2.0	4.0	3.00	4.0	4.0	4.0	4.00	3.0	4.0	2.0	3.00
0760016	HIGHLAND TRAILER PARK, INC.	2.0	3.0	1.0	2.00	2.0	1.0	1.0	1.33	2.0	4.0	1.0	2.33
0760017	DELTA VILLAGE	3.0	4.0	1.5	2.83	3.0	4.0	1.0	2.67	3.0	4.0	2.0	3.00
0760025	CUMMINGS TRAILER PARK	3.0	2.0	1.0	2.00	3.0	3.0	1.0	2.33	4.0	4.0	1.0	3.00
0760026	WAYSIDE WATER ASSOCIATION	4.0	2.0	3.0	3.00	4.0	1.0	2.0	2.33	4.0	3.0	3.0	3.33
0760034	GOLDING ACRES WATER ASSN	3.0	2.0	1.0	2.00	3.0	2.0	2.0	2.33	3.0	3.0	2.0	2.67
0760044	DELTA BRANCH EXPERIMENT STA	3.0	3.0	NA	3.00	4.0	3.0	NA	3.50	3.0	3.0	NA	3.00
0760046	PRODUCERS RICE MILL, INC	3.0	3.0	NA	3.00	3.0	3.0	NA	3.00	3.0	3.0	NA	3.00
0760074	LAKE JACKSON WATER ASSN	3.0	2.0	3.0	2.67	3.0	2.0	1.0	2.00	3.0	4.0	3.0	3.33
0760075	DARLOVE-MURPHY WATER ASSN	4.0	3.0	1.0	2.67	4.0	3.0	1.0	2.67	3.0	2.0	3.0	2.67
0760076	BLACK BAYOU WATER ASSN.	3.0	4.0	0.0	2.33	3.0	3.0	2.0	2.67	3.0	4.0	2.0	3.00
<b>WAYNE County</b>													
0770001	BUCKATUNNA WATER ASSOCIATION	3.0	4.0	4.0	3.67	4.0	4.0	5.0	4.33	5.0	5.0	5.0	5.00
0770002	CLARA WATER ASSOCIATION	4.0	3.0	4.0	3.67	5.0	3.0	4.0	4.00	4.0	4.0	5.0	4.33
0770003	CITY OF WAYNESBORO	4.0	4.0	4.0	4.00	5.0	4.0	4.0	4.33	4.0	4.0	5.0	4.33
0770004	WHISTLER WATER ASSOCIATION	2.0	3.0	4.0	3.00	4.0	3.0	5.0	4.00	3.0	5.0	5.0	4.33
0770005	HIWANEE WATER ASSOCIATION #1	3.0	4.0	3.0	3.33	4.0	5.0	3.0	4.00	4.0	5.0	5.0	4.67
<b>Yearly State Averages</b>													
		3.42	3.15	3.35	3.30	3.61	3.51	3.78	3.63	3.72	3.64	4.02	3.79



PWS ID	Public Water Supply	Fiscal Year 2003				Fiscal Year 2004				Fiscal Year 2005			
		7/1/02 - 6/30/03				7/1/03 - 6/30/04				7/1/04 - 6/30/05			
		T	M	F	Overall	T	M	F	Overall	T	M	F	Overall
0770007	SOUTHWEST WAYNE WATER ASSN	5.0	2.0	4.0	3.67	5.0	2.0	5.0	4.00	5.0	3.0	5.0	4.33
0770008	HIWANEE WATER ASSOCIATION #2	3.0	4.0	3.0	3.33	4.0	5.0	3.0	4.00	5.0	5.0	5.0	5.00
<b>WEBSTER County</b>													
0780002	CADARETTA WATER ASSOCIATION	4.0	4.0	4.0	4.00	5.0	4.0	4.0	4.33	5.0	3.0	5.0	4.33
0780003	CUMBERLAND WATER ASSN #1	4.0	2.0	4.0	3.33	4.0	2.0	4.0	3.33	4.0	2.0	4.0	3.33
0780004	DANCY WATER ASSOCIATION, INC.	4.0	3.0	5.0	4.00	4.0	3.0	5.0	4.00	4.0	3.0	5.0	4.00
0780005	CITY OF EUPORA	3.0	4.0	4.0	3.67	4.0	3.0	4.0	3.67	4.0	3.0	4.0	3.67
0780006	MANTEE WATER ASSOCIATION	4.0	2.0	4.0	3.33	4.0	2.0	4.0	3.33	5.0	3.0	5.0	4.33
0780007	TOWN OF MATHISTON	4.0	2.0	3.0	3.00	5.0	2.0	4.0	3.67	5.0	2.0	4.0	3.67
0780008	MT ZION WATER ASSOCIATION	4.0	3.0	5.0	4.00	4.0	3.0	5.0	4.00	4.0	4.0	5.0	4.33
0780009	SAPA WATER SYSTEM	2.0	3.0	3.0	2.67	3.0	3.0	4.0	3.33	3.0	3.0	4.0	3.33
0780010	TOMNOLEN WATER ASSN, INC	4.0	3.0	3.0	3.33	4.0	3.0	4.0	3.67	4.0	4.0	4.0	4.00
0780012	SAVANNAH WATER ASSOCIATION #1	4.0	3.0	4.0	3.67	4.0	3.0	5.0	4.00	4.0	3.0	5.0	4.00
0780016	SPRING VALLEY WATER ASSN	5.0	2.0	5.0	4.00	5.0	2.0	5.0	4.00	5.0	2.0	5.0	4.00
0780018	WEBSTER CENTER WATER ASSN	3.0	3.0	5.0	3.67	3.0	3.0	5.0	3.67	3.0	3.0	5.0	3.67
0780020	CUMBERLAND WATER ASSN #2	4.0	2.0	4.0	3.33	4.0	2.0	4.0	3.33	4.0	2.0	4.0	3.33
<b>WILKINSON County</b>													
0790001	BLEAKHOUSE WATER ASSOCIATION	4.0	4.0	4.0	4.00	4.0	4.0	4.0	4.00	4.0	4.0	5.0	4.33
0790002	BUFFALO WATER ASSOCIATION	2.0	3.0	4.0	3.00	3.0	2.0	5.0	3.33	2.0	2.0	5.0	3.00
0790003	TOWN OF CENTREVILLE	3.0	2.0	4.0	3.00	4.0	3.0	4.0	3.67	3.0	2.0	3.0	2.67
0790005	OLD RIVER WATER ASSN	3.0	4.0	5.0	4.00	3.0	5.0	5.0	4.33	5.0	4.0	5.0	4.67
0790006	SOUTH CENTREVILLE W/A	3.0	2.0	3.0	2.67	5.0	4.0	5.0	4.67	4.0	4.0	5.0	4.33
0790007	TOWN OF WOODVILLE	1.0	1.0	3.0	1.67	1.0	3.0	3.0	2.33	1.0	4.0	2.0	2.33
0790032	OLD RIVER W/A-BAY RIDGE	4.0	2.0	1.0	2.33	4.0	5.0	5.0	4.67	3.0	5.0	5.0	4.33
0790033	WILKINSON COUNTY CORRECTIONAL CE	4.0	2.0	NA	3.00	2.0	1.0	NA	1.50	2.0	2.0	NA	2.00
<b>WINSTON County</b>													
0800001	BOND WATER ASSOCIATION #1	5.0	4.0	5.0	4.67	4.0	5.0	5.0	4.67	4.0	5.0	5.0	4.67
0800002	CALVARY WATER ASSOCIATION	5.0	5.0	5.0	5.00	5.0	5.0	5.0	5.00	5.0	5.0	4.0	4.67
0800004	CITY OF LOUISVILLE	5.0	5.0	5.0	5.00	4.0	5.0	5.0	4.67	4.0	5.0	5.0	4.67
0800005	NORTHEAST WINSTON WATER ASSN	4.0	5.0	5.0	4.67	4.0	5.0	5.0	4.67	5.0	5.0	5.0	5.00
0800006	TOWN OF NOXAPATER	3.0	4.0	5.0	4.00	4.0	3.0	5.0	4.00	4.0	4.0	5.0	4.33
0800007	PUGHS MILL WATER ASSOCIATION	3.0	4.0	3.0	3.33	3.0	4.0	4.0	3.67	4.0	3.0	2.0	3.00
0800009	SOUTHEAST NOXAPATER WATER ASSN	3.0	4.0	4.0	3.67	2.0	3.0	5.0	3.33	4.0	4.0	3.0	3.67
0800010	WHITE HALL WATER ASSOCIATION	5.0	2.0	4.0	3.67	3.0	4.0	3.0	3.33	3.0	3.0	4.0	3.33
0800011	HIGHPOINT WATER ASSOCIATION #1	2.0	2.0	3.0	2.33	3.0	3.0	4.0	3.33	3.0	4.0	4.0	3.67
0800013	ELLISON RIDGE WATER ASSN	2.0	1.0	4.0	2.33	3.0	2.0	4.0	3.00	3.0	2.0	4.0	3.00
0800015	NANH-WAIYA WATER ASSOCIATION	4.0	4.0	5.0	4.33	4.0	4.0	4.0	4.00	3.0	4.0	5.0	4.00
<b>Yearly State Averages</b>		3.42	3.15	3.35	3.30	3.61	3.51	3.78	3.63	3.72	3.64	4.02	3.79

PWS ID	Public Water Supply	Fiscal Year 2003				Fiscal Year 2004				Fiscal Year 2005			
		T	M	F	Overall	T	M	F	Overall	T	M	F	Overall
0800019	LIBERTY-PLATTSBURG W/A #2	3.0	4.0	4.0	3.67	4.0	3.0	5.0	4.00	4.0	4.0	5.0	4.33
<b>YALOBUSHA County</b>													
0810002	TOWN OF COFFEEVILLE	4.0	2.0	4.0	3.33	4.0	2.0	4.0	3.33	5.0	2.0	4.0	3.67
0810003	CYPRESS CREEK RURAL WTR ASSN	3.0	4.0	5.0	4.00	3.0	5.0	5.0	4.33	5.0	4.0	5.0	4.67
0810004	EAST END WATER ASSOCIATION	3.0	1.0	4.0	2.67	3.0	2.0	5.0	3.33	4.0	3.0	3.0	3.33
0810005	JEFF DAVIS W/A INC	5.0	3.0	4.0	4.00	4.0	4.0	3.0	3.67	3.0	3.0	4.0	3.33
0810007	TOWN OF OAKLAND	3.0	2.0	2.0	2.33	3.0	3.0	3.0	3.00	2.0	1.0	3.0	2.00
0810008	O'TUCKOLOFA WATER ASSOCIATION	5.0	3.0	3.0	3.67	3.0	2.0	1.0	2.00	5.0	3.0	1.0	3.00
0810009	TILLATOBA WATER ASSOCIATION	2.0	3.0	2.0	2.33	2.0	3.0	3.0	2.67	3.0	3.0	2.0	2.67
0810010	TRI-LAKES WATER ASSN-EAST	4.0	4.0	5.0	4.33	5.0	4.0	3.0	4.00	2.0	4.0	3.0	3.00
0810011	CITY OF WATER VALLEY	3.0	4.0	3.0	3.33	4.0	4.0	5.0	4.33	2.0	4.0	4.0	3.33
0810012	TRI-LAKES WATER ASSN-WEST	4.0	3.0	5.0	4.00	5.0	3.0	3.0	3.67	2.0	4.0	3.0	3.00
0810015	BILLY'S CREEK RURAL W/A	5.0	3.0	5.0	4.33	4.0	5.0	4.0	4.33	3.0	3.0	5.0	3.67
0810016	ENID LAKE ESTATES	2.0	3.0	4.0	3.00	2.0	2.0	4.0	2.67	1.0	3.0	3.0	2.33
0810028	YALOBUSHA WATER/SEWER DIST #1	4.0	3.0	5.0	4.00	4.0	2.0	2.0	2.67	5.0	1.0	2.0	2.67
0810029	YALOBUSHA WATER/SEWER DIST #2	4.0	3.0	5.0	4.00	4.0	3.0	2.0	3.00	4.0	2.0	2.0	2.67
0810033	TRI-LAKES WATER ASSN-CENTRAL	4.0	4.0	5.0	4.33	5.0	4.0	3.0	4.00	2.0	4.0	3.0	3.00
0810035	CYPRESS CREEK RURAL W/A #2			NA	***	4.0	5.0	5.0	4.67	5.0	4.0	5.0	4.67
<b>YAZOO County</b>													
0820002	TOWN OF BENTONIA	4.0	2.0	4.0	3.33	3.0	2.0	4.0	3.00	2.0	3.0	3.0	2.67
0820003	CASEY JONES WATER ASSN.	3.0	3.0	4.0	3.33	3.0	4.0	4.0	3.67	3.0	5.0	4.0	4.00
0820004	CENTRAL YAZOO #1 FLETCHERS CH.	4.0	3.0	4.0	3.67	4.0	3.0	2.0	3.00	5.0	5.0	3.0	4.33
0820005	EAST YAZOO WATER ASSN	3.0	3.0	3.0	3.00	4.0	3.0	4.0	3.67	3.0	2.0	2.0	2.33
0820006	TOWN OF EDEN	2.0	1.0	3.0	2.00	1.0	1.0	2.0	1.33	1.0	1.0	0.0	0.67
0820007	HOLLY BLUFF WATERWORKS, INC.	2.0	3.0	2.0	2.33	2.0	3.0	2.0	2.33	3.0	2.0	3.0	2.67
0820008	HILTON HEIGHTS WATER ASSN #1	3.0	3.0	4.0	3.33	4.0	5.0	5.0	4.67	4.0	5.0	5.0	4.67
0820009	LAKE CITY WATER ASSN-EAST	5.0	3.0	4.0	4.00	4.0	4.0	5.0	4.33	4.0	4.0	4.0	4.00
0820010	MIDWAY W/A #1	3.0	3.0	3.0	3.00	3.0	4.0	5.0	4.00	3.0	4.0	5.0	4.00
0820011	RENSHAW WATER ASSOCIATION	4.0	1.0	4.0	3.00	3.0	2.0	3.0	2.67	4.0	3.0	5.0	4.00
0820012	TOWN OF SATARTIA	1.0	0.0	4.0	1.67	3.0	4.0	4.0	3.67	2.0	4.0	5.0	3.67
0820014	CITY OF YAZOO CITY	4.0	4.0	4.0	4.00	4.0	4.0	4.0	4.00	3.0	3.0	4.0	3.33
0820015	LAKE CITY WATER ASSN-WEST	5.0	4.0	4.0	4.33	4.0	4.0	5.0	4.33	4.0	4.0	4.0	4.00
0820024	MISSISSIPPI CHEMICAL CORP	3.0	3.0	NA	3.00	5.0	4.0	NA	4.50	4.0	4.0	NA	4.00
0820027	MIDWAY W/A #2	3.0	3.0	3.0	3.00	3.0	4.0	5.0	4.00	4.0	4.0	5.0	4.33
0820028	MIDWAY W/A #3	3.0	3.0	3.0	3.00	3.0	4.0	5.0	4.00	4.0	4.0	5.0	4.33
0820029	CENTRAL YAZOO #2	4.0	3.0	4.0	3.67	4.0	3.0	2.0	3.00	4.0	5.0	3.0	4.00
0820030	CENTRAL YAZOO #3 MECHANICSBRG	4.0	2.0	4.0	3.33	4.0	2.0	2.0	2.67	4.0	5.0	3.0	4.00
<b>Yearly State Averages</b>													
		3.42	3.15	3.35	3.30	3.61	3.51	3.78	3.63	3.72	3.64	4.02	3.79

PWS ID	Public Water Supply	Fiscal Year 2003				Fiscal Year 2004				Fiscal Year 2005			
		7/1/02 - 6/30/03				7/1/03 - 6/30/04				7/1/04 - 6/30/05			
		T	M	F	Overall	T	M	F	Overall	T	M	F	Overall
0820031	CENTRAL YAZOO #4-BENTON	4.0	3.0	4.0	3.67	4.0	3.0	2.0	3.00	4.0	5.0	3.0	4.00
0820032	HILTON HEIGHTS WATER ASSN #2	3.0	3.0	4.0	3.33	4.0	5.0	5.0	4.67	4.0	5.0	5.0	4.67
0820033	CENTRAL YAZOO W/A #5	4.0	3.0	4.0	3.67	4.0	3.0	2.0	3.00	4.0	5.0	3.0	4.00

Yearly State Averages		3.42	3.15	3.35	3.30	3.61	3.51	3.78	3.63	3.72	3.64	4.02	3.79
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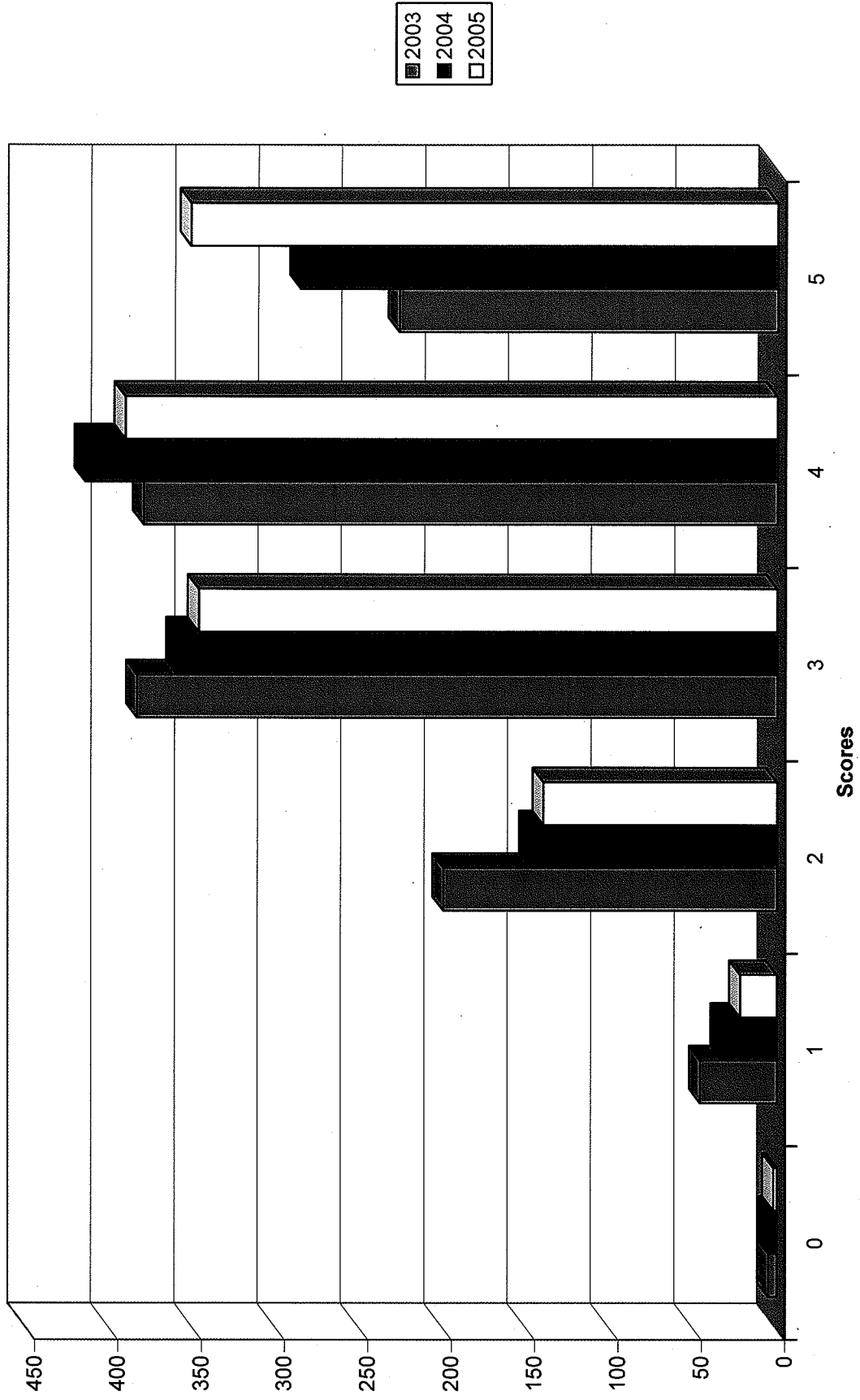
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## **APPENDIX C**

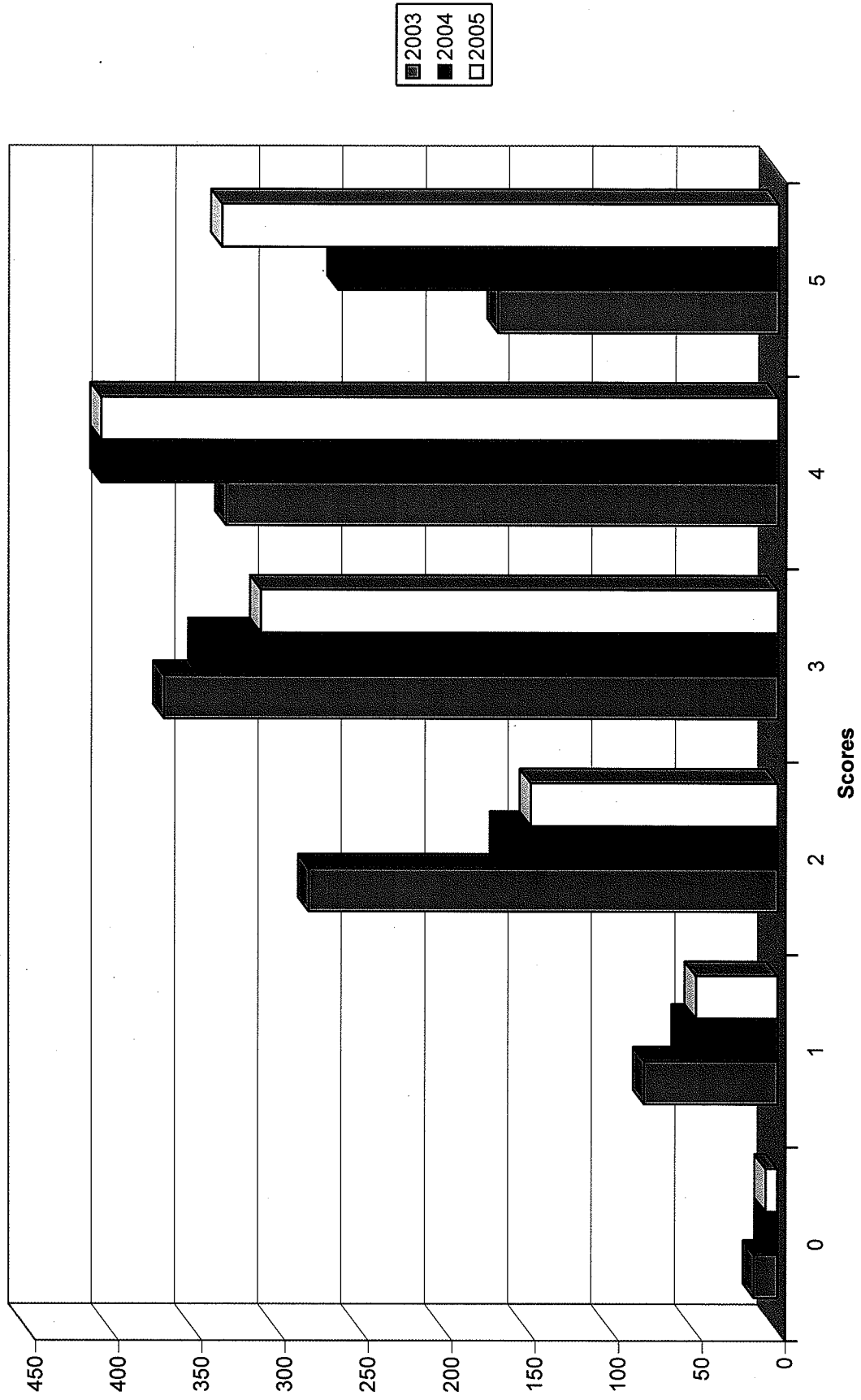
### **Capacity Assessment Rating Distribution Charts**

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3-Year Technical Score Distribution

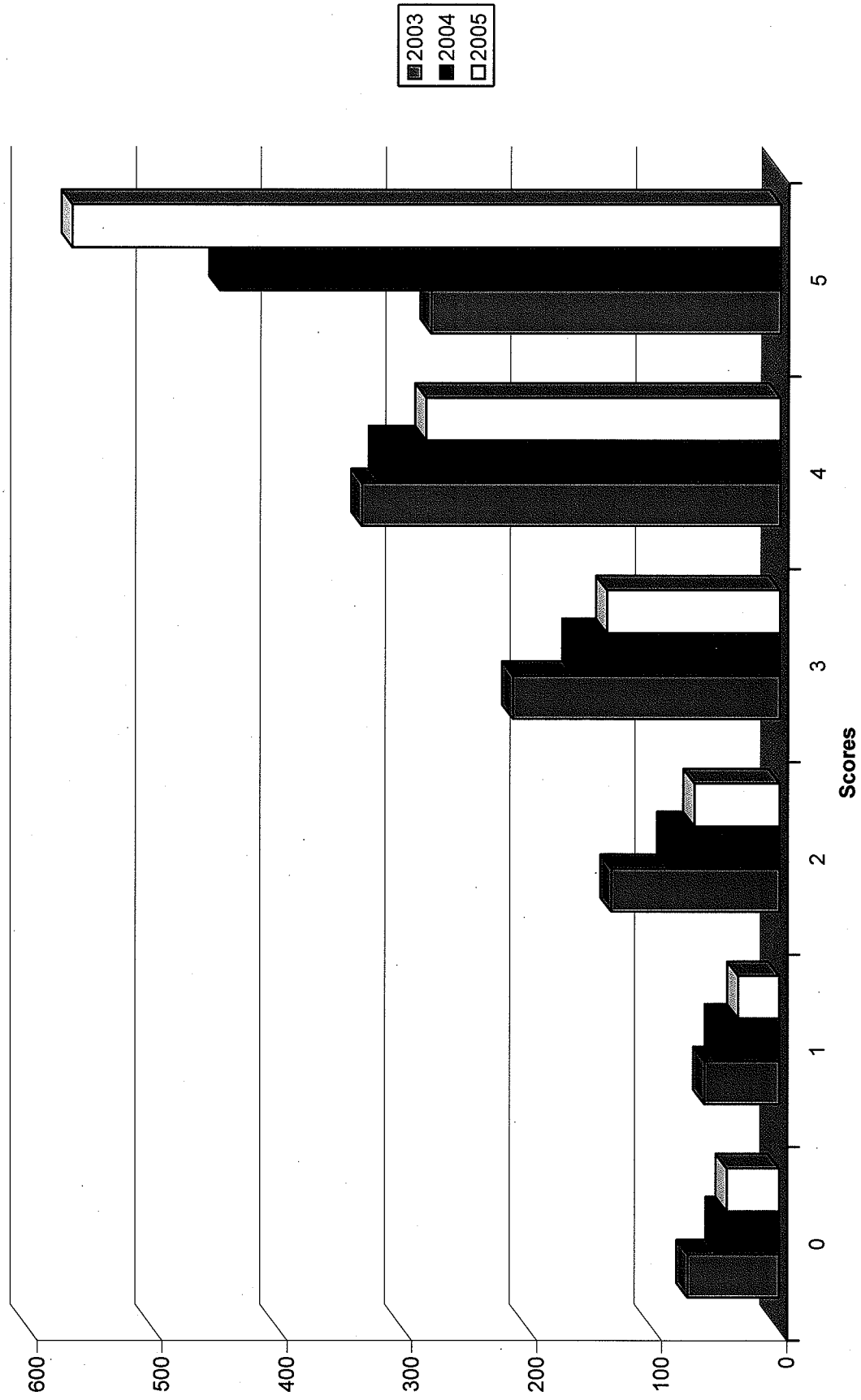


3-Year Managerial Score Distribution





3-Year Financial Score Distribution



3-Year Overall Score Distribution

